

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 19, 2022



Welcome to the Cathedral of Saint Paul. The order of Mass is in Sunday's Word found in the pew racks.

### PRELUDE (11:00AM)

VOCALISE

RACHMANINOFF

### ENTRANCE HYMN

JESUS, MY LORD, MY GOD, MY ALL

SWEET SACRAMENT

1. Je - sus, my Lord, my God, my All,  
2. Had I but Mar - y's sin - less heart,  
3. O! see up - on the al - tar placed

How can I love thee as I ought?  
To love thee with, my dear - est King;  
The vic - tim of di - vin - est love!

And how re - vere this won - drous gift,  
O! with what bursts of fer - vent praise,  
Let all the earth be - low a - dore,

So far sur - pass - ing hope or thought?  
Thy good - ness, Je - sus would I sing.  
And join the choirs of heav'n a - bove.

Sweet Sac - ra - ment, we thee a - dore! O make us love thee  
more and more! O make us love thee more and more.

### ENTRANCE ANTIPHON (8:30AM; PRELUDE AT 11:00AM) *Cibavit eos*

PSALM 81:17

*Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia.*

*He fed them with the finest wheat and satisfied them with honey from the rock, alleluia.*

# KYRIE

5:00PM: MASS XVI; 8:30AM: MASS FOR THREE VOICES (BYRD); 11:00AM: MISSA BREVIS IN D, K. 65 (MOZART)



## GLORIA

MASS XII «PATER CUNCTA»

IV  
**G** Ló-ri-a in excélsis Dé-o. Et in térra pax homí-nibus bónae vo-lun tá-tis.

Laudá-mus te. Benedí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

tí-bi prop-ter má-gnam gló-ri-am tú-am. Dó-mine Dé-us, Rex caeléstis, Dé-us Pá-ter om-

ní-po-tens. Dó-mine Fí-li uni-gé-ni-te Jé-su Chrís-te. Dó-mine Dé-us, Agnus Dé-i,

Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-ta

mún-di, sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-des ad délix-te-ram Pá-tris, mi-se-ré-re

nó-bis. Quo-ni-am tu só-lus sán-ctus. Tu só-lus Dó-minus. Tu só-lus Altí-s-si-mus, Jé-su

Chrís-te. Cum Sán-cto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

# THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 110:1,2,3,4



You are a priest for ev - er in the line of Mel - chi - ze dek.

SEQUENCE

LAUDA SION

*Please join in singing the bolded verses of the sequence.*



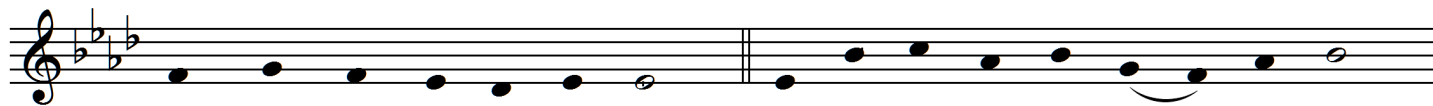
1. Laud, O Zi - on, your sal - va - tion, Laud with hymns of ex - ul - ta - tion,  
2. Bring him all the praise you know, He is more than you — be - stow.



Christ, your king and shep - herd true:  
Nev - er can you reach his due.



3. Spe - cial theme for glad thanks - giv - ing is the quick' - ning and the liv - ing  
4. From his hands of old par - tak - en, As we know, by faith un - sha - ken,



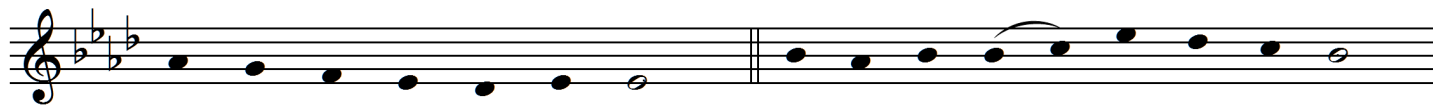
Bread to - day be - fore you set: 5. Full and clear ring out your — chant - ing,  
Where the Twelve at sup - per met. 7. Here the new law's new ob - la - tion,



Joy nor sweet - est grace be want - ing, From your heart let prais - es burst:  
By the new king's rev - e - la - tion, End the form of an - cient rite:



6. For to - day — the feast is hold - en, When the in - sti - tu - tion old - en  
8. Now the new the old ef - fac - es, Truth a - way the shad - ow cha - ses,



Of that sup - per was re - hears'd. 9. What he did at — sup - per seat - ed,  
Light dis - pels the gloom of night. 10. And his rule for — gui - dance tak - ing,



Christ or - dained to be re - peat - ed, His me - mor - ial ne'er to cease:  
Bread and wine we hal - low, mak - ing Thus our sac - ri - fice of peace.



11. This the truth each Chris - tian learns, Bread in - to his flesh — he turns,  
12. Sight hath fail'd, nor thought con - ceives, But a daunt-less faith — be - lieves,



To his pre - cious — blood the wine: 13. Here be - neath these signs are hid - den  
Res-ting on a — pow'r di - vine. 14. Blood is poured and flesh is bro - ken,



Price - less things to sense for - bid - den; Signs, not things are all we see:  
Yet in ei - ther won-drous to - ken Christ en - tire we know to be.



15. Who so — of this food — par - takes, Does not rend — the Lord nor breaks;  
16. Thou - sands are, as one, re - ceiv - ers, One, as thou-sands of be - liev - ers,



Christ is whole to — all that taste: 17. Bad and good the feast are shar - ing,  
Eats of him who — can - not waste. 18. Life to these, to those dam - na - tion,



Of what di - vers dooms pre - par - ing, End - less death, or end - less life.  
See how like par - ti - ci - pa - tion Is with un - like is - sues rife.



19. When the sac - ra - ment is bro - ken, Doubt not, but be - lieve 'tis spo - ken,  
20. Nought the pre - cious gift — di - vides, Break-ing but the sign — be - tides




That each sev - ered out - ward to - ken doth the ver - y — whole con - tain.  
Je - sus still the same a - bides, still un - bro - ken — does re - main.



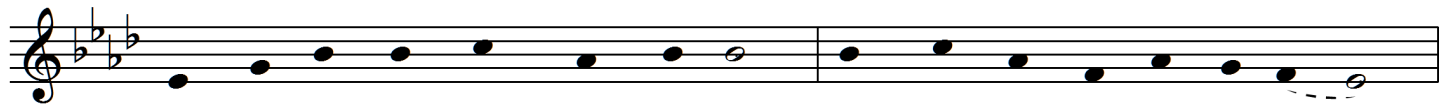
21. Lo! the an - gel's food is giv - en To the pil - grim who hath striv - en;  
22. Truth the an - cient types ful - fill - ing, I - saac bound, a vic - tim will - ing,



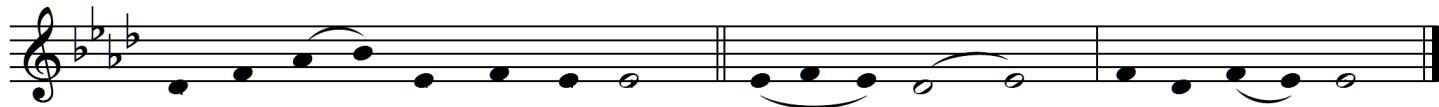
See the child - ren's bread from heav - en, Which on dogs may — not be spent.  
Pas - chal lamb, its life — blood spill - ing, man - na to the — fa - thers sent.



23. Ver - y bread, good shep - herd tend us, Je - sus, of thy love be - friend us,  
 24. You who all things can and know, — Who on earth such food be - stow, —



You re - fresh us, you de - fend us, Your e - ter - nal good - ness send us  
 Grant us with your saints, though low - est, Where the heav'n - ly feast you show, —



In the land — of life to see. A - men. — Al - le - lu - ia.  
 Fel - low heirs and guests to be.

## ALLELUIA




*Cantor, then all:*  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.  
 (Sung in Spanish at 11am)

## LITURGY OF THE EUCHARIST

### OFFERTORY

INNSBRUCK



1. O Food of ex - iles low - ly, O Bread of  
 2. O cleans - ing wa - ter, stream - ing From Je - sus'  
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O Man - na from on high! We  
 side, re - deem - ing All those of A - dam's race! O  
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -  
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -  
 make to us this prom - ise: To see you in your



sess - ing. With fa - vor hear our heart's out - cry.  
 stow - ing, O come and fill our souls with grace.  
 full - ness, The sa - cred bo - dy's mys - tic head.

OFFERTORY ANTIPHON (11:00AM) *Portas Caeli*

PSALM 78:23, 24, 25

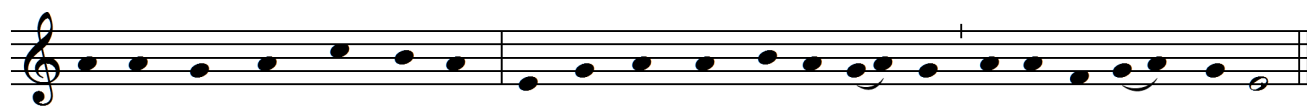
Portas caeli aperuit Dominus: et pluit illas manna, ut ederent: panem caeli dedit illis: panem angelorum manducavit homo, alleluia. / *The Lord opened the gates of heaven and rained down manna upon them to eat; He gave them bread from heaven; man ate the bread of angels, alleluia.*

## SANCTUS

MASS XII

II  
S An-ctus, \* Sanctus, San-ctus Dóminus De-us Sába-oth. Ple-ni sunt cae-li  
et ter-ra gló-ri-a tu-a. Ho-sán-na in excél-sis. Bene-díctus qui ve-nit  
in nó-mi-ne Dó-mi-ni. Ho-sán-na in excél-sis.

## MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

## AMEN (11:00AM)



A - men, a - men, a - men, a - men.

## AGNUS DEI

MASS XII

II  
A -gnus Dé-i, \* qui tól-lis peccá-ta mún-di: mi-se-ré-re nó-bis. Agnus  
Dé-i, \* qui tóllis peccá-ta mún-di: mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tól-lis  
peccá-ta mún-di: dó-na nó-bis pá-cem.

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

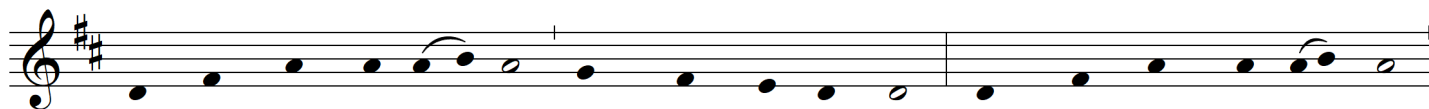
### COMMUNION ANTIPHON (8:30 & 11:00AM) *Hoc corpus*

1 CORINTHIANS 11:24-25

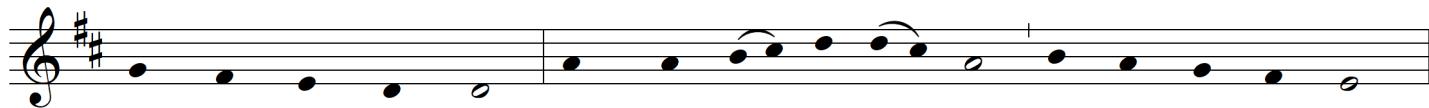
*Hoc corpus, quod pro vobis tradétur; hic calix novi testaménti est in meo sánguine, dicit Dóminus: hoc fácite, quotiescumque súmitis, in meam commemoratiónem. / This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.*

### COMMUNION

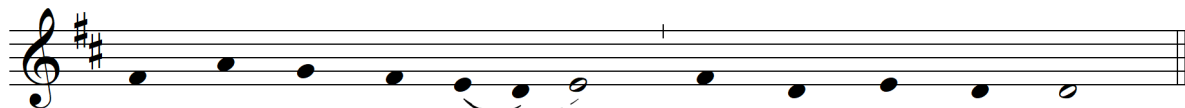
ADORO TE DEVOTE



God-head here in hid - ing, whom I do a - dore, Masked by these bare sha - dows,  
See - ing, touch - ing, tast - ing are in Thee de - ceived: How says trus - ty hear - ing?  
On the Cross Thy God-head made no sign to men, Here Thy ve - ry man-hood  
I am not like Tho - mas, wounds I can - not see, But can plain - ly call Thee  
O Thou, our re - mind - er of Christ cru - ci - fied, Liv - ing Bread, the life of  
Bring the ten - der tale true of the Pel - i - can; Bathe me, Je - su Lord, in  
Je - su, whom I look at shroud - ed here be - low, I be - seech Thee send me



shape and no - thing more, See, Lord, at Thy ser - vice low lies here a heart  
That shall be be - lieved; What God's Son has told me, take for truth I do;  
steals from hu - man ken: Both are my con - fes - sion, both are my be - lief,  
Lord and God as he; Let me to a deep - er faith dai - ly near - er move,  
us for whom He died, Lend this life to me then: feed and feast my mind,  
what Thy bo - som ran: Blood where - of a sin - gle drop has power to win  
what I thirst for so, Some day to gaze on Thee face to face in light



Lost, all lost in won - der at the God Thou art.  
Truth Him - self speaks tru - ly or there's no - thing true.  
And I pray the prayer of the dy - ing thief.  
Dai - ly make me hard - er hope and dear - er love.  
There be Thou the sweet - ness man was meant to find.  
All the world for - give - ness of its world of sin.  
And be blest for - ev - er with Thy glo - ry's sight.

POSTCOMMUNION (11:00AM)

O SACRUM CONVIVIVM

GIOVANNI CROCE

*O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.*

–St. Thomas Aquinas

EXPOSITION HYMN (ALL MASSES) O Salutaris Hostia

Gregorian Chant, Mode VIII

*O saving Victim, opening wide The gate of Heaven to man below; Our foes press on from every side; Thine aid supply; Thy strength bestow. To Thy great name be endless praise, Immortal Godhead, One in Three. O grant us endless length of days, In our true native land with Thee. Amen.*

*Mass this weekend concludes with Exposition, as we are in the midst of the 40 Hours Devotion celebrated here at the Cathedral. Feel free to stay and adore Our Lord, present in the Blessed Sacrament. Please genuflect (as able) as you leave the Cathedral, and maintain an atmosphere of reverent silence.*



## THE CATHEDRAL OF SAINT PAUL

2120 3RD AVENUE NORTH

BIRMINGHAM, ALABAMA 35203

WWW.STPAULSBHM.ORG 205.251.1279

THE MOST REVEREND STEVEN J. RAICA, JCD

BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL, RECTOR

### LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

WEEKDAY MASSES: MONDAY-FRIDAY, 12:10PM

CONFESSIONS: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT

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