


COMMUNION ANTIPHON *Responsit accepit Simeon* LUKE 2:26  
Responsum accepit Simeon a Spiritu Sancto, non visurem se mortem, nisi videret Christum Domini.

*Simeon received a revelation from the Holy Spirit, that he would not see death until he had seen the Lord's Messiah.*

COMMUNION *Adoro te devote*



1. God-head here in hid - ing, whom I do a - dore,

2. See - ing, touch - ing, tast - ing are in thee de - ceived;


3. On the cross thy God - head made no sign to men;

4. I am not like Thom - as, wounds I can - not see,

5. O thou our re - mind - er of Christ cruc - i - fied,

6. Bring the tend - er tale true of the Pel - i - can;

7. Je - su, whom I look at shroud - ed here be - low,



1. Masked by these bare shadows, shape and noth - ing more,

2. How says trust - y hear - ing? That shall be be - lieved;


3. Here thy ver - y man - hood steals from hu - man ken:

4. But can plain - ly call thee Lord and God as he:

5. Liv - ing Bread, the life of us for whom he died,

6. Bathe me, Je - su Lord, in what thy bos - om ran:

7. I be - seech thee send me what I thirst for so,



1. See, Lord, at thy ser - vice low lies here a heart

2. What God's Son has told me, take for truth I do;


3. Both are my con - fes - sion, both are my be - lief,

4. Let me to a deeper faith dail - y near - er move,

5. Lend this life to me then: feed and feast my mind,

6. Blood whereof a sin - gle drop has pow'r to win

7. Some day to gaze on thee face to face in light



1. Lost, all lost in won - der at the God thou art.

2. Truth him - self speaks tru - ly, or there's no - thing true.

3. And I pray the pray - er of the dy - ing thief.


4. Dail - y make me hard - er hope and dear - er love.

5. There be thou the sweetness man was meant to find.

6. All the world for - give - ness of its world of sin.

7. And be blest for ev - er with thy glo - ry's sight.

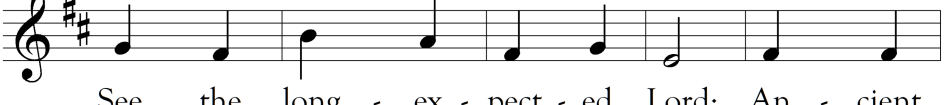
CLOSING HYMN IN HIS TEMPLE NOW BEHOLD HIM LAUDA ANIMA



1. In His tem - ple now be - hold Him,

2. See the ho - ly maid who bore Him;

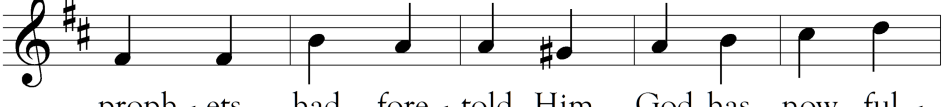
3. Je - sus, by Your Pre - sen - ta - tion,



See the long - ex - pect - ed Lord; An - cient

In her arms he gent - ly lies. While His

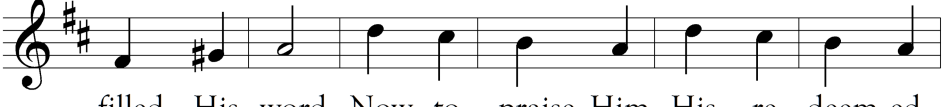
When they blessed You, weak and poor, Make us



proph - ets had fore - told Him, God has now ful -

a - ged saints a - dore Him, Ere in per - fect

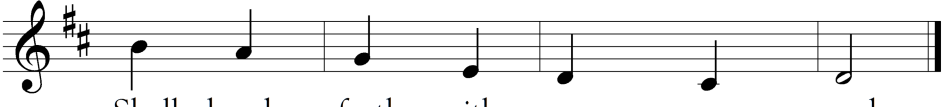
see Your great sal - va - tion, Seal us with your



filled His word. Now to praise Him, His re - deem - ed

faith they die. Al - le - lu - ia, Al - le - lu - ia!

prom - ise sure; And pre - sent us, In Your glo - ry,



Shall break forth with one ac - cord.

Lo, th'in - car - nate God most high!


To Your Fa - ther, cleansed and pure.

VOLUNTARY MEIN JUNGES LEBEN HAT EIN END J.P. SWEELINCK



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THE CATHEDRAL OF SAINT PAUL  
BIRMINGHAM, ALABAMA  
MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP  
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR



THE PRESENTATION OF THE LORD  
OR “CANDLEMAS”  
FEBRUARY 2, 2023

*Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3.*

THE SOLEMN ENTRANCE  
*The faithful gather (with their candles) at the rear of the church by the baptismal font. The celebrant and servers process to the font, where the lighting of candles commences immediately, while the following antiphon is sung.*

ANTIPHON *Ecce Dominus noster* ISAIAH 35:4,5

III

B

E - hold, our Lord will come with power, to en - lighten

the eyes of his ser - vants, al - le - lu - ia.

*The celebrant then greets and addresses the faithful. The blessing of candles proceeds directly thereafter. After sprinkling with holy water and loading the thurible, the procession to the altar begins with the following words:*

℣ Let us go in peace to meet the Lord.  
℟ In the name of Christ. Amen.

*The following antiphon, with verses from the Canticle of Simeon or Nunc Dimittis, is sung during the procession.*

ANTIPHON *Lumen ad revelationem* LUKE 2:29-32  
Lumen ad revelationem gentium, et gloriam plebis tuae Israel. / A light for revelation to the Gentiles and the glory of your people Israel.

ENTRANCE ANTIPHON *Suscepimus, Deus* CF. PSALM 48:10-11  
*Please join in singing the refrain below after the introduction and between verses of Psalm 48.*

I

Y

Our mer - ci - ful love, O God, we have re - ceived in the midst of your tem - ple.

