

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE MOST HOLY TRINITY

JUNE 15, 2025



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE

PRELUDE IN D, BWV 532

J.S. BACH

ENTRANCE HYMN

I BIND UNTO MYSELF TODAY (VSS. 1-3)

ST. PATRICK'S BREASTPLATE

I bind un - to my - self to - day_ The strong Name of the
I bind this day to me_ for ev - er, By power of faith, Christ's
I bind un - to my - self to - day_ The power of God to

Tri - ni - ty, By in - vo - ca - tion of the same, The
In - car - nation; His bap - tism in the Jor - dan Riv - er; His
hold and lead, His eye to watch, his might to stay, His

Three in - One, and One in Three. (repeat for v. 2)
death on cross for my sal - vation; His burst - ing from the
ear to heark - en to my need; The wis - dom of my

spi - ced tomb; His ri - ding up the heav'n - ly way; His com - ing
God to teach, His hand to guide, his shield to ward; The word of

Fine
at the day of doom: I bind un - to my - self to - day.
God to give me speech, His heav'n - ly host to be my guard.

ENTRANCE ANTIphon (8:30 & 11:00AM) *Caritas Dei*

ROMANS 5:5; 10-11

Caritas Dei diffusa est in cordibus nostris, alleluia: per inhabitantem Spiritum eius in nobis, alleluia.

The Love of God has been poured into our hearts, alleluia: through the Spirit of God dwelling in us, alleluia.

KYRIE

MASS XI "ORBIS FACTOR"

K Y-ri- e * e- lé- i-son. *ij.* Chri-ste e- lé- i-son. *ij.*

Ký-ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.

This block contains two staves of musical notation for the Kyrie. The first staff begins with a large capital 'K'. The lyrics 'Y-ri- e * e- lé- i-son. *ij.* Chri-ste' are written below the notes. The second staff begins with 'Ký-ri- e' and ends with 'lé- i-son.'. The notation uses square neumes on a four-line staff with a common time signature.

GLORIA

MASS XI "ORBIS FACTOR"

G Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae

vo-luntá- tis. Laudámus te. Bene-dí-cimus te. Ado-rámus te. Glo-ri-fi-cámus

te. Grá-ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am. Dómi-ne

Dé- us, Rex caelé-stis, Dé- us Pá-ter omní-po-tens. Dómi-ne Fí- li uni-gé-ni-te

Jé-su Chri-ste. Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris. Qui tól-lis

peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di, súsci-pe

depre-ca-ti- ó-nem nó-stram. Qui sé-des ad déx-te-ram Pá-tris, mi-se-ré-re nó-bis.

This block contains ten staves of musical notation for the Gloria. It begins with a large capital 'G'. The lyrics 'Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae' are on the first staff. Subsequent staves include 'vo-luntá- tis.', 'Laudámus te.', 'Bene-dí-cimus te.', 'Ado-rámus te.', 'Glo-ri-fi-cámus', 'te.', 'Grá-ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am.', 'Dómi-ne', 'Dé- us, Rex caelé-stis, Dé- us Pá-ter omní-po-tens.', 'Dómi-ne Fí- li uni-gé-ni-te', 'Jé-su Chri-ste.', 'Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris.', 'Qui tól-lis', 'peccá-ta mún-di, mi-se-ré-re nó-bis.', 'Qui tól-lis peccá-ta mún-di, súsci-pe', and 'depre-ca-ti- ó-nem nó-stram.', 'Qui sé-des ad déx-te-ram Pá-tris, mi-se-ré-re nó-bis.' The notation uses square neumes on a four-line staff with a common time signature.

Quó-ni- am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé-su
 Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri- a Dé- i Pá- tris. A- men.

THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 8:4-5, 6-7, 8-9

VII

Lord, our God, how wonder-ful your name in all
 the earth!

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

CREDO III (11:00AM)

v

C Redo in unum De- um, Patrem omni poténtem, factó- rem cæ- li et terræ, vi- si- bili-
 um óm- ni- um, et in vi- si- bí- li- um. Et in unum Dóminum Je- sum Chris tum, Fí- li- um De-
 i unigéni- tum. Et ex Patre na- tum ante ómni- a sæ- cu- la. De- um de De- o, lumen de lú-
 mine, De- um verum de De- o vero. Géni- tum, non fac- tum, con sub stan ti- á- lem Patri: per quem

ómni- a fac- ta sunt. Qui prop ter nos hómines, et prop ter nos tram sa- lútem de scén dit de cæ- lis. Et incarnátus est de Spí- ri- tu Sanc to ex Ma- rí- a Vírgine: Et homo factus est. Cru- ci- fí- xus ét-i- am pro nobis: sub Pónti- o Pi-láto passus, et sepúl- tus est. Et resur réxit térti- a di- e, secún dum Scrip tú- ras. Et ascén dit in cæ- lum: sedet ad déx te- ram Pa- tris. Et i-terum ven tú- rous est cum gló- ri- a, judi- cá- re vivos et mórtu- os: cujus regni non e-rit fi- nis. Et in Spí- ri- tum Sanc tum, Dóminum, et vi- vi- fi- cán tem: qui ex Patre Fi- li- óque pro- cédit. Qui cum Patre et Fi- li- o simul adorá- tur, et con glo- ri- fi- cátur: qui locútus est per Prophé- tas. Et unam sanc tam cathó- li- cam et apos tó- li- cam Ecclé- si- am. Con fi- te- or unum bap tís ma in remis si- ónem pec cató- rum. Et ex spécto resur recti- ónem mortu- órum. Et vi- tam ven tú- ri sá- cu- li. A- men.

LITURGY OF THE EUCHARIST

OFFERTORY

HOLY, HOLY, HOLY

NICAEA

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy Name in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 God ev - er - last - ing through e - ter - ni - ty.
 Per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

OFFERTORY ANTIPHON (11:00AM) *Benedictus sit*

CF. TOBIT 12:6

Benedictus sit Deus Pater, unigenitusque Dei Filius, Sanctus quoque Spiritus: quia fecit nobiscum misericordiam suam. / Blessed be God the Father, and the only begotten Son of God, and the Holy Spirit; for He has dealt with us according to His mercy.

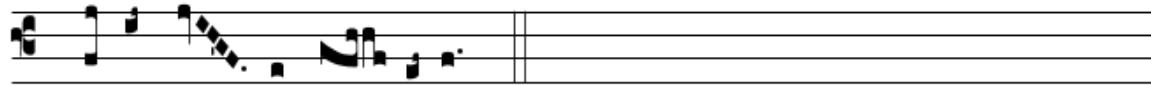
SANCTUS

MASS XI "ORBIS FACTOR"

S Anctus, * Sánctus, Sánctus Dó-minus Dé- us Sá-ba- oth.

Plé-ni sunt caé- li et térra gló- ri- a tú- a. Ho-sánná in

ex- célsis. Bene-dictus qui vé-nit in nó- mi-ne Dó-mi-ni.



Ho-sánná in ex- célsis.

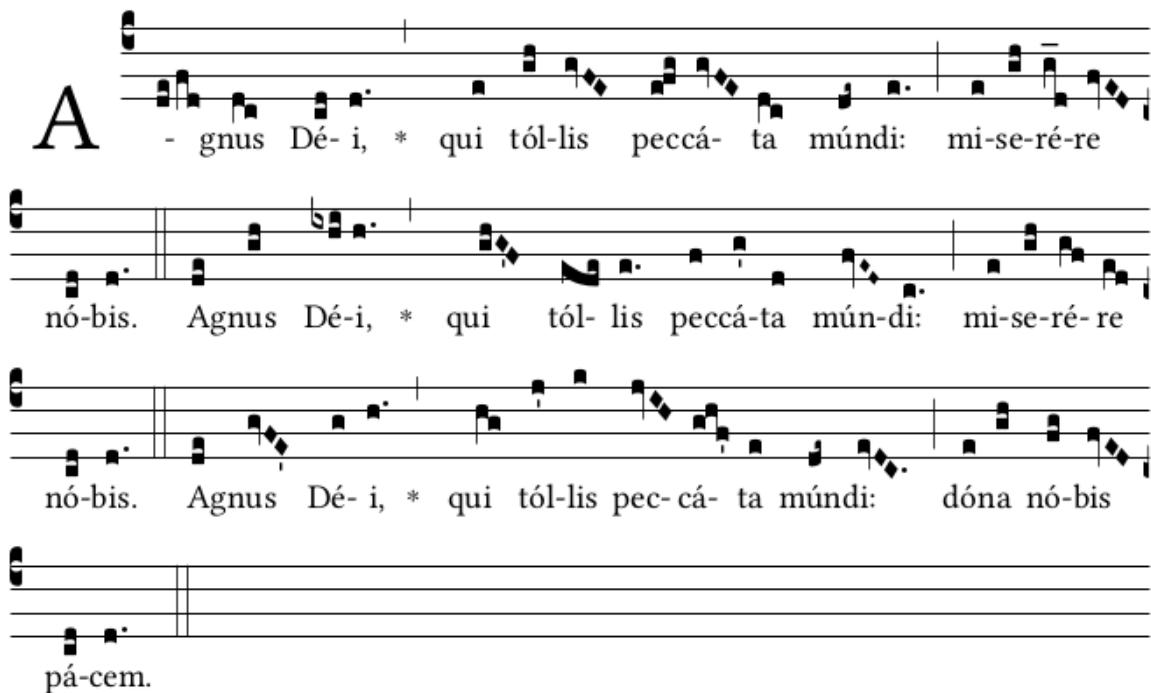
MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Resur - rec - tion un - til you come a-gain.

AGNUS DEI

MASS XI "ORBIS FACTOR"



HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Data est mihi*

MATTHEW 28:18-19

Please join in the antiphon below after the cantor introduction and between verses.



All po-wer has been gi-ven to me; go there-fore and teach all the na-tions.

COMMUNION (11:00AM)

O HOW AMIABLE

R. VAUGHAN WILLIAMS

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King, and my God. Blessed are they that dwell in thy house. They will be always praising thee. The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.



POSTCOMMUNION

SALVE REGINA (SIMPLE TONE)

V

S Alve, Regína, * máter misericórdi-æ: Ví-ta, dul cé-do, et spes
 nó stra, sálve. Ad te clamámus, éx sules, fí-li- i Hévæ. Ad te suspirámus,
 gemén tes et fléntes in hac lacrimárum válle. E-ia ergo, Ad vocáta
 nó stra, íllos tú- os misericórdes óculos ad nos con véte. Et Jésum,
 benedíctum frúctum véntris tú- i, nobis post hoc ex sí-li- um ostén de.
 O clémens: O pí- a: O dúl cis * Virgo Marí- a.

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.
THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN

I BIND UNTO MYSELF TODAY (Vss. 4,5, & 7)

ST. PATRICK'S BREASTPLATE



I bind un - to my - self to - day The vir - tues of the
I bind un - to my - self the power Of the great love of
I bind un - to my - self the Name, The strong Name of the

star - lit heav'n, The glo - rious sun's life - giv - ing ray, The
cher - u - bim; The sweet "Well done" in judg - ment hour; The
Tri - ni - ty; By in - vo - ca - tion of the same, The

white - ness of the moon at even, The flash - ing of the light - ning
ser - vice of the ser - a - phim; Con - fess - ors' faith, a - post - les'
Three in One, and One in Three. Of whom all na - ture hath cre -

free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble
word; The pa - triarchs' prayers, the pro - phets' scrolls; All good deeds
ation; E - ter - nal Fa - ther, Spi - rit, Word: Praise to the

Fine

earth, the deep salt sea, A - round the old e - ter - nal rocks.
done un - to the Lord, And pu - ri - ty of vir - gin souls.
Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord.



VOLUNTARY

PRELUDE IN D, BWV 532

J.S. BACH

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