

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

HOLY THURSDAY: THE EVENING MASS OF THE LORD'S SUPPER

THE MOST REVEREND STEVEN J. RAICA, CELEBRANT

APRIL 6, 2023



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

PRELUDE

O LAMM GOTTES, UNSCHULDIG, BWV 656

J.S. BACH

GREGORIAN INTROIT: *Nos autem gloriari*

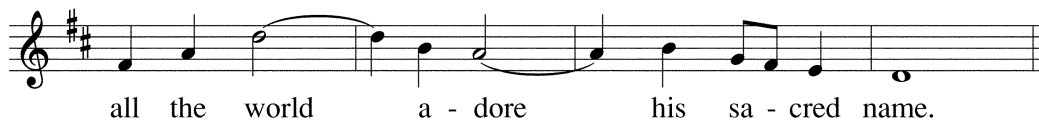
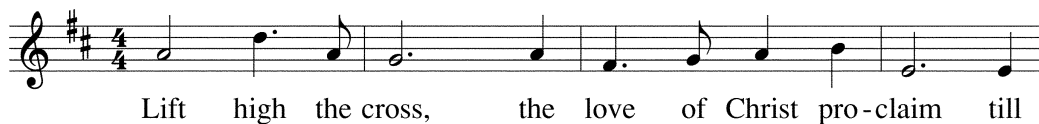
CF. GALATIANS 6:14

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

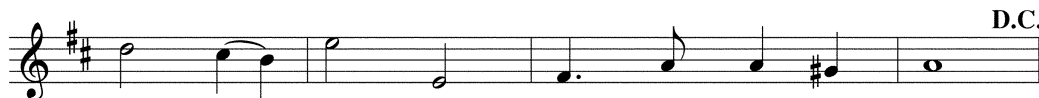
ENTRANCE HYMN

LIFT HIGH THE CROSS (VERSES AS NEEDED)

CRUCIFER



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phunt sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo-rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

KYRIE

MISSA BREVIS (ANDREA GABRIELI)

Kyrie eleison; Christe eleison; Kyrie eleison. / Lord have mercy; Christ have mercy; Lord have mercy.

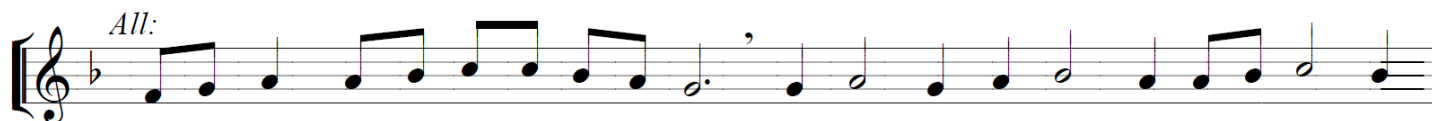
GLORIA

MASS OF ST. PHILIP NERI (JERNBERG)

After its intonation by the celebrant, please sing the underlined sections of the Gloria in alternation with Cathedral Choir.



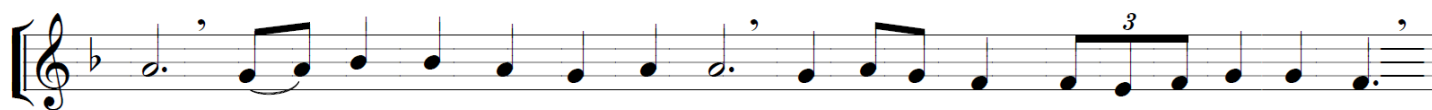
Glo - ry to God in the high - est.



and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, hea - ven - ly



King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the



world, have mer - cy on us; you take a - way the sins of the world, re - ceive our



pray'r; you are seat - ed at the right hand of the Fa - ther, have mer - cy on



us. For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther. A - men.



LITURGY OF THE WORD

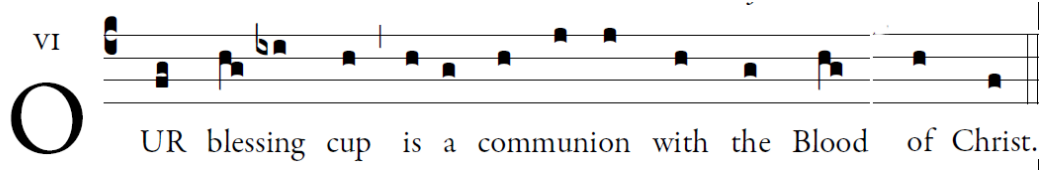
This evening's Mass readings are found in Sunday's Word.

FIRST READING

EXODUS 12:1-8, 11-14

RESPONSORIAL PSALM

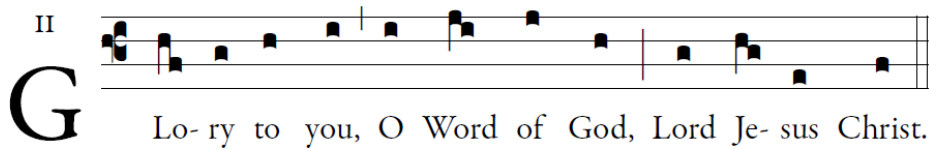
PSALM 116:12-13, 15-16BC, 17-18



SECOND READING

1 CORINTHIANS 11:23-26

VERSE BEFORE THE GOSPEL



I give you a new commandment, says the Lord: love one another as I have loved you.

GOSPEL

JOHN 13:1-15

HOMILY



THE WASHING OF FEET (*MANDATUM*)

ANTIPHONS FOR THE WASHING OF FEET

MANDATUM

PETER LATONA

I give you a new commandment, that you love one another, as I have loved you. After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise. Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know now, but later you will come to know. If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: if you have love for one another. Jesus said to his disciples: Let faith, hope and charity, these three, remain among you, but the greatest of these is charity. Now faith, hope and charity, these three, remain; but the greatest of these is charity.

Please sing the refrain below after the cantor introduction and between verses.



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

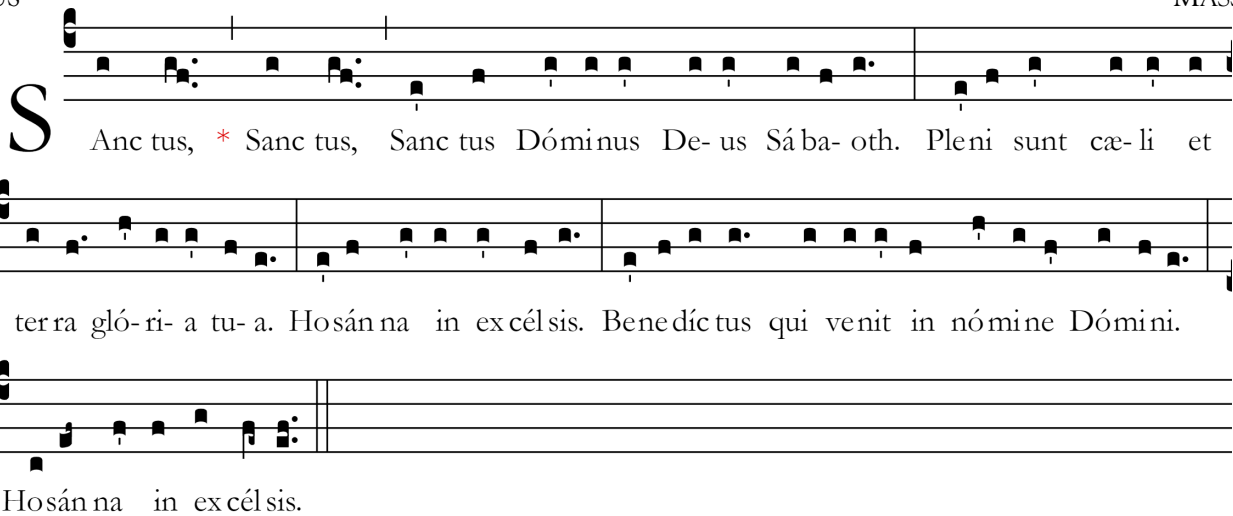
UBI CARITAS

PHILIP W.J. STOPFORD

Ubi caritas et amor, Deus ibi est. [Where there is true love, there is God.] By the love of Christ we have been brought together; let us find in Him our gladness and our pleasure; may we love and revere Him, God the living, and in love respect each other with sincere hearts. Ubi caritas... So when we as one are gathered all together, let us strive to keep our minds free of division; may there be an end to malice, strife, and quarrels, and let Christ our God be dwelling here among us. Ubi caritas... May Your face thus be our vision, bright in glory, Christ our God, with all the blessed saints in heaven: sure delight is pure and faultless, joy unbounded, which endures through countless ages, world without end. Ubi caritas...

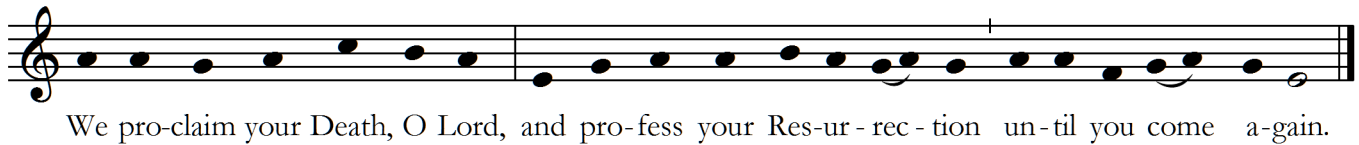
SANCTUS

MASS XVIII



S Anc tus, * Sanc tus, Sanc tus Dóminus De- us Sá ba- oth. Pleni sunt cæ- li et
terra gló- ri- a tu- a. Hosán na in excélsis. Benedíctus qui venit in nómine Dómini.
Hosán na in excélsis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec - tion un-til you come a-gain.

AMEN



A - men, a - men, a - men, a - men.

AGNUS DEI

MISSA BREVIS (ANDREA GABRIELI)

Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world;
have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.*

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer.
Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Hoc corpus*

1 CORINTHIANS 11:24-25

Hoc corpus, quod pro vobis tradétur; hic calix novi testaménti est in meo sángvine, dicit Dóminus: hoc fácite, quotiescumque súmitis, in meam commemoratiónem. / This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

COMMUNION

AT THAT FIRST EUCHARIST

VUNDE ET MEMORES



1. At that first Eu - cha - rist be - fore you died,
 2. For all your church, O Lord, we in - ter - cede;
 3. We pray for those who wan - der from the fold;

O Lord, you prayed that all be one in you;
 O make our lack of char - i - ty to cease;
 O bring them back, Good Shep - herd of the sheep,

At this our Eu - cha - rist a - gain pre - side,
 Draw us the near - er each to each we plead,
 Back to the faith which saints be - lieved of old,

And in our hearts your law of love re - new.
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.

Thus may we all one Bread, one Bod - y be;

Through this blest Sac - ra - ment of U - ni - ty.

POSTCOMMUNION

AVE VERUM CORPUS

MICHAEL DRAKE, JR.

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O dulcis, O pie, O dulcis Jesu fili Mariae. Amen.

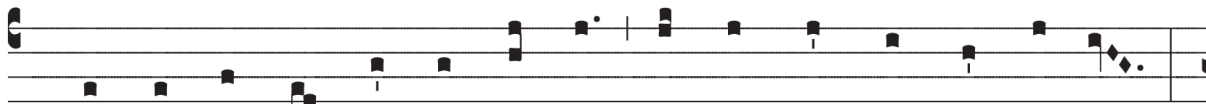
Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet, O pious, O loving Jesus, son of Mary. Amen.

—Pope Innocent VI

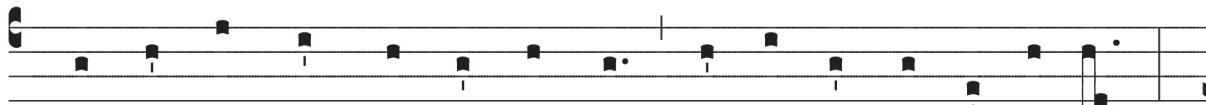
PRAYER AFTER COMMUNION

THE TRANSFER OF THE MOST BLESSED SACRAMENT

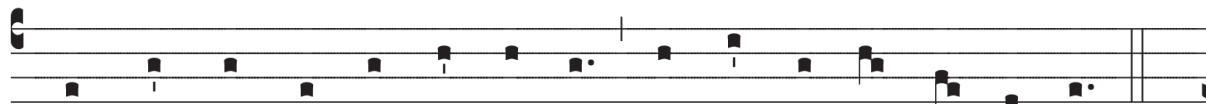
After the postcommunion prayer, the bishop stands before the altar, kneels, and incenses the Blessed Sacrament placed on the altar after communion. He then receives the humeral veil, takes the ciborium holding the Blessed Sacrament, and covers it with the veil. The Blessed Sacrament is then carried through the church in procession, with the bishop, priests, and clergy first, followed by Cathedral Choir, and finally the assembly. During the procession, the hymn “Pange, lingua” is sung. Verses five and six (the Tantum ergo) are sung when the procession reaches the Altar of Repose.



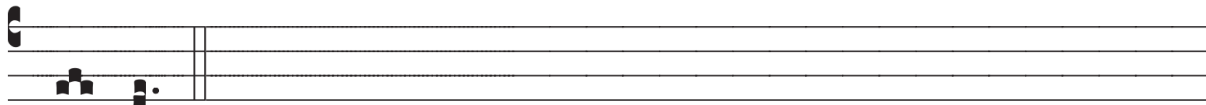
1. Pan- ge lin- gua glo- ri- ó- si Cór- po- ris mys- té- ri- um,
2. No- bis da- tus, no- bis na- tus Ex in- tá- cta Vír- gi- ne,
3. In su- pré- mæ no- cte cœ- næ Re- cúm- bens cum frá- tri- bus,
4. Ver- bum ca- ro, pa- nem ve- rum Ver- bo car- nem éf- fi- cit:
5. TAN- TUM er- go Sa- cra- mén- tum Ve- ne- ré- mur cér- nu- i:
6. Ge- ni- tó- ri, Ge- ni- tó- que Laus et iu- bi- lá- ti- o,



1. San- gui- nís- que pre- ti- ó- si, Quem in mun- di pré- ti- um
2. Et in mun- do con- ver- sá- tus, Spar- so ver- bi sé- mi- ne,
3. Ob- ser- vá- ta le- ge ple- ne Ci- bis in le- gá- li- bus,
4. Fit- que san- guis Chri- sti me- rum, Et si sen- sus dé- fi- cit,
5. Et an- tí- quum do- cu- mén- tum No- vo ce- dat rí- tu- i:
6. Sa- lus, ho- nor, vir- tus quo- que Sit et be- ne- dí- cti- o:



1. Fru- ctus ven- tris ge- ne- ró- si Rex ef- fú- dit gén- ti- um.
2. Su- i mo- ras in- co- lá- tus Mi- ro clau- sit ór- di- ne.
3. Ci- bum tur- bæ du- o- dé- næ Se dat su- is má- ni- bus.
4. Ad fir- mán- dum cor sin- cé- rum So- la fi- des súf- fi- cit.
5. Prae- stet fi- des sup- ple- mén- tum Sén- su- um de- fê- ctu- i.
6. Pro- ce- dén- ti ab u- tró- que Com- par sit lau- dá- ti- o.



6. A- men.

THE BLESSED SACRAMENT WILL BE RESERVED AT THE ALTAR OF REPOSE FOLLOWING MASS
UNTIL MIDNIGHT. PLEASE PLAN TO SPEND SOME TIME WITH OUR LORD!
A POLICE OFFICER WILL BE IN FRONT OF THE CHURCH THE ENTIRE TIME FOR SAFETY.
PLEASE ENTER AND EXIT BY THE FRONT DOORS.

THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND STEVEN J. RAICA, JCD
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL, RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM
WEEKDAY MASSES: MONDAY-FRIDAY, 12:10PM
CONFESSIONS: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT

PLEASE JOIN US IN WORSHIP DURING TRIDUUM AND EASTER

HOLY THURSDAY, APRIL 6: EVENING MASS OF THE LORD'S SUPPER, 7:00PM

GOOD FRIDAY, APRIL 7: STATIONS OF THE CROSS, 12:00PM;

CELEBRATION OF THE LORD'S PASSION, 3:00PM

HOLY SATURDAY, APRIL 8: THE EASTER VIGIL IN THE HOLY NIGHT, 8:00PM

EASTER SUNDAY, APRIL 9: MASS DURING THE DAY AT 7:15AM, 8:30AM, AND 11:00AM

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