

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 11, 2023



Welcome to the Cathedral of Saint Paul. The order of Mass is in Sunday's Word found in the pew racks.

PRELUDE

"NON TROPPO LENTO" FROM *L'ORGANISTE*

FRANCK

ENTRANCE HYMN (ALL MASSES)

AT THAT FIRST EUCHARIST

UNDE ET MEMORES

1. At that first Eu - cha - rist be - fore you died,
2. For all your church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from the fold;

O Lord, you prayed that all be one in you;
O make our lack of char - i - ty to cease;
O bring them back, Good Shep - herd of the sheep,

At this our Eu - cha - rist a - gain pre - side,
Draw us the near - er each to each we plead,
Back to the faith which saints be - lieved of old,

And in our hearts your law of love re - new.
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.

Thus may we all one Bread, one Bod - y be;

Through this blest Sac - ra - ment of U - ni - ty.

ENTRANCE ANTIPHON (8:30 & 11:00AM) *Cibavit eos*

PSALM 81:17

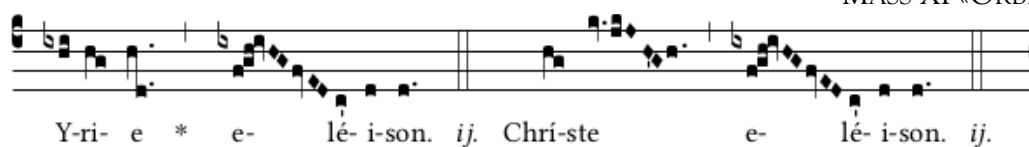
Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia.

He fed them with the finest wheat and satisfied them with honey from the rock, alleluia.

KYRIE

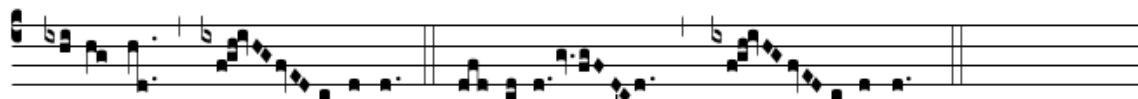
MASS XI «ORBIS FACTOR»

K



Y-ri- e * e- lé- i-son. ij. Chrí-ste

e- lé- i-son. ij.



Ký-ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.

GLORIA

MASS XI «ORBIS FACTOR»

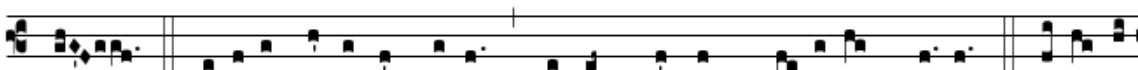
G



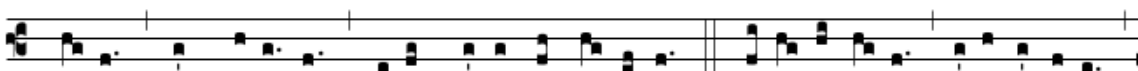
Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae



vo-luntá- tis. Laudá-mus te. Bene-dí- ci-mus te. Ado-rá-mus te. Glo-ri- fi- cá-mus



te. Grá-ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am. Dómi-ne



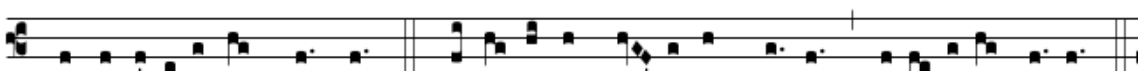
Dé- us, Rex caelé-stis, Dé- us Pá-ter omní-po-tens. Dómi-ne Fí- li uni-gé-ni-te



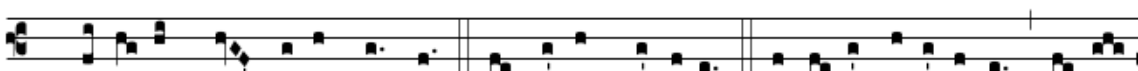
Jé-su Chrí-ste. Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris. Qui tól-lis



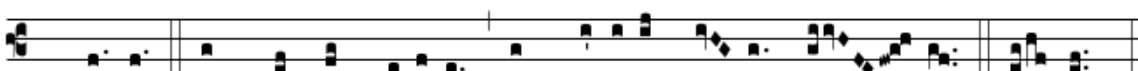
peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di, sú-sci-pe



depre-ca-ti- ó-nem nó-stram. Qui sé-des ad délix-te-ram Pá-tris, mi-se-ré-re nó-bis.



Quó-ni- am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé-su



Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri- a Dé- i Pá- tris. A- men.

THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 145:12,13; 14-15; 19-20



SEQUENCE (RECITED AT 5:00PM; SUNG AT 8:30 & 11:00AM)

LAUDA SION

Please join in singing the bolded verses of the sequence.

1. Laud, O Zi - on, your sal - va - tion, Laud with hymns of ex - ul - ta - tion,
2. Bring him all the praise you know, He is more than you be - stow.

Christ, your king and shep - herd true:
Nev - er can you reach his due.

3. Spe - cial theme for glad thanks - giv - ing is the quick' - ning and the liv - ing
4. From his hands of old par - tak - en, As we know, by faith un - sha - ken,

Bread to - day be - fore you set: 5. Full and clear ring out your chant - ing,
Where the Twelve at sup - per met. 7. Here the new law's new ob - la - tion,

Joy nor sweet - est grace be want - ing, From your heart let prais - es burst:
By the new king's rev - e - la - tion, End the form of an - cient rite:

6. For to - day the feast is hold - en, When the in - sti - tu - tion old - en
8. Now the new the old ef - fac - es, Truth a - way the shad - ow cha - ses,

Of that sup - per was re - hearsd. 9. What he did at sup - per seat - ed,
Light dis - pels the gloom of night. 10. And his rule for gui - dance tak - ing,

Christ or - dained to be re - peat - ed, His me - mor - ial ne'er to cease:
Bread and wine we hal - low, mak - ing Thus our sac - ri - fice of peace.



11. This the truth each Chris - tian learns, Bread in - to his flesh — he turns,
12. Sight hath fail'd, nor thought con - ceives, But a daunt - less faith — be - lieves,



To his pre - cious — blood the wine: 13. Here be - neath these signs are hid - den
Res - ting on a — pow'r di - vine. 14. Blood is poured and flesh is bro - ken,



Price - less things to sense for - bid - den; Signs, not things are all we see:
Yet in ei - ther won - drous to - ken Christ en - tire we know to be.



15. Who so — of this food — par - takes, Does not rend — the Lord nor breaks;
16. Thou - sands are, as one, re - ceiv - ers, One, as thou - sands of be - liev - ers,



Christ is whole to — all that taste: 17. Bad and good the feast are shar - ing,
Eats of him who — can - not waste. 18. Life to these, to those dam - na - tion,



Of what di - vers dooms pre - par - ing, End - less death, or end - less life.
See how like par - ti - ci - pa - tion Is with un - like is - sues rife.



19. When the sac - ra - ment is bro - ken, Doubt not, but be - lieve 'tis spo - ken,
20. Nought the pre - cious gift — di - vides, Break - ing but the sign — be - tides




That each sev - ered out - ward to - ken doth the ver - y — whole con - tain.
Je - sus still the same a - bides, still un - bro - ken — does re - main.



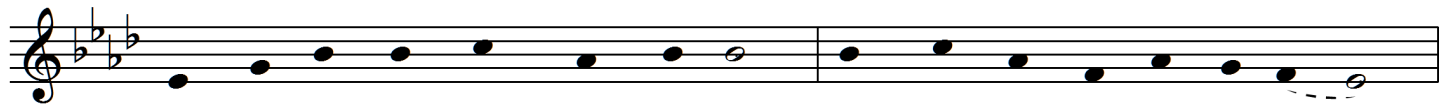
21. Lo! the an - gel's food is giv - en To the pil - grim who hath striv - en;
22. Truth the an - cient types ful - fill - ing, I - saac bound, a vic - tim will - ing,



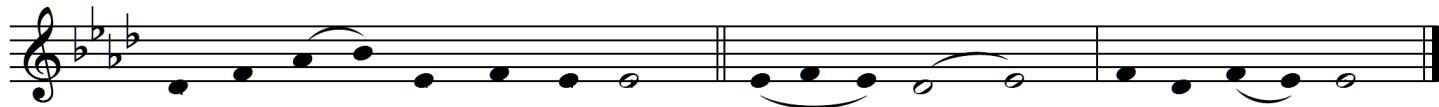
See the child - ren's bread from heav - en, Which on dogs may — not be spent.
Pas - chal lamb, its life — blood spill - ing, man - na to the — fa - thers sent.



23. Ver - y bread, good shep - herd tend us, Je - sus, of thy love be - friend us,
 24. You who all things can and know, — Who on earth such food be - stow, —



You re - fresh us, you de - fend us, Your e - ter - nal good - ness send us
 Grant us with your saints, though low - est, Where the heav'n - ly feast you show, —



In the land — of life to see. A - men. — Al - le - lu - ia.
 Fel - low heirs and guests to be.

ALLELUIA

Cantor, then all:




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

LITURGY OF THE EUCHARIST

OFFERTORY

INNSBRUCK



1. O Food of ex - iles low - ly, O Bread of
 2. O cleans - ing wa - ter, stream - ing From Je - sus'
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O Man - na from on high! We
 side, re - deem - ing All those of A - dam's race! O
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -
 make to us this prom - ise: To see you in your



sess - ing. With fa - vor hear our heart's out - cry.
 stow - ing, O come and fill our souls with grace.
 full - ness, The sa - cred bo - dy's mys - tic head.

OFFERTORY ANTIPHON (8:30 & 11:00AM) *Portas caeli*

PSALM 78:23, 24, 25

Portas caeli aperuit Dominus: et pluit illis manna, ut ederent: panem caeli dedit illis: panem angelorum manducavit homo, alleluia. / *The Lord opened the gates of heaven and rained down manna upon them to eat; He gave them bread from heaven; man ate the bread of angels, alleluia.*

SANCTUS

MASS XI «ORBIS FACTOR»


S Anctus, * Sánc-tus, Sánctus Dó-minus Dé-us Sá-ba-oth.

Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-sánna in

ex-célsis. Bene-díctus qui vé-nit in nó-mi-ne Dó-mi-ni.

Ho-sánna in ex-célsis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AGNUS DEI

MASS XI «ORBIS FACTOR»

A - gnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re

nó-bis. Agnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re

nó-bis. Agnus Dé-i, * qui tól-lis pec-cá-ta mún-di: dóna nó-bis

pá-cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (8:30 & 11:00AM) *Qui manducat*

JOHN 6:57

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus.

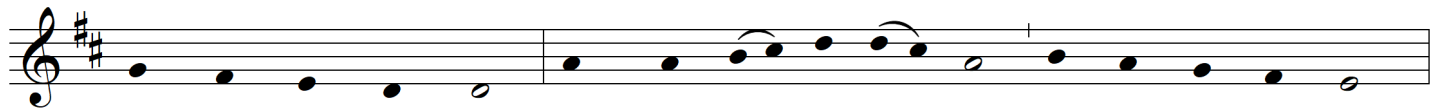
He who eats My Flesh and drinks My Blood, abides in Me, and I in him, says the Lord.

COMMUNION

ADORO TE DEVOTE



God-head here in hid - ing, whom I do a - dore, Masked by these bare sha - dows,
See - ing, touch - ing, tast - ing are in Thee de - ceived: How says trus - ty hear - ing?
On the Cross Thy God-head made no sign to men, Here Thy ve - ry man-hood
I am not like Tho - mas, wounds I can - not see, But can plain - ly call Thee
O Thou, our re - mind - er of Christ cru - ci - fied, Liv - ing Bread, the life of
Bring the ten - der tale true of the Pel - i - can; Bathe me, Je - su Lord, in
Je - su, whom I look at shroud - ed here be - low, I be - seech Thee send me



shape and no - thing more, See, Lord, at Thy ser - vice low lies here a heart
That shall be be - lieved; What God's Son has told me, take for truth I do;
steals from hu - man ken: Both are my con - fes - sion, both are my be - lief,
Lord and God as he; Let me to a deep - er faith dai - ly near - er move,
us for whom He died, Lend this life to me then: feed and feast my mind,
what Thy bo - som ran: Blood where - of a sin - gle drop has power to win
what I thirst for so, Some day to gaze on Thee face to face in light



Lost, all lost in won - der at the God Thou art.
Truth Him - self speaks tru - ly or there's no - thing true.
And I pray the prayer of the dy - ing thief.
Dai - ly make me hard - er hope and dear - er love.
There be Thou the sweet - ness man was meant to find.
All the world for - give - ness of its world of sin.
And be blest for - ev - er with Thy glo - ry's sight.

POSTCOMMUNION (8:30 & 11:00AM)

O QUAM SUAVIS EST

MICHAEL HALLER

O quam suavis est, Domine, spiritus tuus, qui ut dulcedinem tuam in filios demonstrares pane suavissimo de caelo praestito, esurientes reple bonis, fastidiosos divites dimittens inanes. / O how sweet is thy spirit, Lord, thou who, in order to demonstrate thy sweetness to thy children, send down from heaven the sweetest bread unsurpassed, filling the hungry with good things, sending away empty the disdainful rich!

—Magnificat antiphon at I Vespers of Corpus Christi; Wisdom 12:1, 16:21



The 8:30am Mass this Sunday concludes with eucharistic exposition and a procession with the Most Blessed Sacrament around our city block, followed by benediction in the Cathedral at its conclusion. If you do not plan to join the procession, kindly wait until the procession begins and then depart in reverent silence. But we hope you will join the procession, and take care as you walk on the uneven sidewalks. If you are unable to go around the city block but wish to participate in benediction, please feel free to remain in the church, awaiting the procession's return. Thank you!

EXPOSITION HYMN (8:30AM) O Salutaris Hostia

Gregorian Chant, Mode VIII

O saving Victim, opening wide The gate of Heaven to man below; Our foes press on from every side; Thine aid supply; Thy strength bestow. To Thy great name be endless praise, Immortal Godhead, One in Three. O grant us endless length of days, In our true native land with Thee. Amen.

CLOSING (5:00PM & 11:00AM); HYMN IN PROCESSION (8:30AM)

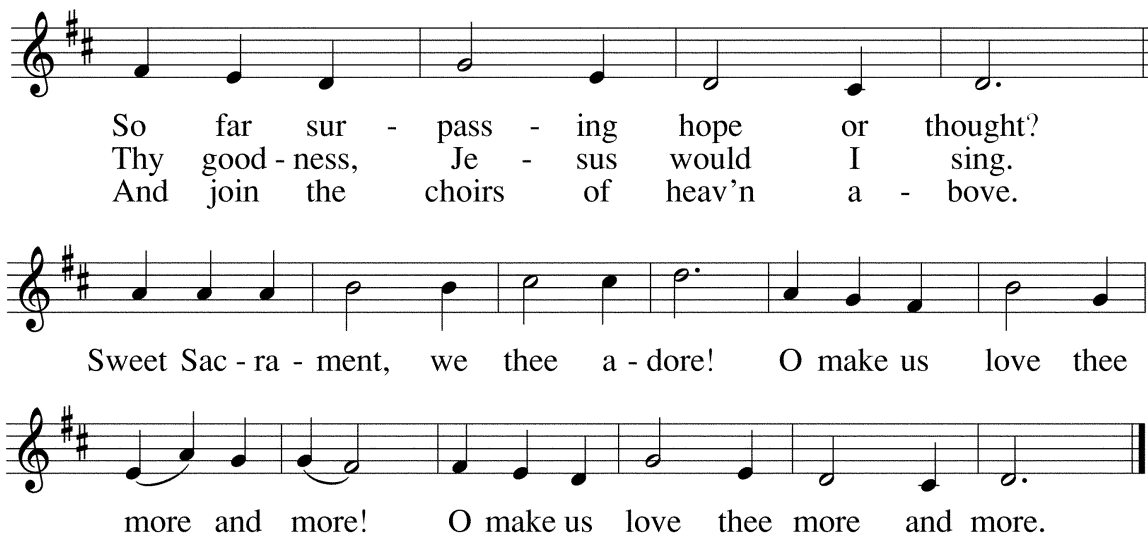
JESUS, MY LORD, MY GOD, MY ALL

SWEET SACRAMENT

1. Je - sus, my Lord, my God, my All,
2. Had I but Mar - y's sin - less heart,
3. O! see up - on the al - tar placed

How can I love thee as I ought?
To love thee with, my dear - est King;
The vic - tim of di - vin - est love!

And how re - vere this won - drous gift,
O! with what bursts of fer - vent praise,
Let all the earth be - low a - dore,



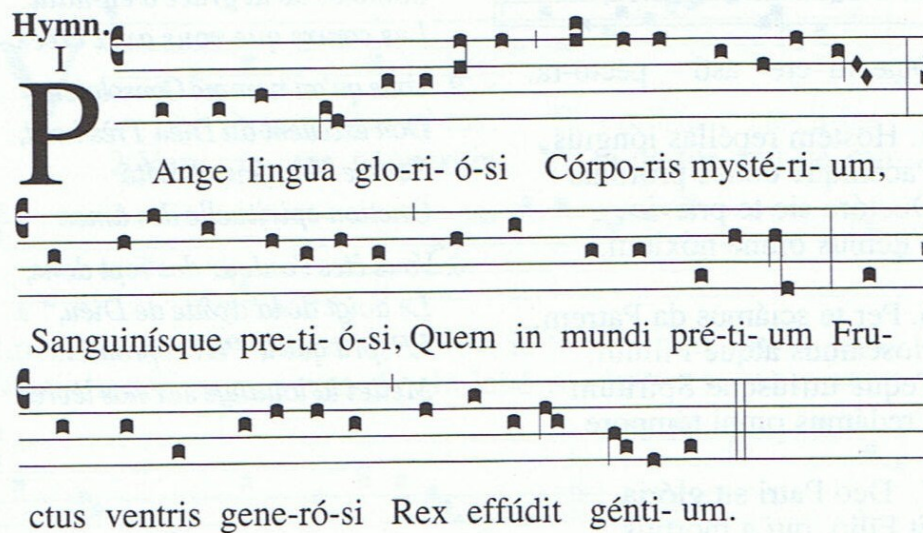
So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus would I sing.
And join the choirs of heav'n a - bove.

Sweet Sac - ra - ment, we thee a - dore! O make us love thee
more and more! O make us love thee more and more.

HYMN IN PROCESSION (8:30AM)

PANGE LINGUA GLORIOSI

GREGORIAN CHANT, MODE III



Hymn. I
P Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um,
Sanguinísque pre-ti-ó-si, Quem in mundi pré-ti-um Fru-
ctus ventris gene-ró-si Rex effúdit génti- um.

2. Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparsa verbi semíne,
Sui moras incolátus
Miro cláusit órđine.

3. In supréma nocte cœnae
Recúbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

4. Verbum caro, panem verum
Verbo carnem éfficit :
Fitque sanguis Christi merum,

Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

5. Tantum ergo Sacraméntum
Venerémur cernui :
Et antíquum documéntum
Nóvo cedat rítui :
Præstet fides suppléméntum
Sénsuum deféctui.

6. Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Sing, my tongue, the Savior's glory, of His flesh the mystery sing; of the Blood, all price exceeding, shed by our immortal King, destined, for the world's redemption, from a noble womb to spring. Of a pure and spotless Virgin born for us on earth below, He, as Man, with man conversing, stayed, the seeds of truth to sow; then He closed in solemn order wondrously His life of woe. On the night of that Last Supper, seated with His chosen band, He the Pascal victim eating, first fulfills the Law's command; then as Food to His Apostles gives Himself with His own hand. Word-made-Flesh, the bread of nature by His word to Flesh He turns; wine into His Blood He changes; what though sense no change discerns? Only be the heart in earnest, faith her lesson quickly learns. Down in adoration falling, Lo! the sacred Host we hail; Lo! o'er ancient forms departing, newer rites of grace prevail; faith for all defects supplying, where the feeble senses fail. To the everlasting Father, and the Son who reigns on high, with the Holy Ghost proceeding forth from Each eternally, be salvation, honor, blessing, might and endless majesty. Amen.



HYMN IN PROCESSION (8:30AM)

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de-destroy;



Who has washed us in the tide Flow-ing from his pierc-ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con- quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New-born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

HYMN AT BENEDICTION (8:30AM)

TANTUM ERGO

DÉODAT DE SÉVÉRAC

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Down in adoration falling, Lo! the sacred Host we hail; Lo! o'er ancient forms departing, newer rites of grace prevail; faith for all defects supplying, where the feeble senses fail. To the everlasting Father, and the Son who reigns on high, with the Holy Ghost proceeding forth from Each eternally, be salvation, honor, blessing, might and endless majesty. Amen.

℣. You have given them bread from heaven, Alleluia.

℟. **Having all sweetness within it, Alleluia.**

℣. O God, who in this wonderful Sacrament have left us a memorial of Your Passion, grant us, we pray, so to revere the sacred mysteries of Your Body and Blood that we may always experience in ourselves the fruits of Your redemption. Who lives and reigns for ever and ever.

℟. **Amen.**



Then, the celebrant gives Benediction. After Benediction, all say together the Divine Praises:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary Most Holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

May the Heart of Jesus in the Most Blessed Sacrament be praised, adored, and loved with grateful affection at every moment in all the tabernacles of the world, even until the end of time. Amen.

(SUNG BY ALL)

Holy God, we praise Thy Name; Lord of all, we bow before Thee! All on earth Thy scepter claim, All in Heaven above adore Thee; Infinite Thy vast domain, Everlasting is Thy reign.

Hark! the loud celestial hymn Angel choirs above are raising, Cherubim and seraphim, In unceasing chorus praising; Fill the heavens with sweet accord: Holy, holy, holy, Lord.

Holy Father, Holy Son, Holy Spirit, Three we name Thee, While in essence only One, Undivided God we claim Thee, and adoring bend the knee, While we own the mystery.



THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND STEVEN J. RAICA, JCD

BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL, RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

WEEKDAY MASSES: MONDAY-FRIDAY, 12:10PM

CONFESSIONS: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT

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