

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

SEPTEMBER 18, 2022

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE IMPROVISÉE

ENTRANCE HYMN (5:00PM & 8:30AM)

IMMORTAL, INVISIBLE

ST. DENIO

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;

Al - might - y, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

ENTRANCE ANTIphon (11:00AM) *Factus est*

CF. PSALM 18 (GRADUALE SIMPLEX)

Please join in the antiphon below after the cantor intonation.

I
M y God has become my help.

KYRIE (5:00PM & 8:30AM)

MASS XI “ORBIS FACTOR”

Y-ri- e * e- lé- i-son. ij. Chri-ste e- lé- i-son. ij.
Ký-ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.

KYRIE (11:00AM)

MASS IN HONOR OF ST. CECILIA

2 Cantor: All: Cantor:
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son. Chris - te, e - le - i - son.
All: Cantor: All:
Chris - te, e - le - i - son. Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA (5:00PM & 8:30AM)

MASS XI “ORBIS FACTOR”

Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae
vo-luntá- tis. Laudámus te. Bene-dí-cimus te. Ado-rámus te. Glo-ri-fi-cámus
te. Grá-ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am. Dómi-ne
Dé- us, Rex caelé-stis, Dé- us Pá-ter omní-po-tens. Dómi-ne Fí- li uni-gé-ni-te
Jé-su Chri-ste. Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris. Qui tól-lis
peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di, súsci-pe



GLORIA (11:00AM)

MASS IN HONOR OF ST. CECILIA

2

Glo-ry to God in the high-est and on earth peace to peo-ple of good will. We praise you, we

bless you, we a-dore you, we glo-ri - fy you, we give you thanks for your great glo-ry. Lord

God, heav-en-ly King, O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-gott-en Son.

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have

mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the

right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho - ly One,

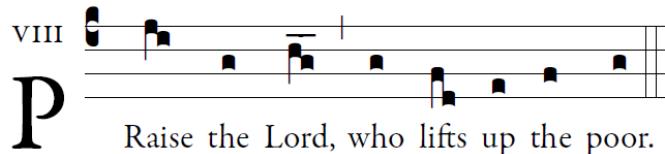
you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ. With the



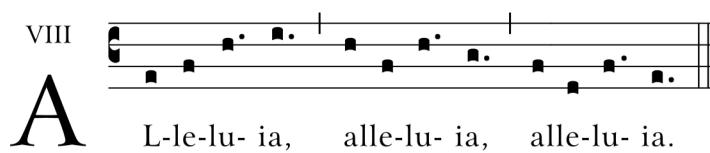
THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 113:1-2,4-6,7-8



ALLELUIA



Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

LITURGY OF THE EUCHARIST

OFFERTORY

O FOOD OF EXILES LOWLY

INNSBRUCK

1. O Food of ex - iles low - ly, O Bread of
 2. O cleans - ing wa - ter, stream - ing From Je - sus'
 3. O Lord, we kneel be - fore you And fer - vent -
 an - gels ho - ly, O Man - na from on high! We
 side, re - deem - ing All those of A - dam's race! O
 ly a - dore you, All hid be -neath this bread. But
 hun - ger for your bless - ing, All good in you pos -
 quench-ing foun - tain flow - ing, Our ev - 'ry want be -
 make to us this prom - ise: To see you in your
 sess - ing. With fa - vor hear our heart's out - cry.
 stow - ing, O come and fill our souls with grace.
 full - ness, The sa - cred bo - dy's mys - tic head.

OFFERTORY ANTIPHON (8:30 & 11:00AM) *Si ambulavero*

PSALM 138:7

Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me fáciet déxtera tua. / *If I walk amidst affliction, You will give me life, O Lord. You shall stretch forth Your hand against the fury of my enemies; Your right hand has delivered me.*

SANCTUS (5:00PM & 8:30AM)

MASS XI "ORBIS FACTOR"

Music notation for the Sanctus. The first line starts with a large 'S' and the text 'Anctus, * Sánctus, Sánctus Dó-minus Dé- us Sá-ba- oth.' The second line continues with 'Plé-ni sunt caé- li et térra gló- ri- a tú- a. Ho-sánna in ex- célsis. Bene-dictus qui vé-nit in nó- mi-ne Dó-mi-ni.' The third line concludes with 'Ho-sánna in ex- célsis.'

SANCTUS (11:00AM)

MASS IN HONOR OF ST. CECILIA

Music notation for the Sanctus in the Mass in Honor of St. Cecilia. The first line shows a melodic line with the text 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are'. The second line continues with 'full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who'. The third line concludes with 'comes in the name of the Lord. Ho-san-na in the high-est.'

MYSTERIUM FIDEI

Music notation for the Mysterium Fidei. The text 'We pro-claim your Death, O Lord, and pro-fess your Resur-rec-tion un-til you come a-gain.' is written below the staff.

We pro-claim your Death, O Lord, and pro-fess your Resur-rec-tion un-til you come a-gain.

AMEN (11:00AM)

A - men, a - men, a - men, a - men.



AGNUS DEI (5:00PM & 8:30AM)

MASS XI "ORBIS FACTOR"

Agnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re
nó-bis. Agnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re
nó-bis. Agnus Dé-i, * qui tól-lis pec-cá-ta mún-di: dóna nóbis
pá-cem.

AGNUS DEI (11:00AM)

MASS IN HONOR OF ST. CECILIA

Lamb of God, you take a - way the sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world, grant us peace.

HOLY COMMUNION

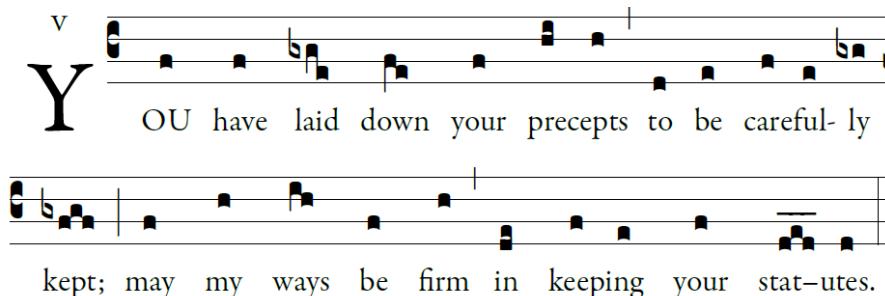
We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Tu mandasti*

PSALM 119:4,5

Please join in singing the refrain below after the cantor introduction and between psalm verses.



YOU have laid down your precepts to be careful- ly
kept; may my ways be firm in keeping your stat-utes.

POSTCOMMUNION (11:00AM)

O SACRUM CONVIVIUM

FRANCISCO CARBONELL

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

—St. Thomas Aquinas

POSTCOMMUNION (8:30 & 11:00AM)

SALVE REGINA (SIMPLE TONE)



Alve, Regína, * máter misericórdi- æ: Ví- ta, dul cé- do, et spes
nóstra, sálve. Ad te clamámus, éx sules, fí-li- i Hévæ. Ad te suspirámus,
gemén tes et fléntes in hac lacrimárum válle. E-ia ergo, Ad vocáta
nóstra, íllos tú- os misericórdes óculos ad nos con vérte. Et Jésum,



benedictum fructum véntris tú- i, nobis post hoc ex sí- li- um ostén de.



O clémens : O pí- a : O dúl cis * Virgo Marí- a.

CLOSING

COME, LABOR ON

ORA ET LABORA



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, — "Ser - vants, well done."

VOLUNTARY

PRAELUDIUM IN D, BUXWV 139

DIETRICH BUXTEHUDE

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