

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



THE SOLEMNITY OF SAINT JOHN VIANNEY

AUGUST 4, 2024

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE

QUATRE VERSETS, OP. 49, NO. 5

ALEXANDRE GUILMANT

ENTRANCE HYMN (5:00PM & 8:30AM)

PRAISE, MY SOUL, THE KING OF HEAVEN

LAUDA ANIMA

1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum-mer's flow'r we flour - ish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him

trib - ute bring; Ran-somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hands he gent - ly bears us,
it is gone; But while mor - tals rise and per - ish,
face to face; Sun and moon, bow down be - fore him,

Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God en - dures un - chang - ing on: Al - le - lu - ia!
Dwell-ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

ENTRANCE ANTIphon (11:00AM) Os justi

PSALM 37:30-31

Os iusti meditábitur sapiéntiam, et lingua eius loquétur iudícium: lex Dei eius in corde ipsíus.

The mouth of the just man tells of wisdom, and his tongue utters what is right. The law of his God is in his heart.

KYRIE (ALL MASSES)

MASS XI “ORBIS FACTOR”

K

Y-ri- e * e- lé- i-son. ij. Chrí-ste e- lé- i-son. ij.

Ký-ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.

GLORIA (ALL MASSES)

MASS XI “ORBIS FACTOR”

G

Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae

vo-luntá- tis. Laudámus te. Bene-dí-cimus te. Ado-rámus te. Glo-ri-fi-cámus

te. Grá-ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am. Dómi-ne

Dé- us, Rex caelé-stis, Dé- us Pá-ter omní-po-tens. Dómi-ne Fí- li uni-gé-ni-te

Jé-su Chrí-ste. Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris. Qui tól-lis

peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di, súsci-pe

depre-ca-ti- ó-nem nó-stram. Qui sé-des ad déx-te-ram Pá-tris, mi-se-ré-re nó-bis.

Quó-ni- am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé-su



THE LITURGY OF THE WORD

FIRST READING

EZEKIEL 3:17-21

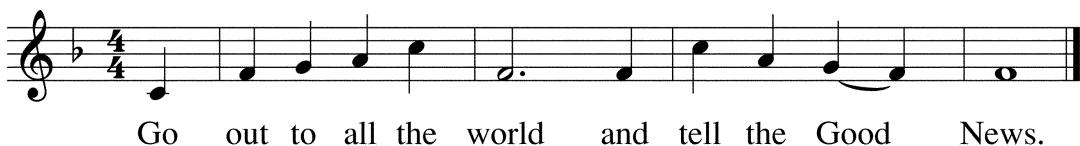
The word of the Lord came to me: Son of man, I have appointed you a watchman for the house of Israel. When you hear a word from my mouth, you shall warn them for me. If I say to the wicked man, You shall surely die; and you do not warn him or speak out to dissuade him from his wicked conduct so that he may live: the wicked man shall die for his sins, but I will hold you responsible for his death. If, on the other hand, you have warned the wicked man, yet he has not turned away from his evil nor from his wicked conduct, then he shall die for his sins, but you shall save your life. If a virtuous man turns away from virtue and does wrong when I place a stumbling block before him, he shall die. He shall die for his sins, and his virtuous deeds shall not be remembered; but I will hold you responsible for his death if you did not warn him. When, on the other hand, you have warned a virtuous man not to sin, and he has in fact not sinned, he shall surely live because of the warning, and you shall save your own life.

℣: The word of the Lord.

℟: Thanks be to God.

RESPONSORIAL PSALM (5:00PM & 8:30AM)

PSALM 117:1,2



GRADUAL (11:00AM) *Justus ut palma*

PSALM 92:13,14,3

Justus ut palma florebit: sicut cedrus Libani multiplicabitur in domo Domini. ℣ Ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem. / The just shall flourish like the palm tree: like cedars of Lebanon will they grow in the house of the Lord. ℣ To declare to declare thy steadfast love in the morning, and thy faithfulness by night.

SECOND READING

1 PETER 5:1-4

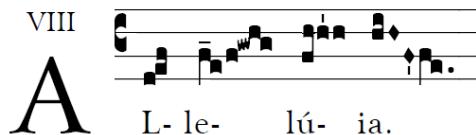
Beloved: I exhort the presbyters among you, as a fellow presbyter and witness to the sufferings of Christ and one who has a share in the glory to be revealed. Tend the flock of God in your midst, overseeing not by constraint but willingly, as God would have it, not for shameful profit but eagerly. Do not lord it over those assigned to you, but be examples to the flock. And when the chief Shepherd is revealed, you will receive the unfading crown of Glory.

℣: The word of the Lord.

℟: Thanks be to God.

ALLELUIA (ALL MASSES)

GREGORIAN CHANT, MODE VIII



The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

GOSPEL

MATTHEW 9:35–10:1,5A,6-8

℣. The Lord be with you.
 ℥. And with your spirit.
 ℣. A ✕ reading from the holy Gospel according to Matthew.
 ℥. Glory to you, O Lord.

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest." Then he summoned his Twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. Jesus sent out these Twelve after instructing them thus, "Go to the lost sheep of the house of Israel. As you go, make this proclamation: 'The Kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

℣. The Gospel of the Lord.
 ℥. Praise to you, Lord Jesus Christ.



LITURGY OF THE EUCHARIST

ENTRANCE HYMN (ALL MASSES)

YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN

1. Ye watch - ers and ye ho - ly ones,
 2. O high - er than the cher - u - bim,
 3. O friends, in glad - ness let us sing,
 Bright ser - aphs, cher - u - bim, and thrones,
 More glo - rious than the ser - a - phim,
 Su - per - nal an - thems ech - o - ing.

Raise the glad strain, Alleluia!
 Lead their praises, Alleluia!
 Alleluia, Alleluia!
 Cry out, dominions, prince-doms, powers,
 O bear-er of the e-ter-nal Word,
 To God the Fa-ther, God the Son,
 Vir - tues, arch - an - gels, an - gels' choirs,
 Most gra - cious, mag - ni - fy the Lord,
 And God the Spir - it. Three in One.
 Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, Al - le - lu - ia!

OFFERTORY ANTIPOHON (11:00AM) *Veritas mea*

PSALM 89:25

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu eius.

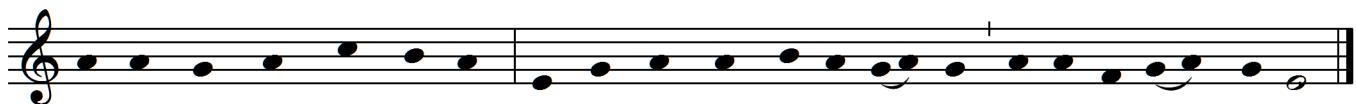
My faithfulness and My kindness shall be with him, and through My name shall his horn be exalted.

SANCTUS (ALL MASSES)

MASS XI "ORBIS FACTOR"

S Anctus, * Sánctus, Sánctus Dó-minus Dé- us Sá-ba-oth.
 Plé-ni sunt caé- li et térra gló- ri- a tú- a. Ho-sánnna in ex- célsis.
 Bene-dictus qui vé-nit in nó- mi-ne Dó-mi-ni.
 Ho-sánnna in ex- célsis.

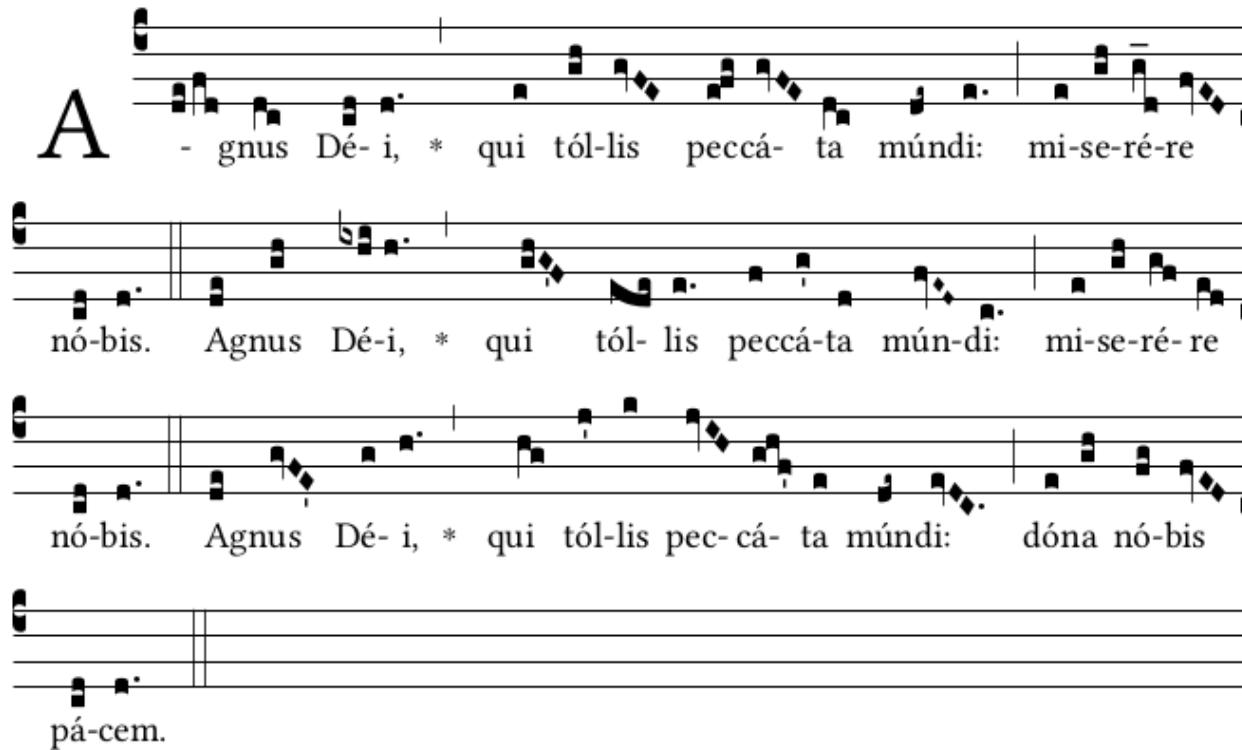
MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.

AGNUS DEI (ALL MASSES)

MASS XI "ORBIS FACTOR"



Agnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re
nó-bis. Agnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re
nó-bis. Agnus Dé-i, * qui tól-lis pec-cá-ta mún-di: dóna nó-bis
pá-cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Beatus servus*

MATTHEW 24:46-47

Please join in the refrain below after the cantor introduction and between psalm verses.



Bles - sed the ser - vant the Lord finds rea - dy when he comes.

COMMUNION (11:00AM)

O LORD, GIVE THY HOLY SPIRIT

THOMAS TALLIS

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent

POSTCOMMUNION (ALL MASSES)

SALVE REGINA (SIMPLE TONE)

v

S Alve, Regína, * máter misericórdi-ae: Ví-ta, dul cé-do, et spes
 nóstra, sálve. Ad te clamámus, éxsules, fí-li- i Hévae. Ad te suspirámus,
 gemén tes et fléntes in hac lacrimárum válle. E-ia ergo, Advocáta
 nóstra, íllos tú-os misericórdes óculos ad nos con vérte. Et Jésum,
 benedíctum frúctum véntris tú- i, nobis post hoc ex sí-li- um osténde.
 O clémens: O pí- a: O dúlcis * Virgo Marí- a.

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING

TAKE UP YOUR CROSS (BOURBON)

1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

MUSIC REMINDERS

- Interested in what is coming up next? Visit the Orders of Worship and Music List page, conveniently located under the “Sacred Music” tab of the parish website, www.stpaulsbhm.org.
- Speaking of choirs, new members are always desired for Cathedral Choir. There are two staff (paid) positions available, but also a general need for new members. If you can read music and commit to weekly rehearsals and Masses September-June, you will love this high-achieving, fulfilling choral experience! Contact the Director of Music (Ludwick@stpaulsbhm.org, 205.251.1279x107) for more information!
- As we prepare to announce the 2024-2025 Downtown Concert Series, we encourage parishioners and benefactors to consider sponsoring an event! No amount is too small, but if one did not wish to underwrite an entire concert, you might approach friends and fellow parishioners to come together. We put forth offerings on the Anna Catharine Grace Memorial Pipe Organ, but also concerts for other instruments and choral concerts (which are rather more expensive due to the many people involved). Please consider this, and contact the Director of Music!
- We plan to re-start the Cathedral Choral Scholars program for high school students this Fall. In return for studying singing weekly as a member of Cathedral Choir on Wednesday nights and Sunday mornings from August-June, scholars receive a \$1500 scholarship to offset the cost of school. Contact the Director of Music for more information.

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