

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

MASS FOR THANKSGIVING DAY

NOVEMBER 23, 2023



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks.

ENTRANCE HYMN

COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WINDSOR



1. Come, ye thank - ful peo - ple, come, Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come, And shall take his
4. E - ven so, Lord, quick - ly come To your fi - nal

har - vest - home: All is safe - ly gath-ered in, Ere the
praise to yield; Wheat and tares to - geth - er sown, Un - to
har - vest home; From his field shall in that day All of -
har - vest home; Gath - er all your peo - ple in, Free from

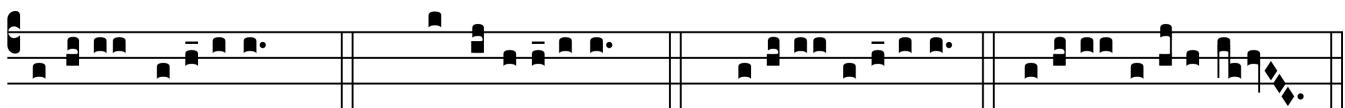
win - ter storms be - gin; God, our Mak - er, does pro - vide
joy or sor - row grown; First the blade, and then the ear,
fens - es purge a - way; Give his an - gels charge at last
sor - row, free from sin; There, for ev - er pu - ri - fied,

For our wants to be sup - plied; Come to God's own
Then the full corn shall ap - pear: Grant, O har - vest
In the fire the tares to cast, But the fruit - ful
In thy pres - ence to a - bide: Come, with all your

tem - ple, come, Raise the song of har - vest - home.
Lord, that we Whole-some grain and pure may be.
ears to store In his gar - ner ev - er - more.
an - gels, come, Raise the glo - rious har - vest - home.

KYRIE

MASS XVI

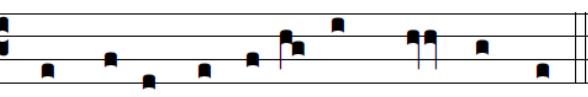
III 

K Yri-e * élé-isón. *bis* Chrí ste élé-isón. *bis* Kýri-e élé-isón. Kýri-e élé-isón.

LITURGY OF THE WORD

RESPONSORIAL PSALM

DANIEL 3:57-61

VIII 

G I've glo-ry and e-ter-nal praise to him.

ALLELUIA

Cantor, then all: 

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Stand erect and raise your heads because your redemption is at hand.

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY

MATERNA



1. O beau - ti - ful for spa - cious skies, For am - ber
 2. O beau - ti - ful for pil - grim feet, Whose stern, im-
 3. O beau - ti - ful for he - roes proved In lib - er-
 4. O beau - ti - ful for pa - triot dream That sees be-



waves of grain, For pur - ple moun-tain maj - es - ties
 pas - sioned stress A thor - ough-fare for free - dom beat
 at - ing strife, Who more than self their coun - try loved,
 yond the years Thine al - a - bas - ter cit - ies gleam,



A - bove the fruit - ed plain! A - mer - i - ca! A-
 A - cross the wil - der - ness! A - mer - i - ca! A-
 And mer - cy more than life! A - mer - i - ca! A-
 Un - dimmed by hu - man tears! A - mer - i - ca! A-

mer - i - ca! God shed his grace on thee, And crown thy
 mer - i - ca! God mend thine ev - 'ry flaw, Con - firm thy
 mer - i - ca! May God thy gold re - fine, Till all suc-
 mer - i - ca! God shed his grace on thee, And crown thy

good with broth - er-hood From sea to shin - ing sea.
 soul in self - con-trol, Thy lib - er - ty in law.
 cess be no - ble-ness, And ev - 'ry gain di - vine.
 good with broth - er-hood From sea to shin - ing sea.

SANCTUS

MASS XVIII

Anc tus, * Sanc tus, Sanc tus Dóminus De-us Sába-oth. Pleni sunt cæ- li et

terra gló-ri- a tu- a. Hosán na in ex célsis. Benedíc tus qui venit in nómíne Dómini.

Hosán na in ex célsis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.

AGNUS DEI

MASS XVIII

Agnus De- i, * qui tollis pec cá- ta mun di: mi-serére no- bis. Agnus De- i, *

qui tollis pec cá- ta mun di: mi-serére no- bis. Agnus De- i, * qui tollis pec cá- ta mun

di: dona nobis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Gustate et videte*

PSALM 34

VI

T Aste and see the goodness of the Lord.

The musical notation consists of a soprano staff with a 'VI' key signature, a bass staff with a 'T' bass clef, and a soprano staff with a 'VI' key signature. The bass staff begins with a large 'T' and a breve rest, followed by a series of eighth notes.

CLOSING

NUN DANKET ALLE GOTT

1. Now thank we all our God With hearts and hands and
2. O may this gracieous God Through all our life be
3. All praise and thanks to God The Fa - ther now be

The musical notation is in common time with a key signature of one flat. The lyrics are aligned with the notes.

voic - es, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and Spir - it blest, Who

The musical notation is in common time with a key signature of one flat. The lyrics are aligned with the notes.

whom his world re - joic - es; Who, from our moth-ers'
bless - ed peace to cheer us; Pre - serve us in his
reigns in high - est heav - en, E - ter - nal, Tri - une

The musical notation is in common time with a key signature of one flat. The lyrics are aligned with the notes.

arms, Hath blest us on our way With
grace, And guide us in dis - tress, And
God, Whom earth and heav'n a - dore; For

The musical notation is in common time with a key signature of one flat. The lyrics are aligned with the notes.

count-less gifts of love, And still is ours to - day.
free us from all sin, Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

The musical notation is in common time with a key signature of one flat. The lyrics are aligned with the notes.

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