

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

DECEMBER 29, 2024



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

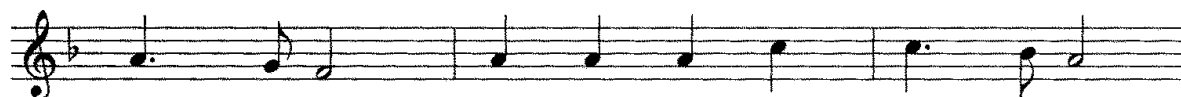
ENTRANCE HYMN

ANGELS WE HAVE HEARD ON HIGH

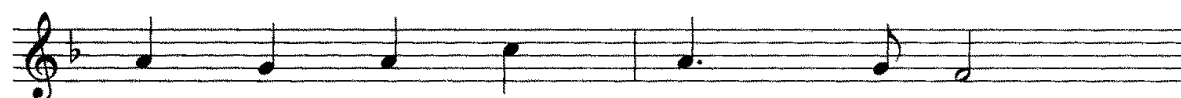
GLORIA



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ, the Lord, the new - born King.
While our hearts in love we raise.



Glo - - - ri - a



in ex - cel - sis De - o, Glo - - -



- - - ri - a in ex - cel - sis De - o.

Deus in loco sancto suo: Deus qui inhabitare fecit unanimes in domo: ipse dabit virtutem, et fortitudinem plebi suae. / God is in His holy place, God who unites those who dwell in His house. He himself gives might and strength to His people.

KYRIE

MASS VIII

VIII

K Y- ri- e e- lé- i-son. *ij.* Chri ste e-

lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký-ri- e

e- lé- i-son.

GLORIA

MASS VIII

V

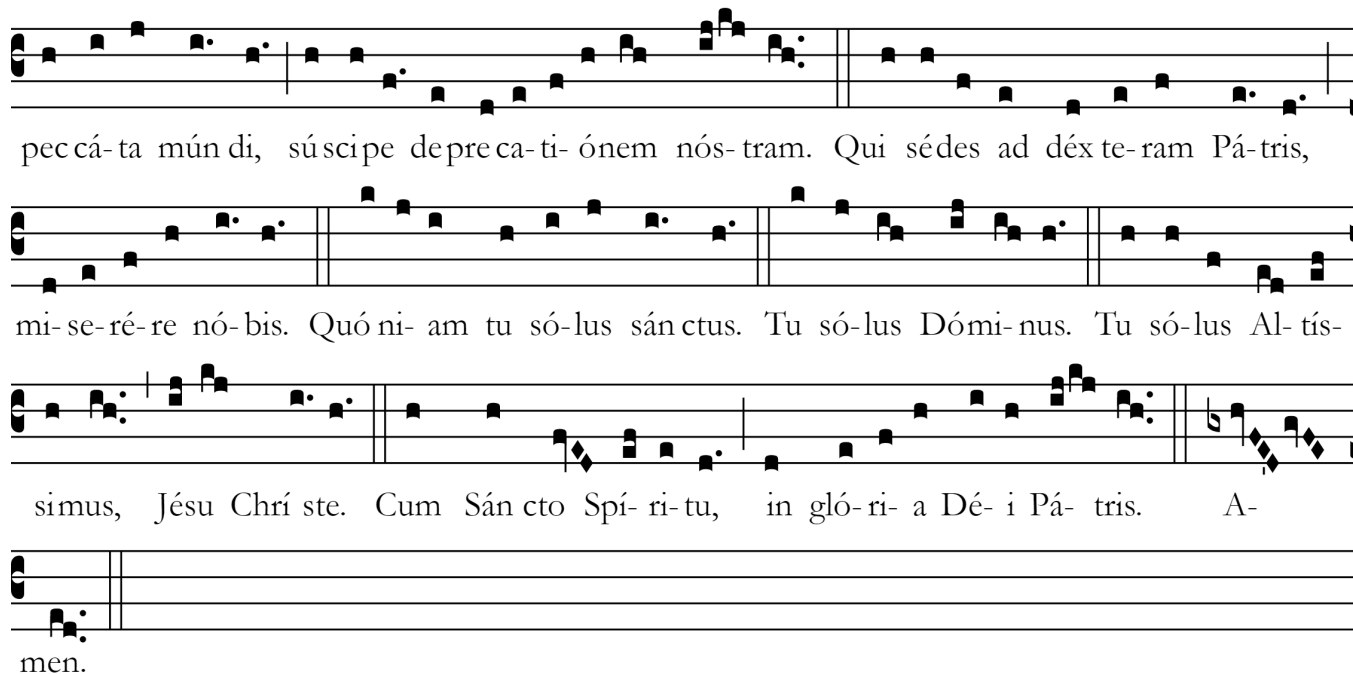
G Ló-ri- a in excélsis Dé- o. Et in térra pax homí-nibus bónae vo-lun tá- tis.

Laudá-mus te. Benedí-cimus te. A do-rá-mus te. Glo-ri- fí-cá-mus te. Grá- ti- as á-gi-

mus tí-bi prop-ter má-gnam gló-ri- am tú- am. Dó-mine Dé- us, Rex caeléstis, Dé- us Pá-

ter omní- po- tens. Dó-mine Fí-li uni-gé-ni- te Jé-su Chrís- te. Dó-mine Dé- us, Agnus

Dé- i, Fí-li- us Pá- tris. Qui tóllis peccá- ta mún- di, mi-se-ré- re nó-bis. Qui tóllis



pec cá- ta mún di, sú sci pe de pre ca- ti- ónem nós- tram. Qui sé des ad d éx te- ram Pá- tris,
 mi- se- ré- re nó- bis. Quó ni- am tu só- lus sán ctus. Tu só- lus Dó mi- nus. Tu só- lus Al- tís-
 simus, J é su Chrí ste. Cum Sán cto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A-
 men.

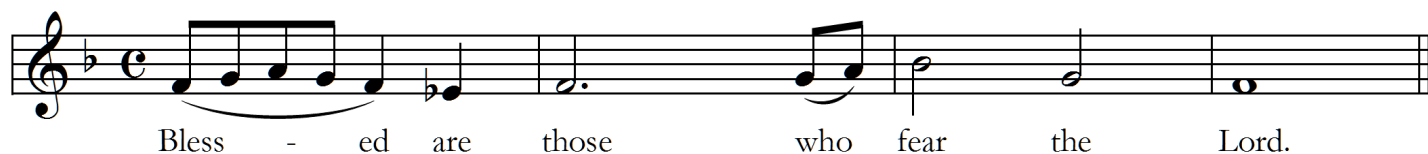
THE LITURGY OF THE WORD

FIRST READING

SIRACH 3:2-6, 12-14

RESPONSORIAL PSALM

PSALM 128:1-2,3,4-5



Bless - ed are those who fear the Lord.

SECOND READING

COLOSSIANS 3:12-21

ALLELUIA



Cantor, then all:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.

GOSPEL

LUKE 2:41-52

LITURGY OF THE EUCHARIST

OFFERTORY

WHAT CHILD IS THIS?

GREENSLEEVES

1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh, Come,

Mar - y's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king to own him; The King of kings sal -

an - thems sweet, While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep-herds guard and an-gels sing;

Haste, haste to bring him laud, The babe, the son of Mar - y.

OFFERTORY ANTIPHON (11:00AM) *In te speravi*

PSALM 31:15-16

In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.

My trust is in You, O Lord; I say, You are my God. In Your hands is my destiny



VI

S An- ctus, * San ctus, San- ctus Dó- mi- nus De- us Sá-
 ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in excél-
 sis. Bene- dí- ctus qui ve- nit in nómine Dó- mi- ni. Ho- sán- na in
 ex cél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec- tion un-til you come a-gain.

AGNUS DEI

VI

A - gnus De- i, * qui tollis peccá- ta mun- di: mi- se- ré- re no- bis.

Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. A-
 gnus De- i, * qui tollis peccá- ta mun- di: mi- se- ré- re no- bis.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION

AWAY IN A MANGER

CRADLE SONG



1 A - way in a man - ger, no crib for his bed,
 2 The cat - tle are low - ing; the poor ba - by wakes,
 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus, no cry - ing he makes.
 close by me for - ev - er and love me, I pray.

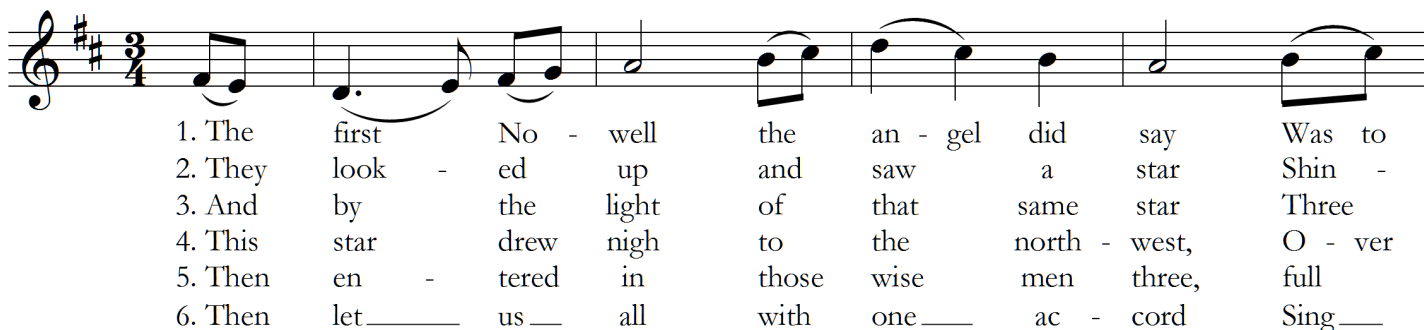
The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus; look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for heav - en to live with thee there.

COMMUNION (AD LIBITUM)

THE FIRST NOËL

THE FIRST NOWELL



1. The first No - well the an - gel did say Was to
 2. They look - ed up and saw a star Shin -
 3. And by the light of that same star Three
 4. This star drew nigh to the north - west, O - ver
 5. Then en - tered in those wise men three, full
 6. Then let _____ us _____ all with one _____ ac - cord Sing _____

cer-tain poor shep-herds in fields as they lay; In fields where they lay
ing in the east, be - yond them far; And to the earth it
Wise Men came from coun - try far; To seek for a King was
Beth - le - hem it took its rest; And there it did both
rev' - rent - ly u - pon their knee, and of - fered there in
prais - es to our heav - en - ly Lord That hath made heav'n and

tend-ing their sheep, On a cold, win - ter's night that was so deep.
gave great light, And so it con - tin - ued both day and night.
their in - tent, And to fol - low the star wher - e'er it went.
stop and stay, Right o - ver the place where Je - sus lay.
his pre - sence their gold, and myrrh, and frank - in - cense.
earth of naught, And with His blood man - kind hath bought.

No - el, No - el, No - el, No - el, Born is the King of Is - ra - el.

POSTCOMMUNION (11:00AM)

JESUS CHRIST, THE APPLE TREE

TRAD./ARR. POSTON

The tree of life my soul hath seen, Laden with fruit and always green: The trees of nature fruitless be Compared with Christ the apple tree. His beauty doth all things excel: By faith I know, but ne'er can tell The glory which I now can see In Jesus Christ the apple tree. For happiness I long have sought, And pleasure dearly I have bought: I missed of all; but now I see 'Tis found in Christ the apple tree. I'm weary with my former toil, Here I will sit and rest awhile: Under the shadow I will be, Of Jesus Christ the apple tree. This fruit doth make my soul to thrive, It keeps my dying faith alive; Which makes my soul in haste to be With Jesus Christ the apple tree.

—Joshua Smith



PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING

ANGELS FROM THE REALMS OF GLORY

REGENT SQUARE

(FOLLOWING PAGE)



1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;
2. Shep-herds, in the fields a - bid - ing, Watch-ing o'er your flocks by night,
3. Sag - es, leave your con - tem-pla-tions, Bright-er vi-sions beam a - far;
4. Though an in - fant now we view him, He shall fill his heav'n-ly throne,



You who sang cre - a - tion's sto - ry, Now pro-claim Mes - si - ah's birth:
God on earth is now re - sid - ing, Yon-der shines the in - fant light:
Seek the great De - sire of na - tions, You have seen his morn-ing star:
Ga - ther all the na - tions to him; Ev - ery knee shall then bow down:



Come and wor - ship, come and wor-ship, Wor-ship Christ, the new-born King.

VOLUNTARY



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