

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



THE THIRD SUNDAY OF LENT

MARCH 23, 2025

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets. The Mass readings for Year A will be used at all Masses this weekend.

ENTRANCE ANTIphon (5:00PM & 8:30AM) *Oculi mei*

CF. PSALM 25:15-16

Please join in the antiphon below after the cantor introduction and in between verses of Psalm 25.

VII
M y eyes are always on the Lord, for He rescues my feet from the snare.

ENTRANCE ANTIphon (11:00AM) *Oculi mei*

CF. PSALM 25:15-16

Oculi mei semper ad Dóminum, quia ipse evéllet de láqueo pedes meos: résponce in me, et miserére mei, quóniam únicus et pauper sum ego. *X* Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. My eyes are always on the Lord, for He rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. *X* To You, O Lord, I lift up my soul; O my God, I trust in You, let me never be put to shame.

KYRIE

MASS XVII

VI
K Y-ri- e * e- lé- i-son. *ij.* Chrí ste e- lé- i-son. *ij.* Ký-ri- e
e- lé- i-son. Ký-ri- e *

THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 95:1-2, 6-7, 8-9

If to - day you hear his voice, hard - en not your hearts.

VERSE BEFORE THE GOSPEL

II

G Lo- ry to you, O Word of God, Lord Je- sus Christ.

Lord, You are truly the Savior of the world; give me living water, that I may never thirst again.

LITURGY OF THE EUCHARIST

OFFERTORY

ATTENDE, DOMINE

Hear us, al - might - y Lord, show us your
 At - téñ - de Dó - mi - ne, et mi - se -

mer - cy Sin - ners we stand here be - fore you.
 ré - re, Qui - a pec - cá - vi - mus ti - bi.

1. Je - sus our Sav - ior, Lord of all the na - tions,
 2. Word of the Fa - ther, key-stone of God's build - ing,
 3. God of com - pas - sion, Lord of might and splen - dor,
 4. Hum - bly con - fes - sing, that we have of - fend - ed,
 5. In - no - cent cap - tive, you were led to slaugh - ter,

Christ our Re - deem - er, hear the prayers we of - fer,
 Source of our glad - ness, gate - way to the King - dom,
 Gra - cious - ly lis - ten, hear our cries of an - guish.
 Strip - ped of illus - ions, nak - ed in our sor - row,
 Sen - tenced by sin - ners, when they brought false wit - ness.

D.C.

Spare us and save us, com - fort us in sor - row.
 Free us in mer - cy from the sins that bind us.
 Touch us and heal us where our sins have wound - ed.
 Par - don, Lord Je - sus, those your blood has ran - somed.
 Keep from dam - na - tion those your death has res - cued.

OFFERTORY ANTIPHON (11:00AM) *Iustitiae Domini*

PSALM 19:9-12

Iustitiæ Dómini rectæ, lætificántes corda, et iudícia eius dulci ora super mel et favum: nam et servus tuus custódit ea. / The judgments of the Lord are right; they gladden the heart, and are sweeter than honey and the honeycomb: and so Your servant shall keep them.

SANCTUS

MASS XVII

V
San-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us Sá- ba- oth. Plé- ni sunt cae- li
 et térra gló- ri- a tú- a. Ho- sán-na in ex cé- sis. Bene- díc tus qui vé- nit in nó-
 mi- ne Dómi- ni. Ho- sán-na in ex cé- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec- tion un-til you come a-gain.

AGNUS DEI

MASS XVII

V
Agnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis.
 Agnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. A- gnus
 Dé- i, * qui tól- lis peccá- ta mún di: dóna nó- bis pá- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Qui biberit aquam*

JOHN 4:13-14

Please join in the refrain below after the cantor introduction and between verses.

Who-ev-er drinks my wa-ter will have a spring with-in, well-ing up to e-ter-nal life.

POSTCOMMUNION

"HOW LOVELY IS THY DWELLING-PLACE" FROM A GERMAN REQUIEM

BRAHMS

How lovely is Thy dwelling place, O Lord of Hosts. For my soul, it longeth, yea, fainteth for the courts of the Lord; My soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house; They praise Thy name evermore.

-Psalm 84:1-2,4

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN (ALL MASSES)

TAKE UP YOUR CROSS

BOURBON

1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

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