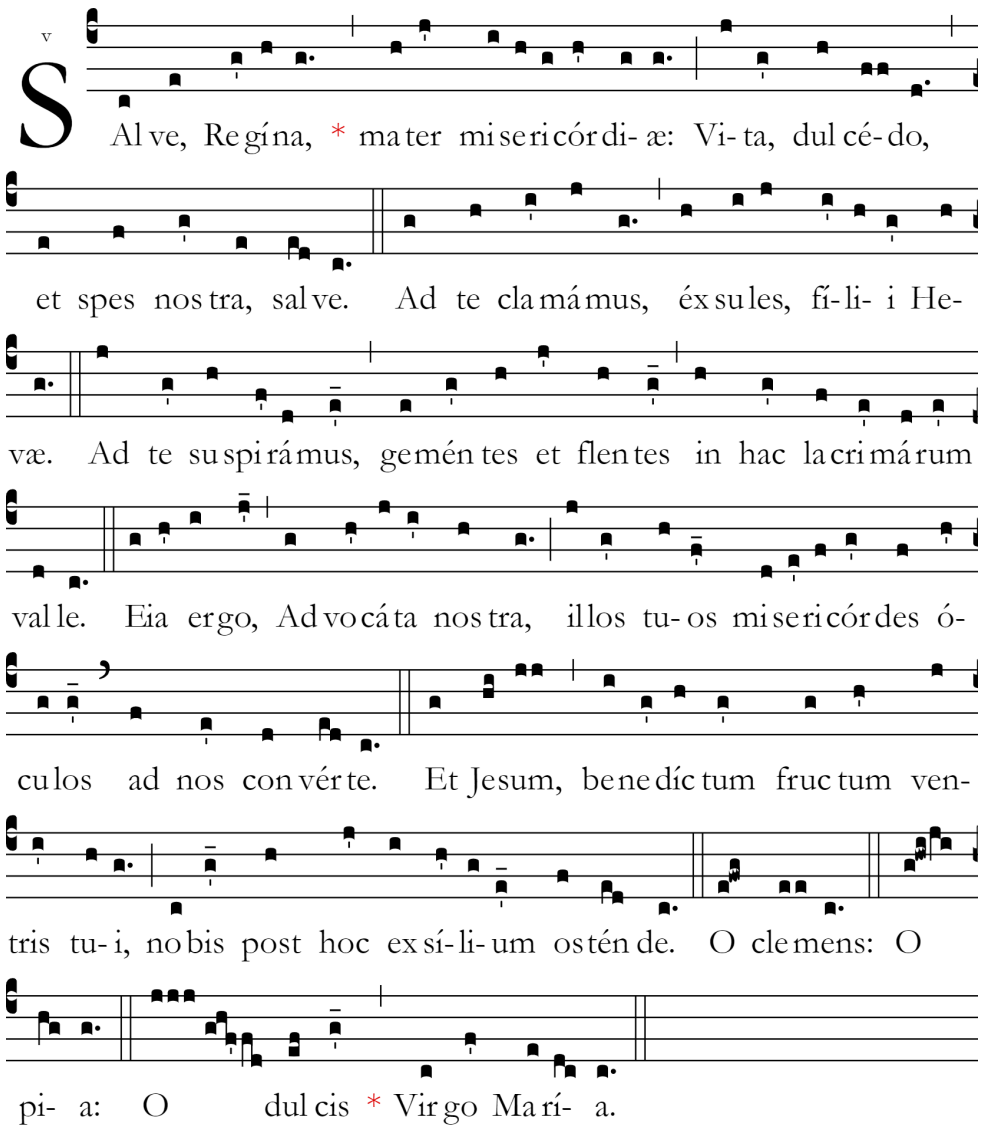


COMMUNION ANTIPHON (ALL MASSES) *Acceptabis sacrificium* PSALM 51:21
Please join in the refrain below after the cantor introduction and between verses.


 You will ac-cept a sac - ri - fice of right-eous ness,
 placed on your al - tar, O Lord.

MARIAN ANTIPHON (ALL MASSES) SALVE REGINA (SIMPLE TONE)


 Al ve, Re gí na, * ma ter mi se ri có r di - æ: Vi - ta, dul cé - do,
 et spes no stra, sal ve. Ad te cla má mus, éx su les, fí - li - i He -
 væ. Ad te sus pi rá mus, ge mén tes et flen tes in hac la cri má rum
 valle. Eia ergo, Ad vo cá ta no stra, illos tu - os mi se ri có r des ó -
 culos ad nos con vér te. Et Je sum, be ne dí c tum fruc tum ven -
 tris tu - i, nobis post hoc ex sí - li - um ostén de. O clemens: O
 pi - a: O dul cis * Vir go Ma rí - a.

CLOSING HYMN (ALL MASSES) CROWN HIM WITH MANY CROWNS DIADEMATA


 1. Crown Him with ma - ny crowns, the Lamb up - on His
 2. Crown Him the Vir - gin's Son, the God in - car - nate
 3. Crown Him the Lord of love; be - hold His hands and
 4. Crown Him the Lord of peace, Whose pow'r a scep - ter
 5. Crown Him the Lord of years, the Po - ten - tate of


 throne. Hark! how the heav'n - ly an - them drowns all
 born, Whose arm those crim - son tro - phies won which
 side, Those wounds yet vi - si - ble a - bove in
 sways From pole to pole, that wars may cease, and
 time, Cre - a - tor of the roll - ing spheres, in -
 mu - sic but its own. A - wake, my soul, and sing of
 now His brow a - dorn; Fruit of the mys - tic Rose, as
 beau - ty glo - ri - fied. No an - gel in the sky can
 all be pray'r and praise. His reign shall know no end, and
 ef - fa - bly sub - lime. All hail, Re - deem - er, hail! For
 Him who died for thee, And hail Him as thy
 of that Rose the Stem; The Root whence mer - cy
 ful - ly bear that sight, But down - ward bends his
 round His pier - céd feet Fair flow'rs of pa - ra -
 Thou hast died for me; Thy praise shall ne - ver,
 match - less King, through all e - ter - ni - ty.
 ev - er flows, the Babe of Beth - le - hem.
 bur - ning eye at mys - te - ries so bright.
 dise ex - tend their fra - grance ev - er sweet.
 ne - ver fail through - out e - ter - ni - ty.

MUSIC REMINDERS

–*Children’s Schola Camp.* Children’s Schola Cantorum, *our cho - ral group for children with treble voices in grades 3-8, will have Schola Camp the evening of Friday, August 25, and the morning/afternoon of Saturday, August 26. No audition is required; a modest fee is charged to offset meals and materials, which also counts toward the yearly fee (\$50/child or \$100/family) of Children’s Schola, whose reg - ular rehearsals Wednesday afternoons start in late August and contin - ue through May. Please contact the Director of Music if you and your child are interested. Participating in the Camp does not require registra - tion for the entire year of Schola!*

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THE CATHEDRAL OF SAINT PAUL BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR
THE SIXTEENTH SUNDAY IN ORDINARY TIME
JULY 23, 2023

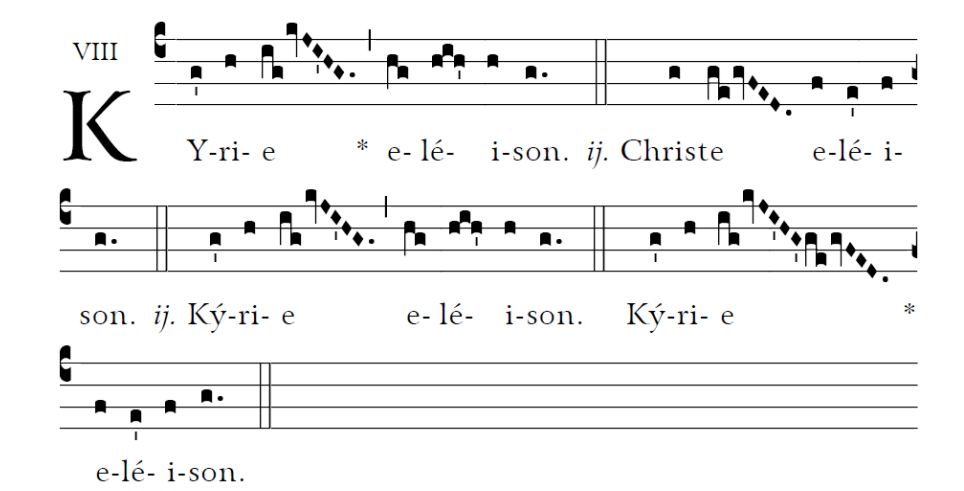


Welcome to the Cathedral. The order of Mass is *Sunday’s Word* on page 3.

ENTRANCE HYMN PRAISE TO THE LORD, THE ALMIGHTY LOBE DEN HERREN


 1 Praise to the Lord, the Al - migh - ty, the King of cre -
 2 Praise to the Lord, a - bove all things so won - drou - sly
 3 Praise to the Lord, who shall pros - per our work and de -
 4 Praise to the Lord! O let all that is in me a -
 a - tion! O my soul, praise him, for he is your
 reig - ning; shel - tering you un - der his wings, and so
 fend us; sure - ly his good - ness and mer - cy shall
 dore him! All that has life and breath, come now with
 health and sal - va - tion! Come, all who hear; now to his
 gent - ly sus - tain - ing! Have you not seen all that is
 dai - ly at - tend us. Pon - der a - new what the Al -
 prai - ses be - fore him. Let the "A - men!" sound from his
 tem - ple draw near, join me in glad a - do - ra - tion.
 need - ful has been met by his gra - ious or - dain - ing?
 migh - ty can do, who with his love will be - friend you.
 pe - ople a - gain; glad - ly with praise we a - dore him.

KYRIE MASS XII “PATER CUNCTA”
Please repeat the Kyrie and Christe phrases after the cantor, then join in the final Kyrie.


 VIII
 K Y - ri - e * e - lé - i - son. ij. Christe e - lé - i -
 son. ij. Ký - ri - e e - lé - i - son. Ký - ri - e *
 e - lé - i - son.

GLORIAMASS XII “PATER CUNCTA”

IV

G

Ló-ri- a in excélsis De- o. Et in terra pax ho-
mí-nibus bonæ vo-luntá- tis. Laudámus te. Benedí-cimus
te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus
ti-bi propter magnam gló-ri- am tu- am. Dómine De- us,
Rex cæ-léstis, De- us Pa-ter omní-pot- ens. Dómi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí-li- us Pa-tris. Qui tollis peccá-ta mundi, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, súsci-pe depreca-
ti- ónem nostram. Qui sedes ad délixte-ram Patris, mi-se-
ré-re no- bis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dó-
mi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto

Spí- ri- tu in gló-ri- a De- i Patris. A- men.

RESPONSORIAL PSALMPSALM 86

Lord, you are good— and for - giv - ing.

ALLELUIA

VIII

A

L- le- lú- ia.

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

OFFERTORY ANTIPHON (ALL MASSES) *Iustitiae Dominum*PSALM 19:9-12

Please join in the refrain below after the cantor introduction and between verses.

IV

T

HE judgments of the Lord are right; they gladden the
heart, and are sweeter than hon-ey and the hon- eycomb:
And so your ser-vant shall keep them.

SANCTUSMASS XII “PATER CUNCTA”

II

S

An- ctus,* Sanctus, San- ctus Dómi-nus De- us
Sába- oth. Ple-ni sunt cæ-li et ter-ra gló-ri- a tu- a.

Ho-sánna in excél- sis. Bene-díctus qui ve-nit in
nómi-ne Dómi-ni. Ho-sánna in excél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion
un - til you come— a - gain.

AGNUS DEIMASS XII “PATER CUNCTA”

II

A

-gnus De- i,* qui tol- lis peccá- ta mundi: mi-
se- ré-re no-bis. Agnus De- i,* qui tollis peccá-ta mun-
di: mi-se- ré-re no-bis. Agnus De- i,* qui tol- lis pec-
cá- ta mundi: dona no-bis pa-cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.