

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## MASS FOR THANKSGIVING DAY

NOVEMBER 23, 2023



*Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks.*

### ENTRANCE HYMN

COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WINDSOR



1. Come, ye thank - ful      peo - ple, come,      Raise the song of  
2. All the world is      God's own field,      Fruit un - to his  
3. For the Lord our      God shall come,      And shall take his  
4. E - ven so, Lord,      quick - ly come      To your fi - nal



har - vest - home:      All is safe - ly      gath - ered in,      Ere the  
praise to yield;      Wheat and tares to -      geth - er sown,      Un - to  
har - vest home;      From his field shall      in that day      All of -  
har - vest home;      Gath - er all your      peo - ple in,      Free from



win - ter      storms be - gin;      God, our Mak - er,      does pro - vide  
joy or      sor - row grown;      First the blade, and      then the ear,  
fens - es      purge a - way;      Give his an - gels      charge at last  
sor - row,      free from sin;      There, for ev - er      pu - ri - fied,



For our wants to      be sup - plied;      Come to God's own  
Then the full corn      shall ap - pear:      Grant, O har - vest  
In the fire the      tares to cast,      But the fruit - ful  
In thy pres - ence      to a - bide:      Come, with all your



tem - ple, come,      Raise the song of      har - vest - home.  
Lord, that we      Whole - some grain and      pure may be.  
ears to store      In his gar - ner      ev - er - more.  
an - gels, come,      Raise the glo - rious      har - vest - home.

III  
K Yri-e \* elé-ison. *bis* Chrí ste elé-ison. *bis* Kýri-e elé-ison. Kýri-e elé-ison.

## LITURGY OF THE WORD

## RESPONSORIAL PSALM

DANIEL 3:57-61

VIII  
G I've glo-ry and e-ter-nal praise to him.

## ALLELUIA

*Cantor, then all:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Stand erect and raise your heads because your redemption is at hand.

## LITURGY OF THE EUCHARIST

*Page 7 in Sunday's Word*

## OFFERTORY

MATERNA

1. O beau - ti - ful for spa - cious skies, For am - ber  
 2. O beau - ti - ful for pil - grim feet, Whose stern, im-  
 3. O beau - ti - ful for he - roes proved In lib - er-  
 4. O beau - ti - ful for pa - triot dream That sees be-

waves of grain, For pur - ple moun-tain maj - es - ties  
 pas - sioned stress A thor - ough-fare for free - dom beat  
 at - ing strife, Who more than self their coun - try loved,  
 yond the years Thine al - a - bas - ter cit - ies gleam,

A - bove the fruit - ed plain! A - mer - i - ca! A-  
 A - cross the wil - der - ness! A - mer - i - ca! A-  
 And mer - cy more than life! A - mer - i - ca! A-  
 Un - dimmed by hu - man tears! A - mer - i - ca! A-

mer - i - ca! God shed his grace on thee, And crown thy  
mer - i - ca! God mend thine ev - 'ry flaw, Con - firm thy  
mer - i - ca! May God thy gold re - fine, Till all suc-  
mer - i - ca! God shed his grace on thee, And crown thy

good with broth - er-hood From sea to shin - ing sea.  
soul in self - con-trol, Thy lib - er - ty in law.  
cess be no - ble-ness, And ev - 'ry gain di - vine.  
good with broth - er-hood From sea to shin - ing sea.

## SANCTUS

MASS XVIII

**S** Anc tus, \* Sanc tus, Sanc tus Dóminus De-us Sába-oth. Pleni sunt cæ-li et  
terra gló-ri- a-tu- a. Hosán na in excélsis. Benedíctus qui venit in nómine Dómini.  
Hosán na in excélsis.

## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un-til you come a-gain.

## AGNUS DEI

MASS XVIII

**A** -gnus De- i, \* qui tollis peccá-ta mun-di: mi-serére no-bis. Agnus De- i, \*  
qui tollis peccá-ta mun-di: mi-serére no-bis. Agnus De- i, \* qui tollis peccá-ta mun-  
di: dona nobis pa-cem.

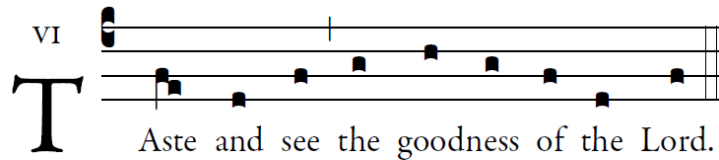
## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Gustate et videte*

PSALM 34



CLOSING

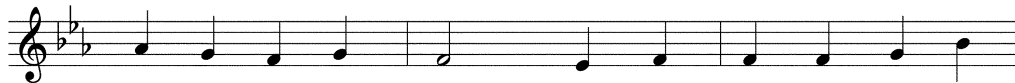
NUN DANKET ALLE GOTT



1. Now thank we all our God With hearts and hands and  
2. O may this gra-cious God Through all our life be  
3. All praise and thanks to God The Fa - ther now be



voic - es, Who won - drous things has done, In  
near us, With ev - er joy - ful hearts And  
giv - en, The Son, and Spir - it blest, Who



whom his world re - joic - es; Who, from our moth-ers'  
bless - ed peace to cheer us; Pre - serve us in his  
reigns in high - est heav - en, E - ter - nal, Tri - une



arms, Hath blest us on our way With  
grace, And guide us in dis - tress, And  
God, Whom earth and heav'n a - dore; For



count-less gifts of love, And still is ours to - day.  
free us from all sin, Till heav - en we pos - sess.  
thus it was, is now, And shall be ev - er - more.

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