

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE THIRD SUNDAY OF LENT

MARCH 23, 2025



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets. The Mass readings for Year A will be used at all Masses this weekend.

ENTRANCE ANTIPHON (5:00PM & 8:30AM) *Oculi mei*

CF. PSALM 25:15-16

Please join in the antiphon below after the cantor introduction and in between verses of Psalm 25.



ENTRANCE ANTIPHON (11:00AM) *Oculi mei*

CF. PSALM 25:15-16

Oculi mei semper ad Dóminum, quia ipse évellet de láqueo pedes meos: réspice in me, et miserére mei, quóniam únicus et pauper sum ego. ✠ Ad te, Dómine, levávi ánimam meam: Deus meus, in te confído, non erubéscam.

My eyes are always on the Lord, for He rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. ✠ To You, O Lord, I lift up my soul; O my God, I trust in You, let me never be put to shame.

KYRIE

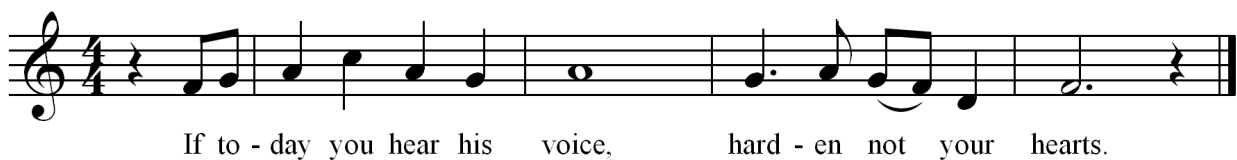
MASS XVII



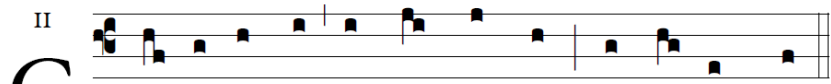
THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 95:1-2, 6-7, 8-9



VERSE BEFORE THE GOSPEL

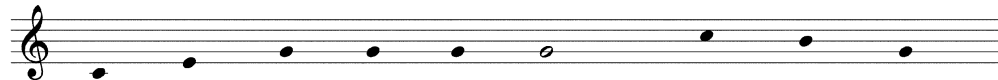
II
G 
Lo-ry to you, O Word of God, Lord Je- sus Christ.


Lord, You are truly the Savior of the world; give me living water, that I may never thirst again.


LITURGY OF THE EUCHARIST


OFFERTORY


ATTENDE, DOMINE


Hear us, al - might - y Lord, show us your
At - tén - de Dó - mi - ne, et mi - se -


mer - cy Sin - ners we stand here be - fore you.
ré - re, Qui - a pec - cá - vi - mus ti - bi.


1. Je - sus our Sav - ior, Lord of all the na - tions,
2. Word of the Fa - ther, key-stone of God's build - ing,
3. God of com - pas - sion, Lord of might and splen - dor,
4. Hum - bly con - fes - sing, that we have of - fend - ed,
5. In - no - cent cap - tive, you were led to slaugh - ter,


Christ our Re - deem - er, hear the prayers we of - fer,
Source of our glad - ness, gate - way to the King - dom,
Gra - cious - ly lis - ten, hear our cries of an - guish.
Strip - ped of illus - ions, nak - ed in our sor - row,
Sen - tenced by sin - ners, when they brought false wit - ness.


Spare us and save us, com - fort us in sor - row.
Free us in mer - cy from the sins that bind us.
Touch us and heal us where our sins have wound - ed.
Par - don, Lord Je - sus, those your blood has ran - somed.
Keep from dam - na - tion those your death has res - cued.

D.C.

OFFERTORY ANTIPHON (11:00AM) *Iustitiae Domini*

PSALM 19:9-12

*Iustitiae Dómini rectae, lætificantes corda, et iudícia eius dulci ora super mel et favum: nam et servus tuus custó-
dit ea. / The judgments of the Lord are right; they gladden the heart, and are sweeter than honey and the honeycomb: and
so Your servant shall keep them.*

SANCTUS

MASS XVII

V
S an- ctus, * Sán- ctus, Sán- ctus Dóminus Dé- us Sá- ba- oth. Plé- ni sunt cae- li
et tér- ra gló- ri- a tú- a. Ho- sán- na in ex cé- sis. Bene- díctus qui vé- nit in nó-
mi- ne Dómi- ni. Ho- sán- na in ex cé- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec - tion un-til you come a-gain.

AGNUS DEI

MASS XVII

V
A - gnus Dé- i, * qui tól- lis pec cá- ta mún di: mi- se- ré- re nó- bis.
Agnus Dé- i, * qui tól- lis pec cá- ta mún di: mi- se- ré- re nó- bis. A- gnus
Dé- i, * qui tól- lis pec cá- ta mún di: dóna nó- bis pá- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

Please join in the refrain below after the cantor introduction and between verses.



Who-ev-er drinks my wa-ter will have a spring with-in, well-ing up to e-ter-nal life.

POSTCOMMUNION

"HOW LOVELY IS THY DWELLING-PLACE" FROM A GERMAN REQUIEM

BRAHMS

How lovely is Thy dwelling place, O Lord of Hosts. For my soul, it longeth, yea, fainteth for the courts of the Lord; My soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house; They praise Thy name evermore.

—Psalm 84:1-2,4

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN (ALL MASSES)

TAKE UP YOUR CROSS

BOURBON



1	Take	up	your	cross,	the	Sa - vior	said,	if
2	Take	up	your	cross,	let	not	its	weight
3	Take	up	your	cross,	heed	not	the	shame,
4	Take	up	your	cross,	then,	in	his	strength,
5	Take	up	your	cross,	and	fol - low	Christ,	nor



1	you	would	my	dis -	ci - ple	be;	take	up	your	cross	with
2	your	weak	spi -	rit	with	a -	larm;	his	strength	shall	bear
3	let	your	fool -	ish	heart	be	still;	the	Lord	for	you
4	calm -	ly	ev -	ery	dan -	ger	brave:	it	guides	you	to
5	think	till	death	to	lay	it	down;	for	on -	ly	those



1	will -	ing	heart,	and	hum -	bly	fol -	low	af -	ter	me.
2	spi -	rit	up,	and	brace	your	heart,	and	nerve	your	arm.
3	cept -	ed	death	up -	on	a	cross,	on	Cal -	vary's	hill.
4	bun -	dant	life	and	leads	to	vic -	tory	o'er	the	grave.
5	bear	the	cross	may	hope	to	wear	the	glo -	rious	crown.

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