

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE THIRD SUNDAY OF LENT

MARCH 12, 2023



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

### ENTRANCE ANTIphon (5:00PM & 8:30AM) *Oculi mei*

CF. PSALM 25:15-16

*Please join in the antiphon below after the cantor introduction and in between verses of Psalm 25.*

### ENTRANCE ANTIphon (11:00AM) *Oculi mei*

CF. PSALM 25:15-16

Oculi mei semper ad Dóminum, quia ipse evéllet de láqueo pedes meos: résponce in me, et miseré mei, quóniam únicus et pauper sum ego. *¶* Ad te, Dómine, levávi ánimap meam: Deus meus, in te confido, non erubéscam. My eyes are always on the Lord, for He rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. *¶* To You, O Lord, I lift up my soul; O my God, I trust in You, let me never be put to shame.

### KYRIE

MASS XVII

## THE LITURGY OF THE WORD

### RESPONSORIAL PSALM

PSALM 95:1-2, 6-7, 8-9

If to - day you hear his voice, hard - en not your hearts.

### GRADUAL (11:00AM) *Exsurge Domine*

PSALM 9:20,4

Exsurge Domine, non praevaleat homo: iudicentur gentes in conspectu tuo. *¶* In convertendo inimicum meum retrorsum infirmabuntur et peribunt a facie tua. / Arise, O Lord, let not man prevail; let the gentiles be judged in Your presence. *¶* When my enemies are turned back in defeat, they shall lose strength and perish before Your face.

VERSE BEFORE THE GOSPEL

II

**G** Lo-ry to you, O Word of God, Lord Je-sus Christ.

Lord, You are truly the Savior of the world; give me living water, that I may never thirst again.

LITURGY OF THE EUCHARIST

OFFERTORY

AUDI BENIGNE CONDITOR

1. O kind Cre - a - tor, bow Thine ear  
 2. Our hearts are o - pen, Lord to Thee:  
 3. Our sins are man - y, this we know;  
 4. Give us the self - con - trol that springs  
 5. We pray Thee, Ho - ly Trin - i - ty,

To mark the cry \_\_\_\_\_ to know the tear  
 Thou know - est our \_\_\_\_\_ in - fir - mi - ty;  
 Spare us good Lord, \_\_\_\_\_ Thy mer - cy show;  
 From dis - ci - pline \_\_\_\_\_ of out - ward things,  
 One God, un - chang - ing U - ni - ty,

Be - fore Thy throne \_\_\_\_\_ of mer - cy spent  
 Pour out on all \_\_\_\_\_ who seek Thy face  
 And for the hon - or of Thy Name  
 That fast - ing in - ward se - cret - ly  
 That we from this \_\_\_\_\_ our ab - sti - nence

In this our ho - ly fast - of Lent.  
 A bun - dance of Thy par - d'ning grace.  
 Our faint - ing souls to life re - claim.  
 The soul - may pure - ly dwell with Thee.  
 May reap - the fruit - of pen - i - tence. A - men.

OFFERTORY ANTIPHON (11:00AM) *Iustitiae Domini*

PSALM 19:9-12

Iustitiæ Dómini rectæ, lætificántes corda, et iudícia eius dulci ora super mel et favum: nam et servus tuus custódit ea. / The judgments of the Lord are right; they gladden the heart, and are sweeter than honey and the honeycomb: and so Your servant shall keep them.

## SANCTUS

## MASS XVII

V

**S**an-ctus, \* Sán-ctus, Sán-ctus Dóminus Dé-us Sá- ba- oth. Plé- ni sunt cae- li  
 et térra gló- ri- a tú- a. Ho- sán-na in ex cé- sis. Bene- díc tus qui vé- nit in nó-  
 mi- ne Dómi- ni. Ho- sán-na in ex cé- sis.

## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a - gain.

## AGNUS DEI

## MASS XVII

V

**A**-gnus Dé- i, \* qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis.  
 Agnus Dé- i, \* qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. A- gnus  
 Dé- i, \* qui tól- lis peccá- ta mún di: dóna nó- bis pá- cem.

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Qui biberit aquam*

JOHN 4:13-14

*Please join in the refrain below after the cantor introduction and between verses.*

Who-ev-er drinks my wa-ter will have a spring with-in, well-ing up to e-ter-nal life.

## POSTCOMMUNION (11:00AM)

THOU KNOWEST, LORD

HENRY PURCELL

*Thou knowest, Lord, the secrets of our hearts; Shut not Thy merciful ears unto our pray'rs; But spare us, Lord most holy, O God most mighty. O holy and most merciful Savior, Thou most worthy Judge eternal, Suffer us not at our last hour, For any pains of death to fall away from Thee.*

## CLOSING HYMN (ALL MASSES)

TAKE UP YOUR CROSS

BOURBON

1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

PLEASE JOIN US FOR

STATIONS OF THE CROSS WITH CATHEDRAL CHOIR!

FRIDAY, MARCH 24, 2023, AT 5:30PM

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