

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE SOLEMNITY OF MARY, HOLY MOTHER OF GOD

JANUARY 1, 2023



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

ENTRANCE HYMN (8:30 & 11:00AM)

WHAT CHILD IS THIS

GREENSLEEVES

1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh, Come,

Mar - y's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king to own him; The King of kings sal -

an - thems sweet, While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep-herds guard and an-gels sing;

Haste, haste to bring him laud, The babe, the son of Mar - y.

ENTRANCE ANTIPHON (5:00PM & 11:00AM) *Salve, sancta Parens*

Please join in the antiphon below after the cantor introduction and between psalm verses.

2. D

HAIL, ho- ly Moth-er, * who gave birth to the King

who rules heav- en and earth for ev- er.

VIII


K Y- ri- e e- lé- i-son. *ij.* Chri ste e-

lé- i-son. *ij.* Ký- ri- e e- lé- i-son. Ký- ri- e


e- lé- i-son.

GLORIA (5:00PM)


MASS IN HONOR OF ST. CECILIA (FITZGERALD)




Glo-ry to God in the high-est and on earth peace to people of good will. We praise you, we



bless you, we a-dore you, we glo-ri - fy you, we give you thanks for your great glo-ry. Lord



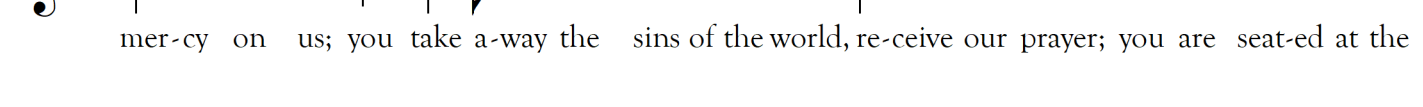
God, heav-en-ly King, O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-gott-en Son.



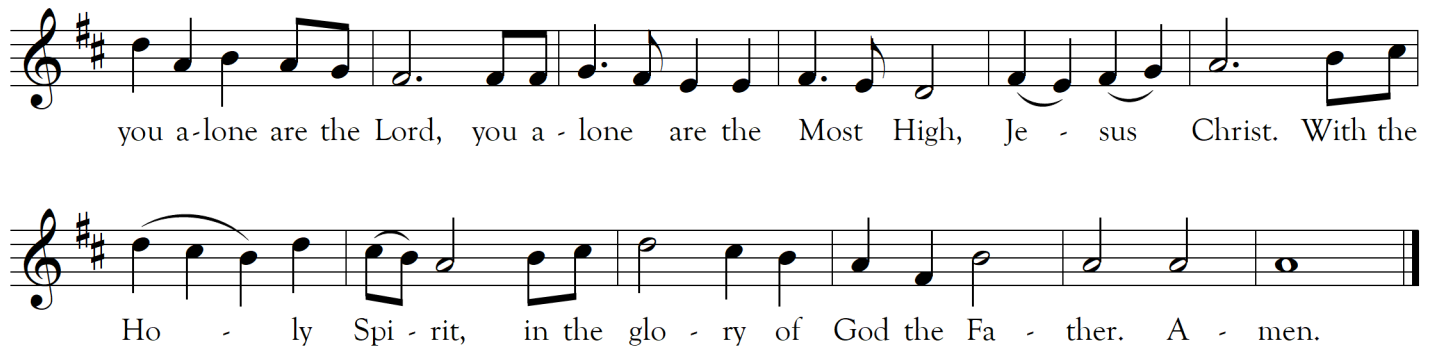
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have



mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the



right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho - ly One,



GLORIA (8:30 & 11:00AM)

MASS VIII

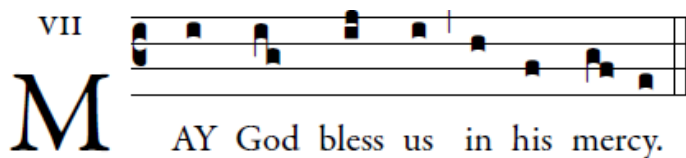
G ^V Ló-ri- a in excélsis Dé- o. Et in térra pax homí-nibus bónae vo-lun tá- tis.

Lau dá- mus te. Benedí- cimus te. A do- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi-
mus tí- bi propter má- gnam gló- ri- am tú- am. Dó- mine Dé- us, Rex caeléstis, Dé- us Pá-
ter omní- po- tens. Dó- mine Fí- li uni- gé- ni- te Jé- su Chrí- ste. Dó- mine Dé- us, Agnus
Dé- i, Fí- li- us Pá- tris. Qui tóllis peccá- ta mún- di, mi- se- ré- re nó- bis. Qui tóllis
peccá- ta mún- di, sú- scipe depre- ca- ti- ónem nós- tram. Qui sédes ad délix- te- ram Pá- tris,
mi- se- ré- re nó- bis. Quó- ni- am tu só- lus sán- ctus. Tu só- lus Dó- mi- nus. Tu só- lus Al- tí-
simus, Jé- su Chrí- ste. Cum Sán- cto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A-
men.

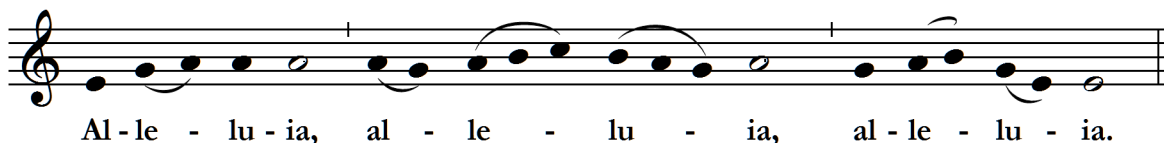
THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 67:2-3,5,6,8



ALLELUIA



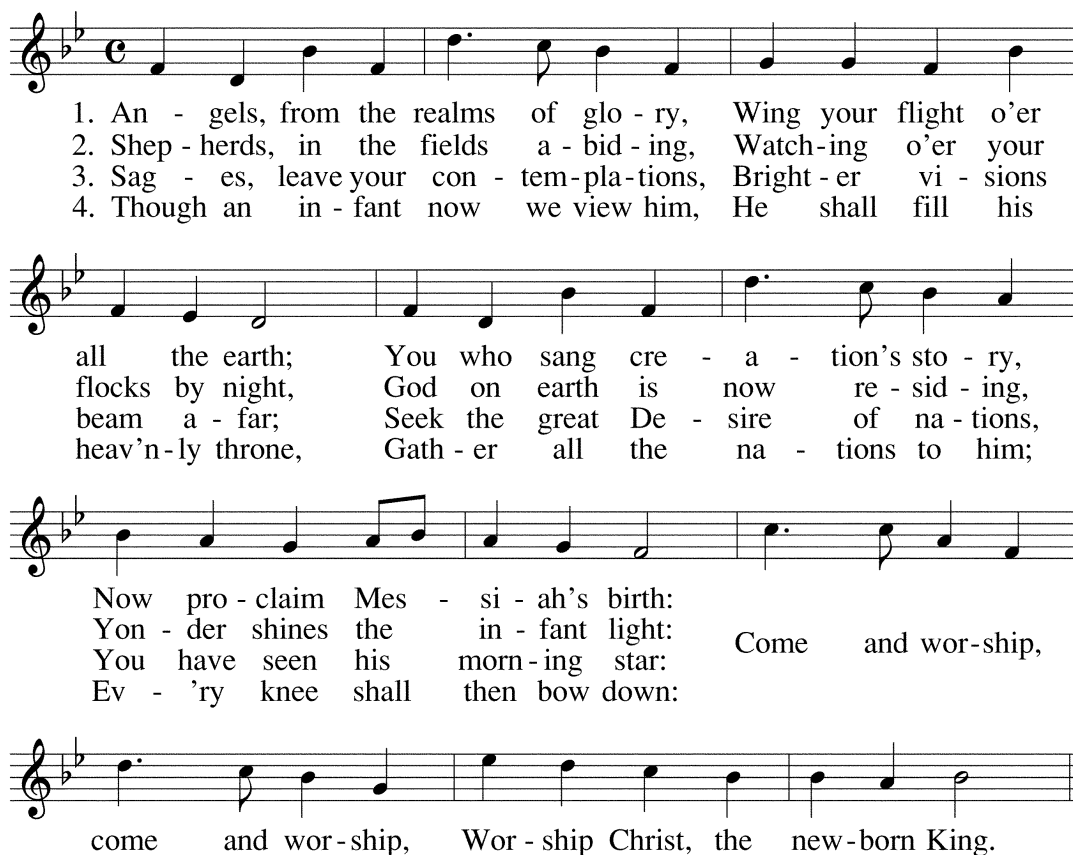
In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through his Son.

LITURGY OF THE EUCHARIST

OFFERTORY

ANGELS FROM THE REALMS OF GLORY

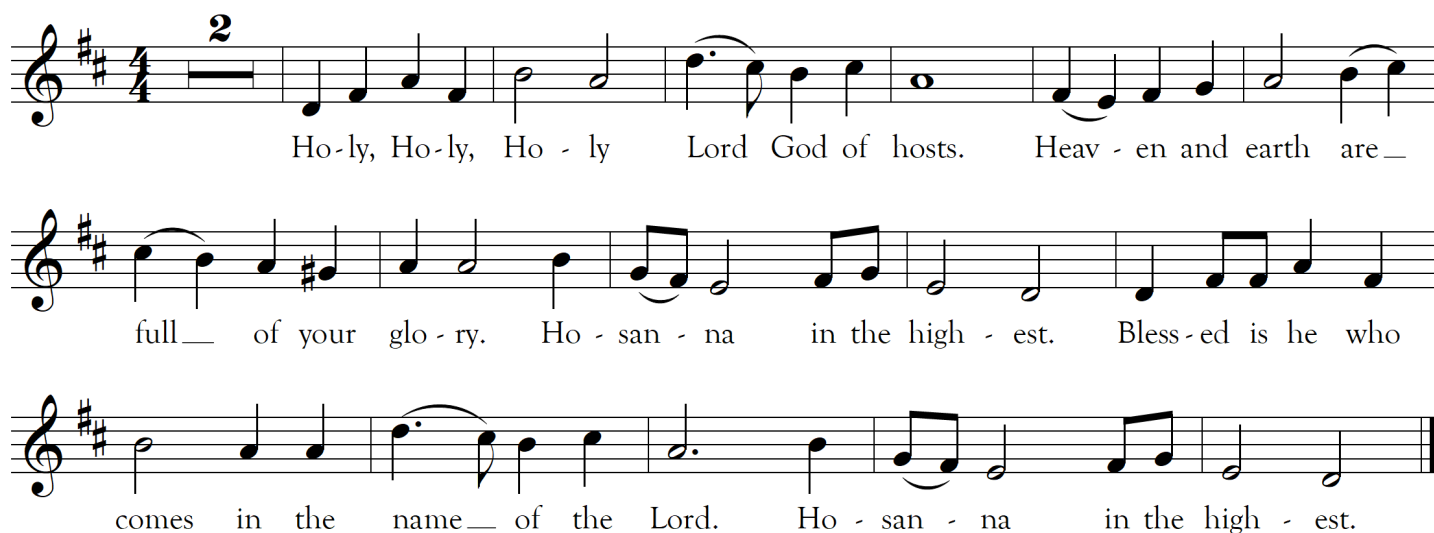
MENDELSSOHN



SANCTUS (5:00PM)

MASS IN HONOR OF ST. CECILIA (FITZGERALD)

2



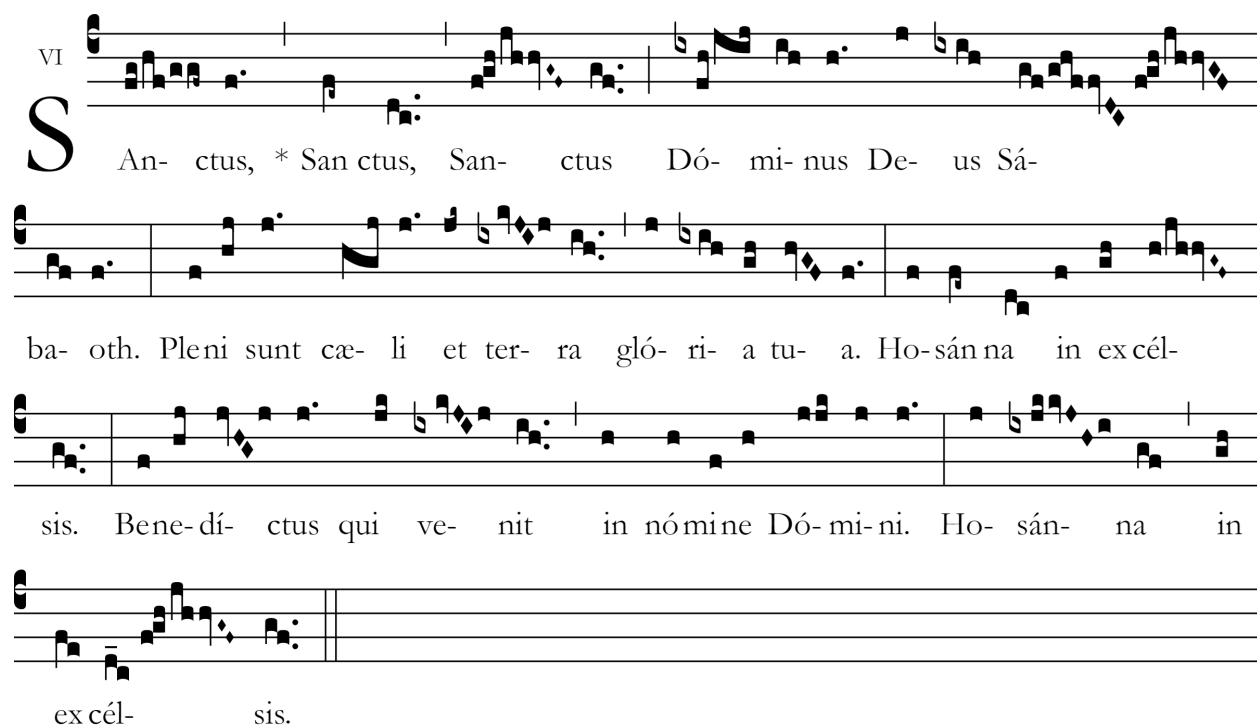
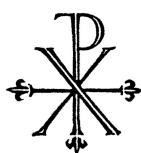
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

SANCTUS (8:30 & 11:00AM)

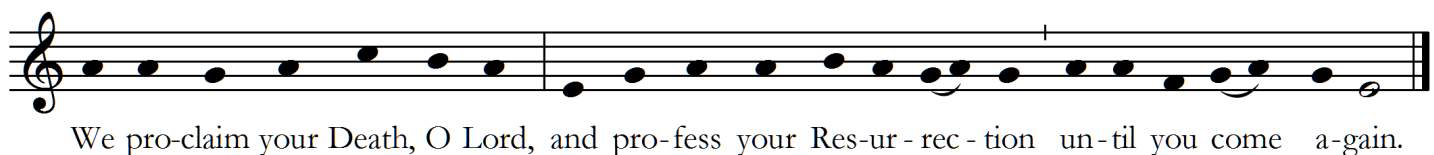
MASS VIII

VI

S An- ctus, * San ctus, San- ctus Dó- mi- nus De- us Sá- ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán na in excél- sis. Bene- dí- ctus qui ve- nit in nómine Dó- mi- ni. Ho- sán- na in ex cé- sis.

MYSTERIUM FIDEI



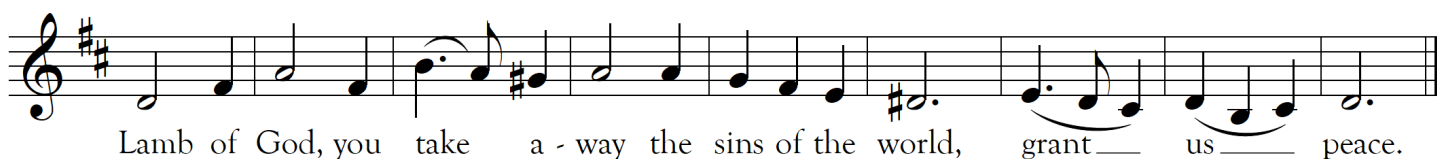
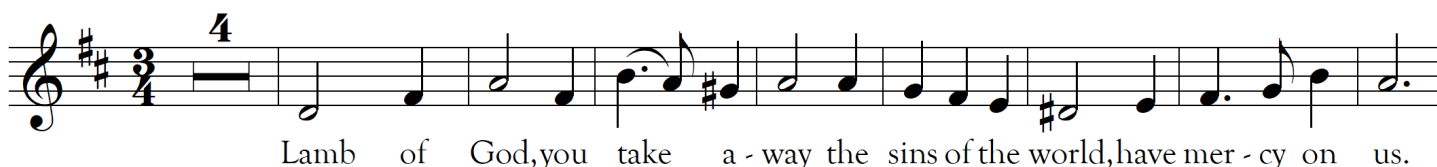
We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un-til you come a-gain.

AMEN (5:00PM)



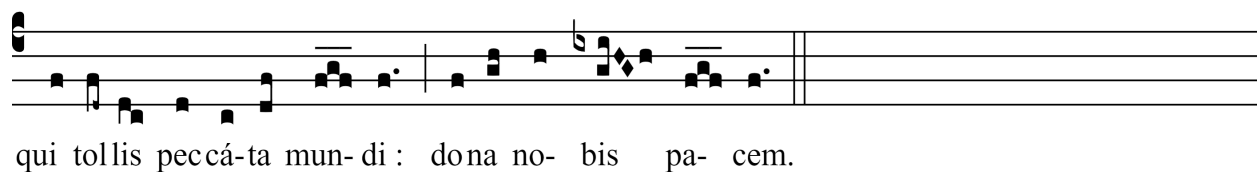
AGNUS DEI (5:00PM)

MASS IN HONOR OF ST. CECILIA (FITZGERALD)



AGNUS DEI (8:30 & 11:00AM)

MASS VIII



HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

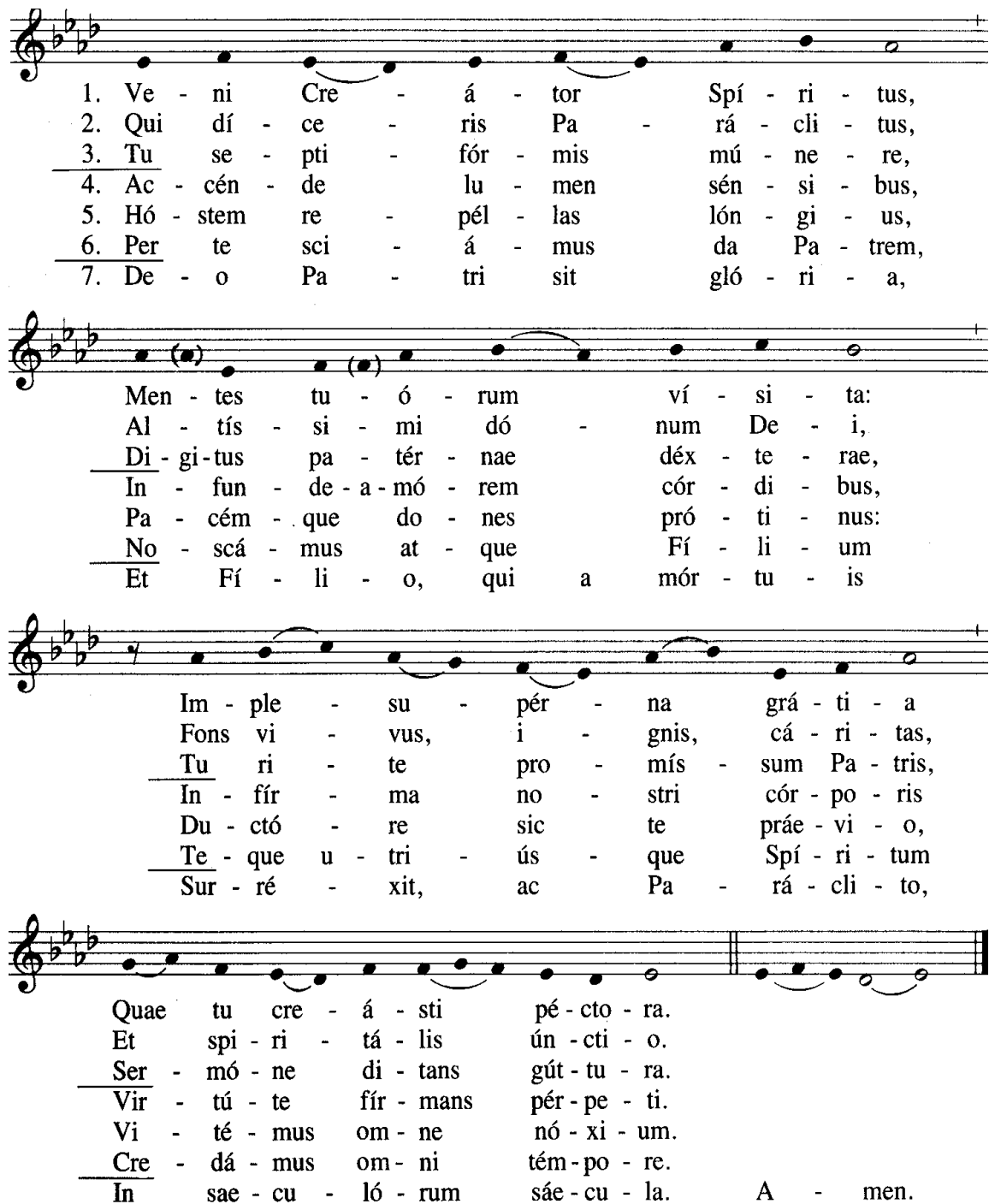
All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Exsulta, filia Sion*

ZECHARIAH 9:9

Please join in the antiphon below after the cantor introduction and between verses.

IV



1. Ve - ni Cre - á - tor Spí - ri - tus,
 2. Qui dí - ce - ris Pa - rá - cli - tus,
 3. Tu se - pti - fór - mis mú - ne - re,
 4. Ac - cén - de lu - men sén - si - bus,
 5. Hó - stem re - pél - las lón - gi - us,
 6. Per te sci - á - mus da Pa - trem,
 7. De - o Pa - tri sit gló - ri - a,

Men - tes tu - ó - rum ví - si - ta:
 Al - tís - si - mi dó - num De - i,
 Di - gi - tus pa - tér - nae déx - te - rae,
 In - fun - de - a - mó - rem cór - di - bus,
 Pa - cém - que do - nes pró - ti - nus:
 No - scá - mus at - que Fí - li - um
 Et Fí - li - o, qui a mór - tu - is

Im - ple - su - pér - na grá - ti - a
 Fons vi - vus, i - gnis, cá - ri - tas,
 Tu ri - te pro - mís - sum Pa - tris,
 In - fír - ma no - stri cór - po - ris
 Du - ctó - re sic te práe - vi - o,
 Te - que u - tri - ús - que Spí - ri - tum
 Sur - ré - xit, ac Pa - rá - cli - to,

Quae tu cre - á - sti pé - cto - ra.
 Et spi - ri - tá - lis ún - cti - o.
 Ser - mó - ne di - tans gút - tu - ra.
 Vir - tú - te fír - mans pér - pe - ti.
 Vi - té - mus om - ne nó - xi - um.
 Cre - dá - mus om - ni tém - po - re.
 In sae - cu - ló - rum sae - cu - la. A - men.

On December 31, through public recitation of the Te Deum, or on January 1, through public recitation of the Veni Creator Spiritus, the faithful may obtain a plenary indulgence. The plenary indulgence is under the usual conditions of complete detachment from sin, prayers for the Holy Father (one Our Father and one Hail Mary is suggested), sacramental confession (within about 20 days of the date of the desired indulgence), and reception of Holy Communion (preferably on the day of the indulgence, but again, within 20 days). Your prayerful participation in the closing hymn of all our Masses satisfies the requirement of “public recitation”. Happy New Year!

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