

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE THIRTY-FIRST SUNDAY IN ORDINARY TIME DIOCESAN GOLD MASS FOR CATHOLIC SCIENTISTS (11:00AM) OCTOBER 30, 2022



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE

PRELUDE ON "RHOSYMEDRE"

RALPH VAUGHAN WILLIAMS

ENTRANCE HYMN (5:00PM & 8:30AM)

O JESUS, JOY OF LOVING HEARTS

WAREHAM

O Je - sus, joy of lov - ing hearts, The fount__ of
We taste__ in you our liv - ing bread, And long__ to
For you__ our rest - less spir - its yearn Wher - e'er__ our
O Je - sus, ev - er with__ us stay; Make all__ our

life__ and our__ true light, We seek__ the peace your love im -
feast__ up - on__ you still; We drink of__ you, the foun - tain -
chang - ing lot__ is cast; Glad, when your pres - ence we dis -
mo - ments calm and bright; O chase the night of sin a -

parts, And stand__ re - joic - ing in__ your sight.
head, Our thirst - ing souls__ to quench and fill.
cern, Blest, when__ our faith__ can hold__ you fast.
way, Shed o'er__ the world__ your ho - ly light.

ENTRANCE ANTIPHON (11:00AM) *Sit nomen Domini*

CF. PSALM 112 (GRADUALE SIMPLEX)

Please join in the antiphon below after the cantor intonation.

VII
B

lessed be the name of the Lord for ev-er.

Misereris ómnium, Dómine, et nihil odisti eórum quæ fecisti, dissimulans peccáta hóminum propter
pæniténtiam et parcens illis: quia tu es Dóminus, Deus noster.

*You are merciful to all, O Lord, and despise nothing that You have made. You overlook people's sins, to bring them to re-
pentance, and You spare them, for You are the Lord our God.*

KYRIE

MASS XII "PATER CUNCTA"

VIII
K Y-ri- e * e- lé- i-son. *ij.* Chrí ste e- lé- i-son. *ij.* Ký-ri- e
e- lé- i-son. Ký-ri- e * e- lé- i-son.

GLORIA

MASS XII "PATER CUNCTA"

IV
G Ló-ri- a in excélsis Dé- o. Et in térra pax homí-nibus bónae vo-lun tá-tis.
Laudá-mus te. Benedí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus
tí-bi prop-ter má-gnam gló-ri- am tú- am. Dómine Dé-us, Rex caeléstis, Dé-us Pá-ter om-
ní-po- tens. Dómine Fí-li uni-géni-te Jé-su Chrís- te. Dómine Dé-us, Agnus Dé- i,
Fí-li- us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-ta
mún-di, sú-scipe depre-ca-ti- ónem nó-stram. Qui sédes ad délix-te-ram Pá-tris, mi-se-ré-re



THE LITURGY OF THE WORD

Readings for the 5:00pm and 8:30am Masses are found in Sunday's Word; 11:00am Mass readings are printed below.

FIRST READING

SIRACH 15:1-6

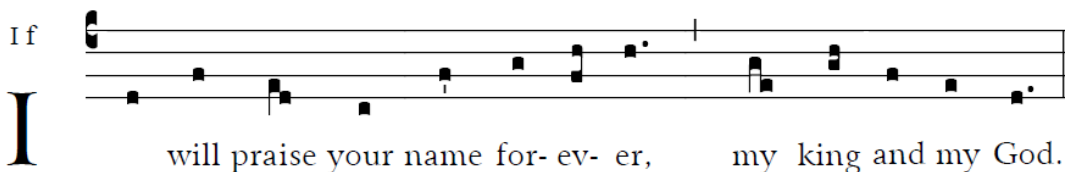
He who fears the LORD will do this; he who is practiced in the law will come to wisdom. Motherlike she will meet him, like a young bride she will embrace him, Nourish him with the bread of understanding, and give him the water of learning to drink. He will lean upon her and not fall, he will trust in her and not be put to shame. She will exalt him above his fellows; and in the midst of the assembly she will open his mouth and fill him with the spirit of wisdom and understanding, and clothe him with the robe of glory. Joy and gladness he will find, an everlasting name he will inherit.

℣. The word of the Lord.

℟. Thanks be to God.

RESPONSORIAL PSALM

PSALM 145:1-2, 8-9, 10-11, 13CD-14



SECOND READING

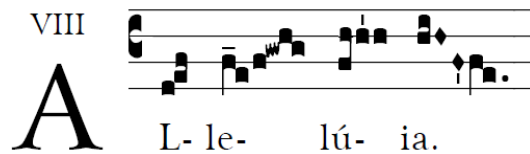
COLOSSIANS 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

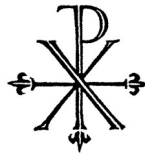
℣. The word of the Lord.

℟. Thanks be to God.

ALLELUIA



God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.



GOSPEL

MATTHEW 13:47-52

℣. The Lord be with you.

℟. And with your spirit.

℣. A ✠ reading from the holy Gospel according to Matthew.

℟. Glory to you, O Lord.

Jesus said to the crowds: "The Kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth. Do you understand all these things?" They answered, "Yes." And he replied, "Then every scribe who has been instructed in the Kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old."

℣. The Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON (11:00AM) *Levabo oculos meos*

PSALM 103:2,5

Levabo oculos meos et considerabo mirabilia tua Domine ut doceas me justitias tuas. Da mihi intellectum et discam mandata tua. / *I will lift up mine eyes, and consider Thy wonders, O Lord, that Thou teach me Thy justices; give me understanding, and I will learn Thy commandments.*

OFFERTORY

FOR THE BEAUTY OF THE EARTH

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - f'ring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



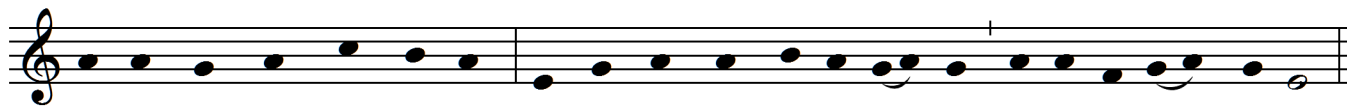
- 1-5. Lord of all, to you we raise This our gift of grate - ful praise.

SANCTUS

MASS XII "PATER CUNCTA"

II
S An - ctus, * Sanctus, San - ctus Dóminus De - us Sába - oth. Ple - ni sunt cae - li
et ter - ra gló - ri - a tu - a. Ho - sán - na in excél - sis. Bene - díctus qui ve - nit
in nó - mi - ne Dómi - ni. Ho - sán - na in excél - sis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AMEN (11:00AM)



A - men, a - men, a - men, a - men.



AGNUS DEI

MASS XII "PATER CUNCTA"

II
A -gnus Dé- i, * qui tól- lis peccá- ta mún di : mi-se- ré- re nó- bis. Agnus

Dé- i, * qui tóllis peccá-ta mún di : mi-se- ré-re nó- bis. Agnus Dé- i, * qui tól- lis

peccá- ta mún di : dóna nó- bis pá- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

Please sing the refrain below after the cantor introduction and between verses.

VII
Y OU will show me the path of life, the fullness of joy
in your presence, O Lord.

COMMUNION (11:00AM)

LIKE AS THE HART

HERBERT HOWELLS

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?" —Psalm 42:1-3

POSTCOMMUNION (11:00AM)

SALVE REGINA (SIMPLE TONE)

V
S Alve, Regína, * máter misericórdi-æ: Ví-ta, dul cé-do, et spes
nóstra, sálve. Ad te clamámus, éxsules, fí-li-i Hévæ. Ad te suspirámus,
geméntes et fléntes in hac lacrimárum vâlle. E-ia ergo, Advocáta
nóstra, illos tú-os misericórdes óculos ad nos convérte. Et Jésum,
benedíctum frúctum véntris tú-i, nobis post hoc ex sí-li-um ostén-de.
O clémens: O pí-a: O dúl cis * Vir go Ma-rí-a.

CLOSING HYMN

DAILY, DAILY SING OF MARY

ALLES TAG



1. Dai - ly, dai - ly sing to Ma - ry, Sing with joy her prais - es due!
2. She is might - y, in - ter - ced - ing; Call her, trust her lov - ing - ly;
3. Sing, my tongue, the Vir - gin's tro - phies, Who, for us, — her Ma - ker bore;
4. All my sen - ses, heart, af - fec - tions, Strive to sound her glo - ry forth:
5. All our joys do flow from Ma - ry, All then join her praise to sing.



All her feasts, her ac - tions hon - or, With the heart's de - vo - tion true.
 When the tem - pest ra - ges round thee, She will calm the troub - led sea.
 For the curse of old in - flict - ed, Peace and bless - ings to re - store.
 Spread a - broad the sweet me - mor - ials Of the Vir - gin's price - less worth.
 Trem - bling sing the Vir - gin Mo - ther, Mo - ther of — our Lord and King.



Lost in won - d'ring con - tem - pla - tion, Be her maj - es - ty con - fessed!
 Gifts of heav - en she has giv - en, No - ble La - dy, to our race;
 Sing in songs of praise un - end - ing, Sing the world's ma - jes - tic Queen;
 Where the voice of mu - sic — thrill - ing, Where the tongues of e - lo - quence,
 While we sing her awe - some glo - ry, Far a - bove our fan - cy's reach,



Call her Moth - er, call her Vir - gin, Hap - py Moth - er — Vir - gin blest!
 She the Queen who decks her sub - jects With the light of — God's own grace.
 Wear - y not, nor faint in tell - ing, all the gifts she gives to thee.
 That can ut - ter hymns be - fit - ting All her match - less ex - cel - lence?
 Let our hearts be quick to of - fer Love the heart a - lone can teach.

VOLUNTARY

TOCCATA ON "ST. DAVID'S DAY"

RALPH VAUGHAN WILLIAMS



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