

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 20, 2022

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

ENTRANCE HYMN

CROWN HIM WITH MANY CROWNS

DIADEMATA



1. Crown Him with ma - ny crowns, the Lamb up - on His throne.
2. Crown Him the Vir - gin's Son, the God in - car - nate born,
3. Crown Him the Lord of love; be - hold His hands and side,
4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways
5. Crown Him the Lord of years, the Po - ten - tate of time,



Hark! how the heav'n-ly an - them drowns all mu - sic but its own.
Whose arm those crim-son tro - phies won which now His brow a - dorn;
Those wounds yet vi - si - ble a - bove in beau-ty glo - ri - fied.
From pole to pole, that wars may cease, and all be pray'r and praise.
Cre - a - tor of the roll-ing spheres, in - ef - fa - bly sub-lime.



A - wake, my soul, and sing of Him who died for thee,
Fruit of the mys - tic Rose, as of that Rose the Stem;
No an - gel in the sky can ful - ly bear that sight,
His reign shall know no end, and round His pier - cèd feet
All hail, Re - deem - er, hail! For Thou hast died for me;



And hail Him as thy match-less King, through all e - ter - ni - ty.
The Root whence mer - cy ev - er flows, the Babe of Beth-le - hem.
But down - ward bends his bur - ning eye at mys - te - ries so bright.
Fair flow'rs of pa - ra - dise ex - tend their fra - grance ev - er sweet.
Thy praise shall ne - ver, ne - ver fail through-out e - ter - ni - ty.

ENTRANCE ANTIphon (8:30 & 11:00AM) *Dignus est Agnus*

REVELATION 5:12; 1:6

Dignus est Agnus qui occisus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem.

Ipsi glória et impérium in sácula sáculórum. / Worthy is the Lamb who was slain, to receive power and divinity, and

wisdom and strength and honor. To Him be glory and power for ever and ever.

KYRIE (ALL MASSES)

MASS VIII

VIII

K Y- ri- e e- lé- i-son. *ij.* Chri ste e-
 lé- i-son. *ij.* Ký- ri- e e- lé- i-son. Ký- ri- e
 e- lé- i-son.



GLORIA (5:00PM & 8:30AM)

MASS VIII

V

G Ló-ri- a in ex célsis Dé- o. Et in térra pax homí-ni- bus bónae vo-lun tá- tis.
 Lau dá- mus te. Bene dí- cim- us te. Ado- rá- mus te. Glo- ri- fi- cámus te. Grá- ti- as á- gi-
 mus tí- bi prop ter mágnam gló- ri- am tú- am. Dómine Dé- us, Rex caelés- tis, Dé- us Pá-
 ter omní- po- tens. Dómine Fí- li- uni- géni- te Jésu Chrís- te. Dómine Dé- us, Agnus
 Dé- i, Fí- li- us Pá- tris. Qui tollis peccá- ta mún- di, mi- se- ré- re nó- bis. Qui tollis
 peccá- ta mún- di, súscipe de pre- ca- ti- ónem nós- tram. Qui sédes ad déx- te- ram Pá- tris,
 mi- se- ré- re nó- bis. Quó ni- am tu só- lus sánctus. Tu só- lus Dómi- nus. Tu só- lus Al- tís-

símus, Jésu Chré ste. Cum Sán cto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A-
men.

GLORIA (11:00AM)
MASS FOR FIVE VOICES

WILLIAM BYRD



THE LITURGY OF THE WORD

RESPONSORIAL PSALM (5:00PM & 8:30AM)

PSALM 122:1-2,3-4AB,4CD-5

VII

ET us go re-joic-ing to the house of the Lord.

GRADUAL (11:00AM) *Dominabitur*

PSALM 72:8, 79:11

Dominabitur a mari usque ad mare, et a flúmine usque ad términos orbis terrárum.

¶ Et adorábunt eum omnes reges terræ: omnes gentes sérvient ei.

He shall rule from sea to sea, and from the River to the ends of the earth.

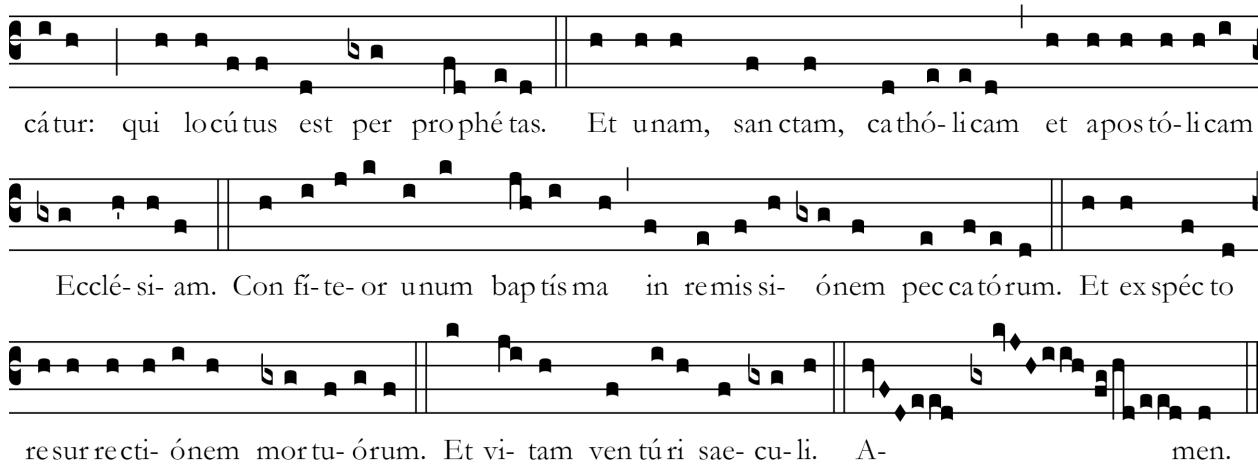
¶ All kings shall pay Him homage, all nations shall serve Him.

ALLELUIA

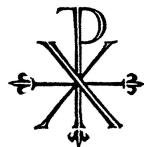
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed is He who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come.

V
Credo in unum De- um, Patrem omni potén tem, factó- rem cæli et terræ, vi- sibi-
 li- um ómni- um, et in vi- sibi- li- um. Et in unum Dóminum Ie- sum Chri stum, Fí-li- um
 De- i unigéni- tum. Et ex Patre na- tum ante ómni- a sae- cula. De- um de De- o, lumen
 de lúmine, De- um verum de De- o vero. Géni- tum, non fa- ctum, con sub stan ti- á-lem
 Patri: per quem ómni- a fa- cta sunt. Qui propter nos hómines, et prop ter nos tram sa-
 lú tem de scén dit de cæ lis. Et in carná tus est de Spí- ri- tu Sán cto ex Ma- rí- a Vírgine, et
 homo factus est. Cru- ci- fí- xus ét-i- am pro nobis sub Pónti- o Pi- láto; passus, et sepúl-
 tus est. Et resur réxit térti- a di- e, secún dum Scrip tú- ras. Et ascén dit in cæ- lum, sedet
 ad déx te- ram Pa- tris. Et í-terum ven túrus est cum glóri- a, judicáre vivos et mórtu- os:
 cuius regni non é-rit finis. Et in Spí- ri- tum San ctum, Dóminum, et vivi- ficán tem: qui
 ex Patre Fí-li- óque pro- cédit. Qui cum Patre et Fí-li- o simul adorá tur et con glo ri- fi-



cáтур: qui locútus est per prophé tas. Et unam, sanctam, cathó-licam et apostó-licam
Ecclé-si- am. Con fí-te- or unum bap tís ma in remis si- ónem pec catórum. Et ex spécto
resur recti- ónem mortu- órum. Et vi- tam ven tú ri sae- cu- li. A-
men.



LITURGY OF THE EUCHARIST

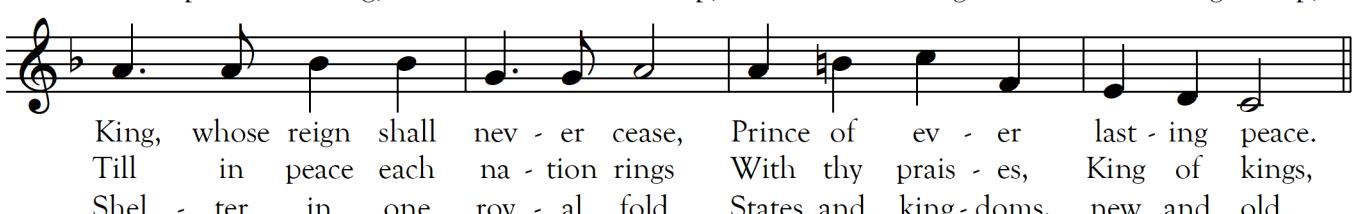
OFFERTORY

HAIL REDEEMER, KING DIVINE

ST. GEORGE'S WINDSOR



1. Hail, Re - deem - er, King di - vine! Priest and Lamb, the throne is thine,
2. King, whose name cre - a - tion thrills, Rule our minds, our hearts, our wills,
3. Shep - herd King, o'er moun - tains steep, home-ward bring the wan - d'ring sheep;



King, whose reign shall nev - er cease, Prince of ev - er last - ing peace.
Till in peace each na - tion rings With thy prais - es, King of kings,
Shel - ter in one rov - al fold States and king - doms, new and old.



An - gels, saints, and na - tions sing: "Praised be Je - sus Christ, our King;



Lord of life, earth, sky, and sea: King of Love on Cal - va - ry."

OFFERTORY ANTIPHON (11:00AM) *Postula a me*

PSALM 2:8

Póstula a me, et dabo tibi gentes hereditátem tuam, et possessiónem tuam términos terræ. / Ask of me and I will give you the nations for an inheritance and the ends of the earth for your possession.

SANCTUS (ALL MASSES)

MASS VIII

VI

S An- chtus, * San chtus, San- chtus Dó- mi- nus De- us Sá-
ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho-sánna in ex cé-
sis. Bene-dí- chtus qui ve- nit in nómíne Dó- mi-ni. Ho- sán- na in
ex cé- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.

AMEN (11:00AM)

A - men, a - men, a - men, a - men.

AGNUS DEI (5:00PM & 8:30AM)

MASS VIII

VI

A - gnus De- i, * qui tollis peccá- ta mun- di : mi- se-ré- re no- bis.
Agnus De- i, * qui tol- lis peccá- ta mun- di : mi- se-ré- re no- bis. A-
gnus De- i, * qui tollis peccá- ta mun- di : mi- se-ré- re no- bis.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Sedebit Dominus Rex*

PSALM 29:10-11



The Lord reigns as King for - ev-er! May he bless his peo-ple with peace.



POSTCOMMUNION (11:00AM)

THOU, O GOD, ART PRAISED IN SION

MALCOLM BOYLE

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is the man whom Thou choosest and receives unto Thee. He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house, e'en of Thy holy temple. Thou wilt keep him in perfect peace whose mind is stayed on Thee. Thou wilt keep him in perfect peace because he trusteth in Thee. Trust ye in the Lord for ever, for in the Lord, the Lord Jehovah is everlasting strength. Let the people praise Thee, O God, yea, let all the people praise Thee. Then shall the earth bring forth her increase: and God shall give us His blessing.

—Ps 65:1,2,4; Is 26:3,4; Ps 67:3,6,7

CLOSING

TO JESUS CHRIST, OUR SOVEREIGN KING

ICH GLAUB AN GOTT

The musical score consists of four staves of music in common time and G major. The first staff contains the lyrics for the first two lines of the hymn. The second staff contains the lyrics for the third line and the beginning of the second stanza. The third staff contains the lyrics for the middle of the second stanza. The fourth staff contains the lyrics for the end of the second stanza and the third stanza. The fifth staff contains the lyrics for the final stanza. The music is composed of eighth and sixteenth notes, with some rests.

1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you, and to your church, great King, We

is the world's sal - va - tion, All praise and hom-age
ev - 'ry land and na - tion; For in your King-dom,
pledge our heart's ob - la - tion; Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!

VOLUNTARY

PRELUDE IN F, BWV 534

J.S. BACH

MUSIC REMINDERS

—The next recital in our *DOWNTOWN CONCERT SERIES* features the Director of Music. At 4:00pm on Sunday, December 4, 2022, Bruce Ludwick, Jr., will present César Franck's Trois Chorals. The recital should be under an hour's length. 2022 is the 200th anniversary of the birth of Franck, and the Chorals are his "last will and testament", so to speak, as his last compositions (completed just weeks before his untimely death). The Anna Catharine Grace Memorial Pipe Organ was designed with this particular repertoire in mind; you'll hear sounds here you'd have to cross an ocean to hear otherwise. Come join us!

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