

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE BAPTISM OF THE LORD

JANUARY 12, 2025



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

### VOLUNTARY

“FROM HEAVEN TO EARTH I COME” FROM CHORALE IMPROVISATIONS, OP. 65

SIGFRID KARG-ELERT

### METRICAL ENTRANCE ANTIPHON *Dilexisti iustitiam*

ST. MAGNUS

A metrical entrance antiphon utilizes the paraphrased text of the entrance antiphon of the day (*Dilexisti Iustitiam*, cf. Mt 3:16-17) for the first verse, then takes verses (2-4) from the Psalm appointed to the antiphon (Psalm 45), and concludes with a verse (5) that is a doxology adoring the Holy Trinity.



1. All jus - tice you have loved and taught, But  
2. My heart is stirred by no - ble themes, My  
3. O fair - er than the sons of men Are  
4. Your prais - es ev - er - more I sing, Your  
5. Give glo - ry to the liv - ing God: The



scorned in - i - qui - ty, So God a - noints and  
song is for the king! And as a wri - ter's  
you, O bless - ed one! And gra - cious - ness u -  
name I will ex - alt, For - ev - er shall all  
Fa - ther, and the Son, And Ho - ly Spi - rit,



rais - es you A - bove your com - pa - ny.  
nim - ble pen May my soul free - ly sing.  
pon your lips, Blessed by God ev - er - more.  
peop - les praise, God's name from age to age.  
Pa - ra - clete, The E - ter - nal Three in One.

## KYRIE

## MASS VIII

VIII

K Y- ri- e e- lé- i-son. *ij.* Chri ste e-

lé- i-son. *ij.* Ký- ri- e e- lé- i-son. Ký- ri- e

e- lé- i-son.

## GLORIA

## MASS VIII

v  
G Ló-ri- a in ex cél sis Dé- o. Et in térra pax homí-nibus bónae vo-lun tá- tis.  
Lau dá- mus te. Bene dí- címus te. A do-rá- mus te. Glo- ri- fi-cámu- te. Grá- ti- as á- gi-  
mus tí- bi prop ter mágnam gló-ri- am tú- am. Dómine Dé- us, Rex caelés tis, Dé- us Pá-  
ter omní- po- tens. Dómine Fí- li uni- géni- te Jésu Chrís te. Dómine Dé- us, Agnus  
Dé- i, Fí- li- us Pá- tris. Qui tóllis peccá- ta mún- di, mi- se-ré- re nó- bis. Qui tóllis  
peccá- ta mún di, súscipe de pre ca- ti- ónem nós- tram. Qui sédes ad déx te- ram Pá- tris,

mi-se-ré-re nó-bis. Quó ni- am tu só-lus sánctus. Tu só-lus Dómi-nus. Tu só-lus Al-tís-

simus, Jésu Chrí ste. Cum Sáncto Spí- ri-tu, in gló- ri- a Dé- i Pá- tris. A-

men.



## THE LITURGY OF THE WORD

### RESPONSORIAL PSALM

PSALM 29:1-2, 3-4, 3, 9-10

The Lord will bless his peo- ple with his peace.

### ALLELUIA

VIII

A L-le-lu- ia, alle-lu- ia, alle-lu- ia.

The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him.

## LITURGY OF THE EUCHARIST

### OFFERTORY

SONGS OF THANKFULNESS AND PRAISE

SALZBURG

1. Songs of thank-ful - ness and praise, Je - sus, Lord, to you we raise,  
 2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3. Man - i - fest in mak - ing whole Pal - sied limbs and faint-ing soul;  
 4. Grant us grace to see you, Lord, Mir-rored in your ho - ly word;

Man - i - fest - ed by the star To the sag - es from a - far;  
 And at Ca - na, wed - ding guest, In your God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;  
 May we im - i - tate you now, And on us your grace en - dow;

Branch of roy - al Da - vid's stem In your birth at Beth - le - hem;  
 Man - i - fest in power di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra-cious will, Ev - er bring-ing good from ill;  
 That we like to you may be At your great e - piph - a - ny;

An-thems be to you ad - drest, God in flesh made man - i - fest.  
 An-thems be to you ad - drest, God in flesh made man - i - fest.  
 An-thems be to you ad - drest, God in flesh made man - i - fest.  
 And may praise you ev - er blest, God in flesh made man - i - fest.

### OFFERTORY ANTIPHON (11:00AM) *Benedictus qui venit*

PSALM 118:26-27

Benedictus qui venit in nomine Domini: benediximus vobis de domo Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia.

*Blessed is he who comes in the name of the Lord. We bless you from the house of the Lord; the Lord God is our light, alleluia, alleluia.*

### SANCTUS

MASS VIII

S An- ctus, \* San ctus, San- ctus Dó- mi- nus De- us Sá-

ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho-sán na in ex cé-  
sis. Bene-dí- ctus qui ve- nit in nómine Dó- mi- ni. Ho- sán- na in  
ex cé- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.

AMEN (8:30 & 11:00AM)

A - men, a - men, a - men.

AGNUS DEI

MASS VIII

VI  
A - gnus De- i, \* qui tollis peccá-ta mun- di : mi-se-ré- re no- bis. Agnus  
De- i, \* qui tol- lis peccá-ta mun- di : mi-se-ré- re no- bis. A-gnus De- i, \*  
qui tollis peccá-ta mun- di : doña no- bis pa- cem.

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

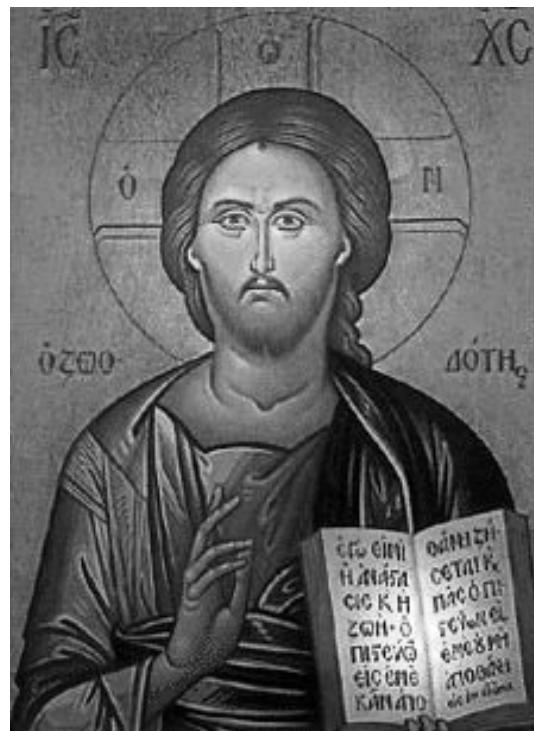
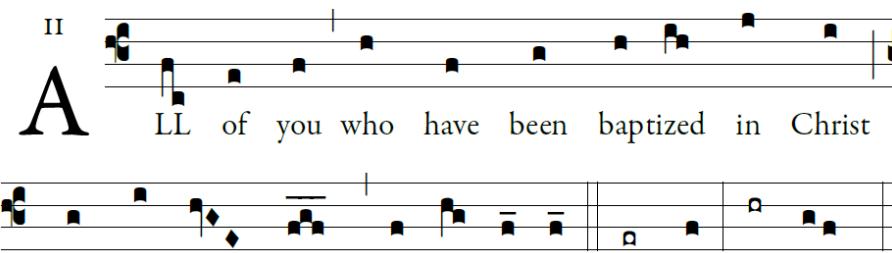
**COMMUNION ANTIPHON (ALL MASSES) *Omnis qui in Christo***

GALATIANS 3:27

*Please join in singing the refrain below after the cantor introduction and between verses of Psalm 29.*

II

A LL of you who have been baptized in Christ  
have put on Christ, al- le- lu- ia.



**POSTCOMMUNION (11:00AM)**

**“BEHOLD THE LAMB OF GOD” FROM MESSIAH**

G.F. HÄNDEL

*Behold the Lamb of God, that taketh away the sins of the world.*

*—John 1:29*

CLOSING HYMN (5:00PM & 11:00AM)

I BIND UNTO MYSELF TODAY

ST. PATRICK'S BREASTPLATE

I bind un - to my - self to - day The strong Name of the  
 I bind this day to me for ev - er, By power of faith, Christ's  
 I bind un - to my - self to - day The power of God to  
 I bind un - to my - self the Name, The strong Name of the

Tri - ni - ty, By in - vo - ca - tion of the same, The Three in  
 In - car - nation; His bap - tism in the Jor - dan Riv - er; His death on  
 hold and lead, His eye to watch, his might to stay, His ear to  
 Tri - ni - ty; By in - vo - ca - tion of the same, The Three in

One, and One in Three. (repeat for v. 2)  
 cross for my sal - vation; His burst - ing from the spi - ced tomb; His ri - ding  
 heark - en to my need; The wis - dom of my God to teach, His hand to  
 One, and One in Three. Of whom all na - ture hath cre - ation; E - ter - nal

up - the heav'n - ly way; His com - ing at the  
 guide, his shield to ward; The word of God to  
 Fa - ther, Spi - rit, Word: Praise to the Lord of

Fine

day of doom: I bind un - to my - self to - day.  
 give me speech, His heav'n - ly host to be my guard.  
 my sal - va - tion, Sal - va - tion is of Christ the Lord.

VOLUNTARY

“LIFT UP YOUR HEADS, YE GATES” FROM CHORALE IMPROVISATIONS, OP. 65

SIGFRID KARG-ELERT

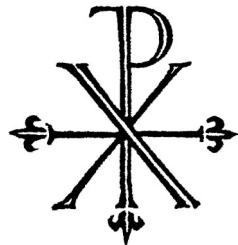
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## MUSIC REMINDERS

—PLEASE JOIN US FOR THE NEXT INSTALLATION OF OUR DOWNTOWN CONCERT SERIES. On Sunday, February 23, at 4:00pm, we welcome **THE GESUALDO SIX**, one of the world's best men's vocal ensembles. This is their Alabama debut: the concert is not to be missed...and it's free! Please help support our concert series! More information at [stpaulsbhm.org/concerts](http://stpaulsbhm.org/concerts)!

—New members are always welcomed for **Cathedral Choir**! There is a particular need for basses at this time, so men of the parish, consider joining (or mention to friends outside the parish, who would enjoy the experience of singing with a top-level group!) A balanced voicing allows us to tackle a broader section of the choral repertoire—that often demands bass divisi. More information [HERE](#).



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### LITURGICAL SCHEDULE

#### SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

#### WEEKDAY MASSES

MONDAY-FRIDAY, 12:10PM

#### CONFESIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT