

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 19, 2022

Welcome to the Cathedral of Saint Paul. The order of Mass is in Sunday's Word found in the pew racks.

PRELUDE (11:00AM)

VOCALISE

RACHMANINOFF

ENTRANCE HYMN

JESUS, MY LORD, MY GOD, MY ALL

SWEET SACRAMENT

1. Je - sus, my Lord, my God, my All,
2. Had I but Mar - y's sin - less heart,
3. O! see up - on the al - tar placed

How can I love thee as I ought?
To love thee with, my dear - est King;
The vic - tim of di - vin - est love!

And how re - vere this won - drous gift,
O! with what bursts of fer - vent praise,
Let all the earth be - low a - dore,

So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus would I sing.
And join the choirs of heav'n a - bove.

Sweet Sac - ra - ment, we thee a - dore! O make us love thee
more and more! O make us love thee more and more.

ENTRANCE ANTIphon (8:30AM; PRELUDE AT 11:00AM) *Cibavit eos*

Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia.

He fed them with the finest wheat and satisfied them with honey from the rock, alleluia.

PSALM 81:17

KYRIE

5:00PM: MASS XVI; 8:30AM: MASS FOR THREE VOICES (BYRD); 11:00AM: MISSA BREVIS IN D, K. 65 (MOZART)

**GLORIA**

MASS XII «PATER CUNCTA»

IV
G Ló-ri- a in excélsis Dé- o. Et in térra pax ho mí-nibus bónae vo-lun-tá-tis.

Laudámus te. Benedí-cimus te. Ado-rámus te. Glo-ri- fi-cámus te. Grá- ti- as á-gimus

tí-bi prop ter mágnam gló-ri- am tú- am. Dómine Dé- us, Rex caeléstis, Dé- us Pá-ter om-

nípo- tens. Dómine Fí- li uni- géni- te Jésu Chrís- te. Dómine Dé- us, Agnus Dé- i,

Fí- li- us Pá- tris. Qui tóllis peccá- ta mún di, mi- se- ré- re nó- bis. Qui tóllis peccá- ta

mún di, súscipe depreca- ti- ónem nós tram. Qui sédes ad déx te- ram Pátris, mi- se- ré- re

nó- bis. Quó ni- am tu só- lus sánctus. Tu só- lus Dóminus. Tu só- lus Altíssi- mus, Jésu

Chrís te. Cum Sáncto Spí- ri- tu, in gló-ri- a Dé- i Pátris. A- men.

THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 110:1,2,3,4

You are a priest for ev - er in the line of Mel - chi - ze dek.

SEQUENCE

LAUDA SION

Please join in singing the bolded verses of the sequence.

1. Laud, O Zi - on, your sal - va - tion, Laud with hymns of ex - ul - ta - tion,
 2. Bring him all the praise you know, He is more than you be - stow.

Christ, your king and shep - herd true:
 Nev - er can you reach his due.

3. Spe - cial theme for glad thanks - giv - ing is the quick' - ning and the liv - ing
 4. From his hands of old par - tak - en, As we know, by faith un - sha - ken,

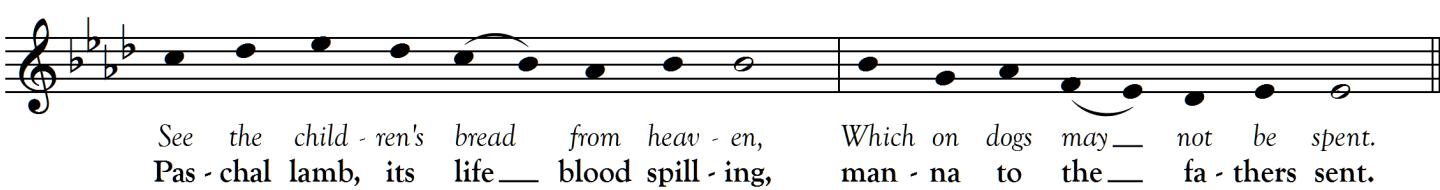
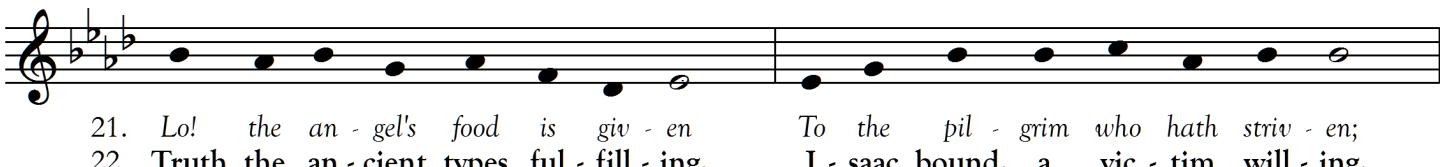
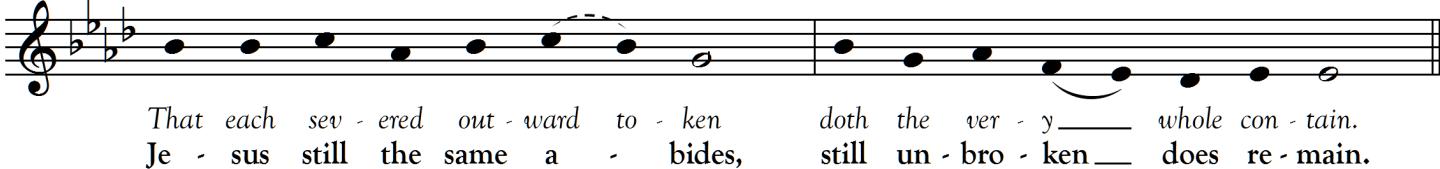
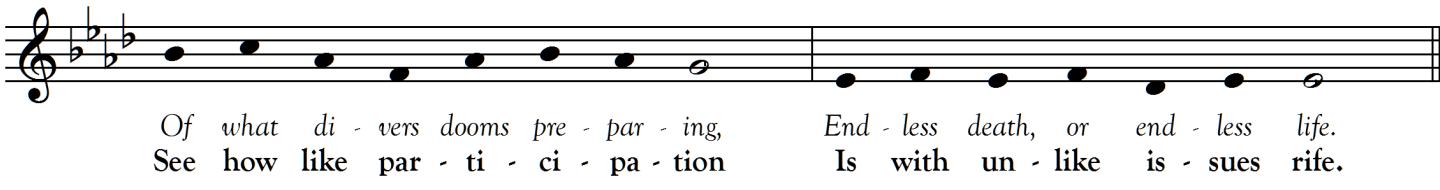
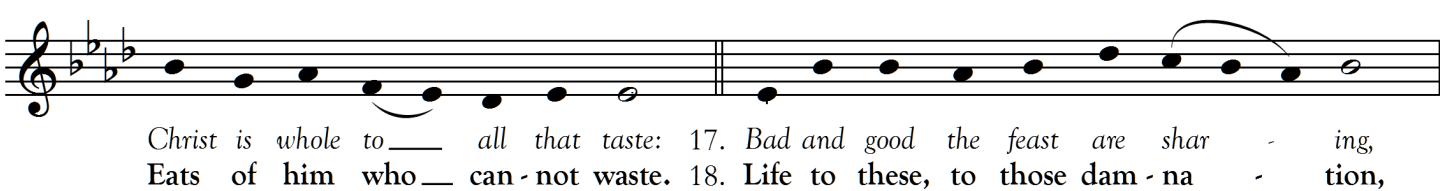
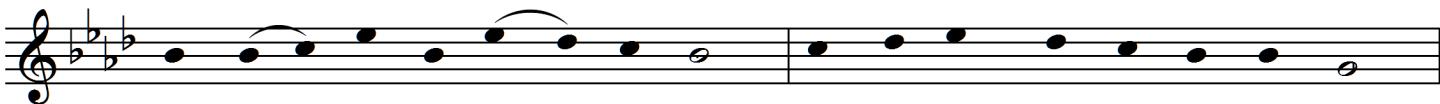
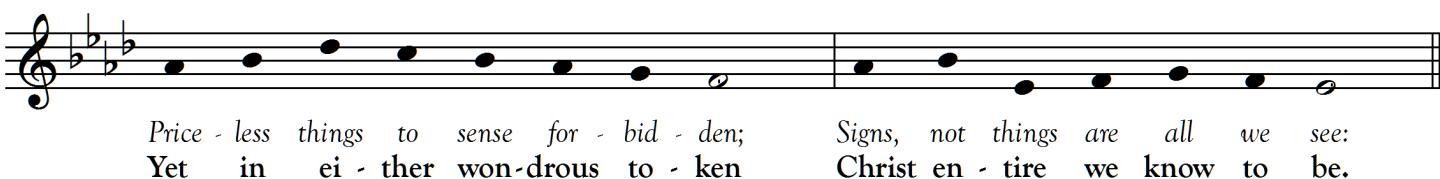
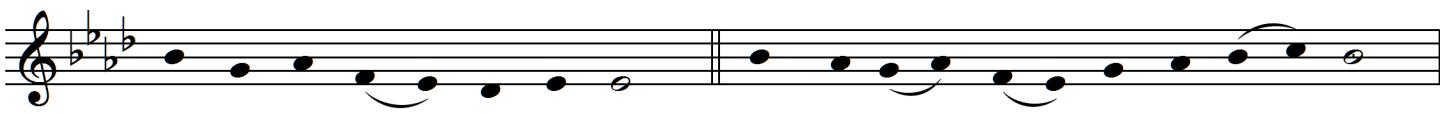
Bread to - day be - fore you set: 5. Full and clear ring out your chant - ing,
 Where the Twelve at sup - per met. 7. Here the new law's new ob - la - tion,

Joy nor sweet - est grace be want - ing, From your heart let prais - es burst:
 By the new king's rev - e - la - tion, End the form of an - cient rite:

6. For to - day the feast is hold - en, When the in - sti - tu - tion old - en
 8. Now the new the old ef - fac - es, Truth a - way the shad - ow cha - ses,

Of that sup - per was re - hearsed. 9. What he did at sup - per seat - ed,
 Light dis - pels the gloom of night. 10. And his rule for gui - dance tak - ing,

Christ or - dained to be re - peat - ed, His me - mor - ial ne'er to cease:
 Bread and wine we hal - low, mak - ing Thus our sac - ri - fice of peace.



23. Ver - y bread, good shep - herd tend us, Je - sus, of thy love be - friend us,
 24. You who all things can and know, Who on earth such food be - stow,

You re - fresh us, you de - fend us, Your e - ter - nal good - ness send us
 Grant us with your saints, though low - est, Where the heav'n - ly feast you show,

In the land _ of life to see. A - men. Al - le - lu - ia.
 Fel - low heirs and guests to be.

ALLELUIA

Cantor, then all:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

(Sung in Spanish at 11am)

LITURGY OF THE EUCHARIST

OFFERTORY

INNSBRUCK

1. O Food of ex - ilies low - ly, O Bread of
 2. O cleans - ing wa - ter, stream - ing From Je - sus'
 3. O Lord, we kneel be - fore you And fer - vent-

an - gels ho - ly, O Man - na from on high! We
 side, re - deem - ing All those of A - dam's race! O
 ly a - dore you, All hid be -neath this bread. But

hun - ger for your bless - ing, All good in you pos -
 quench-ing foun - tain flow - ing, Our ev - 'ry want be -
 make to us this prom - ise: To see you in your

sess - - ing. With fa - vor hear our heart's out - cry.
 stow - - ing, O come and fill our souls with grace.
 full - - ness, The sa - cred bo - dy's mys - tic head.

OFFERTORY ANTIPHON (11:00AM) *Portas Caeli*

PSALM 78:23, 24, 25

Portas caeli aperuit Dominus: et pluit illas manna, ut ederent: panem caeli dedit illis: panem angelorum manducavit homo, alleluia. / *The Lord opened the gates of heaven and rained down manna upon them to eat; He gave them bread from heaven; man ate the bread of angels, alleluia.*

SANCTUS

MASS XII

II

S An- ctus, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple-ni sunt cae-li
 et ter- ra gló-ri- a tu- a. Ho-sánna in excél- sis. Bene-díctus qui ve- nit
 in nó- mi-ne Dómi-ni. Ho-sánna in excél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Resur- rec - tion un - til you come a-gain.

AMEN (11:00AM)

A - men, a - men, a - men, a - men.

AGNUS DEI

MASS XII

II

A -gnus Dé- i, * qui tól- lis peccá- ta mún di : mi-se- ré- re nó- bis. Agnus
 Dé- i, * qui tóllis peccá-ta mún di : mi-se- ré-re nó- bis. Agnus Dé- i, * qui tól- lis
 peccá- ta mún di : dóna nó- bis pá- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (8:30 & 11:00AM) *Hoc corpus*

1 CORINTHIANS 11:24-25

Hoc corpus, quod pro vobis tradéatur; hic calix novi testaménti est in meo sanguine, dicit Dóminus: hoc fácite, quotiescumque súmitis, in meam commemoratiómem. / *This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.*

COMMUNION

ADORO TE DEVOTE

God-head here in hid - ing, whom I do a - dore, Masked by these bare sha - dows,
 See - ing, touch - ing, tast - ing are in Thee de - ceived: How says trus - ty hear - ing?
 On the Cross Thy God-head made no sign to men, Here Thy ve - ry man-hood
 I am not like Tho - mas, wounds I can - not see, But can plain - ly call Thee
 O Thou, our re - mind - er of Christ cru - ci - fied, Liv - ing Bread, the life of
 Bring the ten - der tale true of the Pel - i - can; Bathe me, Je - su Lord, in
 Je - su, whom I look at shroud - ed here be - low, I be - seech Thee send me

shape and no - thing more, See, Lord, at__ Thy ser - vice low lies here a heart
 That shall be be - lieved; What God's Son has told me, take for truth I do;
 steals from hu - man ken: Both are my con - fes - sion, both are my be - lief,
 Lord and God as he; Let me to a deep - er__ faith dai - ly near - er move,
 us for whom He died, Lend this life to me then: feed and feast my mind,
 what Thy bo - som ran: Blood where - of__ a sin - gle drop has power to win
 what I thirst for so, Some day to__ gaze on Thee face to face in light

Lost, all lost in won - der at the God Thou art.
 Truth Him - self speaks tru - ly or there's no - thing true.
 And I pray the prayer____ of the dy - ing thief.
 Dai - ly make me hard - er hope and dear - er love.
 There be Thou the sweet - ness man was meant to find.
 All the world for - give - ness of its world of sin.
 And be blest for - ev - er with Thy glo - ry's sight.

POSTCOMMUNION (11:00AM)

O SACRUM CONVIVIUM

GIOVANNI CROCE

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

—St. Thomas Aquinas

EXPOSITION HYMN (ALL MASSES) O Salutaris Hostia

Gregorian Chant, Mode VIII

O saving Victim, opening wide The gate of Heaven to man below; Our foes press on from every side; Thine aid supply; Thy strength bestow. To Thy great name be endless praise, Immortal Godhead, One in Three. O grant us endless length of days, In our true native land with Thee. Amen.

Mass this weekend concludes with Exposition, as we are in the midst of the 40 Hours Devotion celebrated here at the Cathedral. Feel free to stay and adore Our Lord, present in the Blessed Sacrament. Please genuflect (as able) as you leave the Cathedral, and maintain an atmosphere of reverent silence.



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LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

WEEKDAY MASSES: MONDAY-FRIDAY, 12:10PM

CONFESIONS: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT

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