

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE FIRST SUNDAY OF ADVENT

DECEMBER 1, 2024



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

### ENTRANCE HYMN

HARK, A THRILLING VOICE IS SOUNDING

MERTON



1. Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2. Wak-ened by the sol - emn warn-ing, from earth's bond - age let us rise;
3. Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heav'n;
4. So when next He comes with glo - ry, and the world is wrapped in fear,
5. Hon - or, glo - ry, might, and bless-ing to the Fa - ther and the Son,



"Cast a - way the works of dark-ness, O ye chil-dren of the day."  
Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.  
let us haste, with tears of sor - row, one and all to be for - giv'n.  
may He with His mer - cy shield us, and with words of love draw near.  
with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

### ENTRANCE ANTIPHON (8:30 & 11:00AM) *Ad te levavi*

CF. PSALM 25:1-3

Ad te levavi animam meam, Deus meus, in te confido, non erubescam. Neque irrideant me inimici mei, etenim universi qui te expectant non confundentur. /To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.

### KYRIE

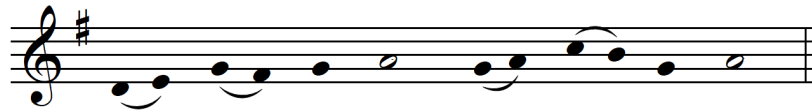
MASS XVII



# THE LITURGY OF THE WORD

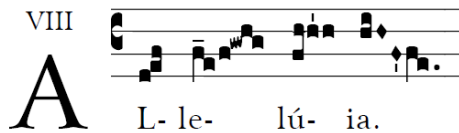
RESPONSORIAL PSALM

PSALM 25



To you, O Lord, I lift my soul.

ALLELUIA



Show us, Lord, Your love; and grant us Your salvation. (*Sung in Latin at 11:00am.*)

## LITURGY OF THE EUCHARIST

OFFERTORY HYMN (ALL MASSES)

LO, HE COMES WITH CLOUDS DESCENDING

HELMSLEY



Lo! he comes, with clouds descend - ing, once for our sal -  
Ev - ery eye shall now be - hold him, robed in dread - ful  
Those dear to - kens of his pas - sion still his daz - zling  
Yea, a - men! let all adore thee, high on thine e -



va - tion slain; thou - sand thou - sand saints at - tend - ing  
ma - jes - ty; those who set at nought and sold him,  
bo - dy bears, cause of end - less ex - ul - ta - tion  
ter - nal throne; Sa - vior, take the power and glo - ry;



swell the tri - umph of his train: Al - le - lu - ia!  
pierced, and nailed him to the tree, deep - ly wail - ing,  
to his ran - somed wor - ship - pers; with what rap - ture,  
claim the king - dom for thine own: Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!  
deep - ly wail - ing, deep - ly wail - ing,  
with what rap - ture, with what rap - ture  
Al - le - lu - ia! Al - le - lu - ia!



Christ the Lord re - turns to reign.  
shall the true Mes - si - ah see.  
gaze we on those glo - rious scars!  
Thou shalt reign, and thou a lone.

OFFERTORY ANTIPHON (11:00AM) *Ad te Domine*

CF. PSALM 25:1-3

*Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei, etenim universi qui te expectant non confundentur. / To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.*

SANCTUS

MASS XVII

**S** <sup>v</sup> an- ctus, \* Sán- ctus, Sán- ctus Dóminus Dé- us Sá- ba- oth. Plé- ni sunt cae- li  
et tér- ra gló- ri- a tú- a. Ho- sán- na in excél- sis. Bene- díctus qui vé- nit in nó-  
mi- ne Dómi- ni. Ho- sán- na in excél- sis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un-til you come a-gain.

AGNUS DEI

MASS XVII

**A** <sup>v</sup> - gnus Dé- i, \* qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis.  
Agnus Dé- i, \* qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. A- gnus  
Dé- i, \* qui tól- lis peccá- ta mún di: dóna nó- bis pá- cem.

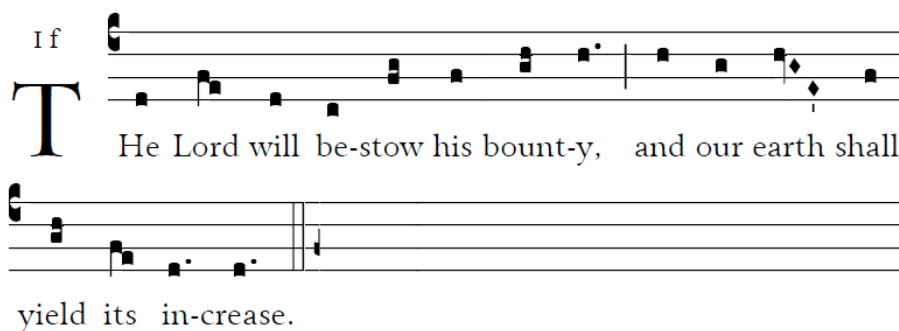
## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Dominus dabit*

PSALM 85:13



POSTCOMMUNION (11:00AM)

O SACRUM CONVIVIUM

DOMENICO CARDINAL BARTOLUCCI

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia. / O sacred banquet! in which Christ is received, the memory of His Passion is re-newed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia. —St. Thomas Aquinas

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING (ALL MASSES)

COME, THOU LONG-EXPECTED JESUS

STUTTGART



1. Come, Thou long-ex-pect-ed Je-sus, born to set Thy peo-ple free;
2. Is-rael's strength and con-so-la-tion, hope of all the earth Thou art:
3. Born Thy peo-ple to de-liv-er, born a child and yet a king,
4. By Thine own e-ter-nal Spir-it rule in all our hearts a-lone;



from our fears and sins re-lease us, let us find our rest in Thee.  
dear de-sire of ev-ery na-tion, joy of ev-ery long-ing heart.  
born to reign in us for-ev-er, now Thy gra-cious king-dom bring.  
by Thine all-suf-fi-cient mer-it raise us to Thy glo-rious throne.

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