

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE MOST HOLY TRINITY

JUNE 15, 2025



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE

PRELUDE IN D, BWV 532

J.S. BACH

ENTRANCE HYMN

I BIND UNTO MYSELF TODAY (Vss. 1-3)

ST. PATRICK'S BREASTPLATE



I bind un - to my - self to - day The strong Name of the
I bind this day to me for ev - er, By power of faith, Christ's
I bind un - to my - self to - day The power of God to



Tri - ni - ty, By in - vo - ca - tion of the same, The
In - car - nation; His bap - tism in the Jor - dan Riv - er; His
hold and lead, His eye to watch, his might to stay, His



Three in One, and One in Three. (repeat for v. 2)
death on cross for my sal - vation; His burst - ing from the
ear to hear - en to my need; The wis - dom of my



spi - ced tomb; His ri - ding up the heav'n - ly way; His com - ing
God to teach, His hand to guide, his shield to ward; The word of



at the day of doom: I bind un - to my - self to - day.
God to give me speech, His heav'n - ly host to be my guard.

Caritas Dei diffusa est in cordibus nostris, alleluia: per inhabitantem Spiritum eius in nobis, alleluia.

The Love of God has been poured into our hearts, alleluia: through the Spirit of God dwelling in us, alleluia.

KYRIE

MASS XI "ORBIS FACTOR"

K Y-ri- e * e- lé- i-son. ij. Chrí-ste e- lé- i-son. ij.

Ký-ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.

GLORIA

MASS XI "ORBIS FACTOR"

G Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae

vo-luntá- tis. Laudá-mus te. Bene-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus

te. Grá-ti- as á-gimus tí-bi propter má-gnam gló-ri- am tú- am. Dómi-ne

Dé- us, Rex caelé-stis, Dé- us Pá-ter omni-po-tens. Dómi-ne Fí- li uni-gé-ni-te

Jé-su Chrí-ste. Dómi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá-tris. Qui tól-lis

peccá- ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá- ta mún-di, sú-sci-pe

depre-ca-ti- ó-nem nó-stram. Qui sé-des ad délix-te-ram Pá-tris, mi-se-ré-re nó-bis.



Quó-ni- am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé-su

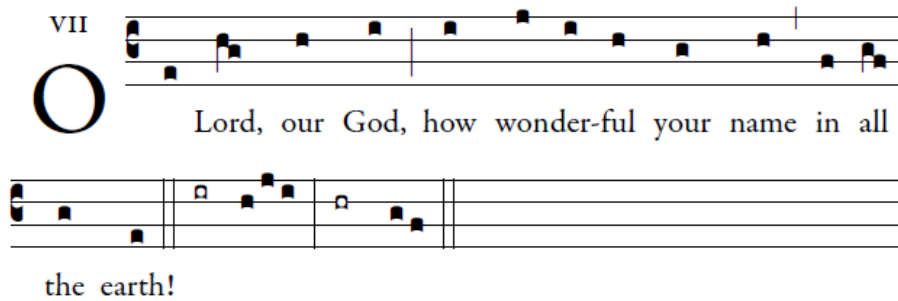
Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé- i Pá- tris. A- men.

THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 8:4-5, 6-7, 8-9

VII



O Lord, our God, how wonder-ful your name in all

the earth!

ALLELUIA

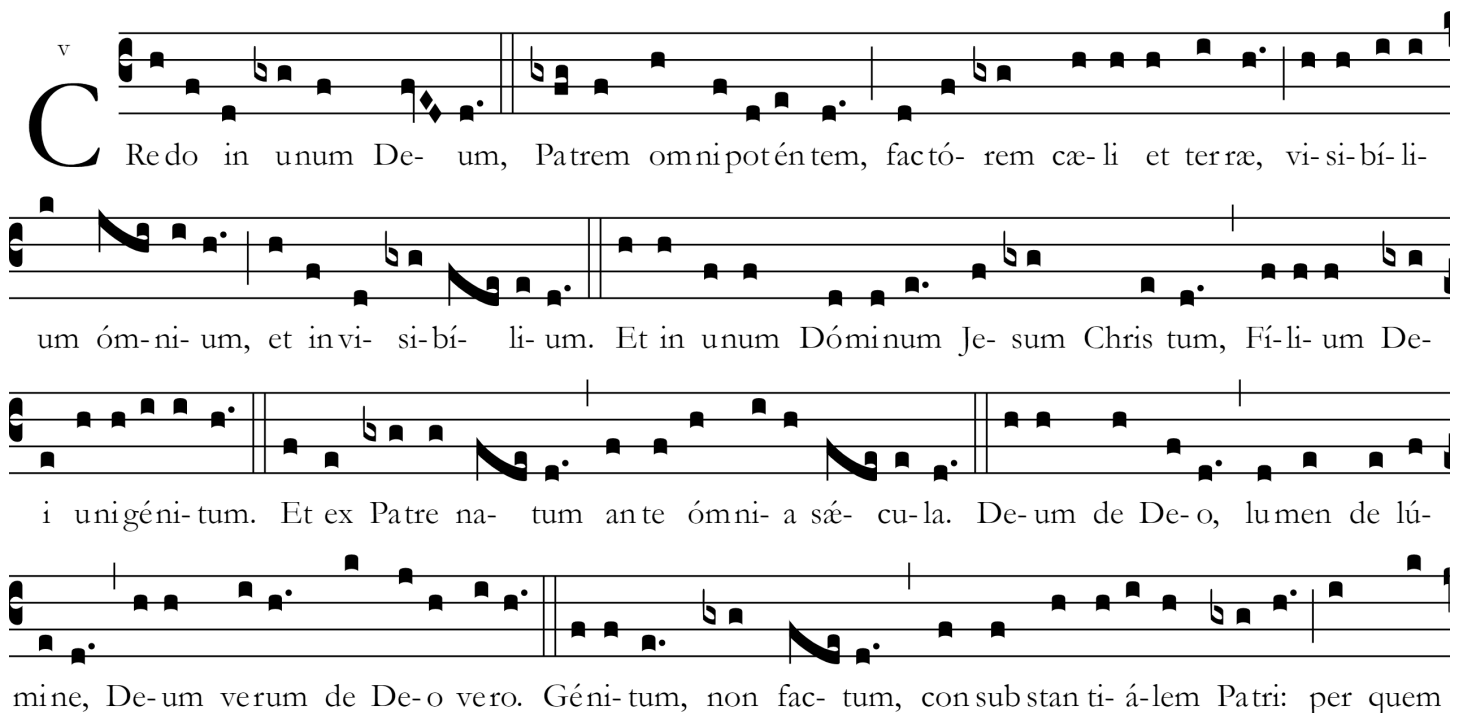


Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia!

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

CREDO III (11:00AM)

C

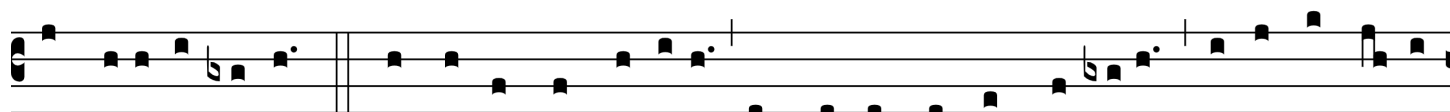


Redo in unum De- um, Patrem omnipoténtem, factó- rem cæ- li et terræ, vi- si- bí- li-

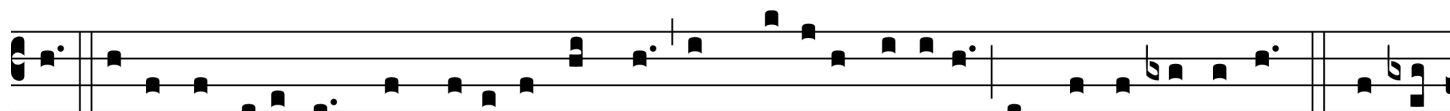
um óm- ni- um, et in vi- si- bí- li- um. Et in unum Dóminum Je- sum Chris tum, Fí- li- um De-

i unigéni- tum. Et ex Patre na- tum ante ómni- a sée- cu- la. De- um de De- o, lumen de lú-

mine, De- um verum de De- o vero. Gén- i- tum, non fac- tum, con sub stan ti- á- lem Patri: per quem



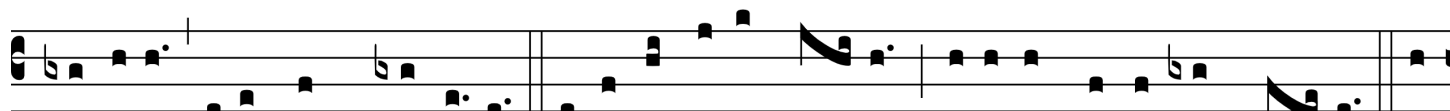
ómni- a fac- ta sunt. Qui prop- ter nos hómines, et prop- ter no- tram sa- lútem descén- dit de cæ-



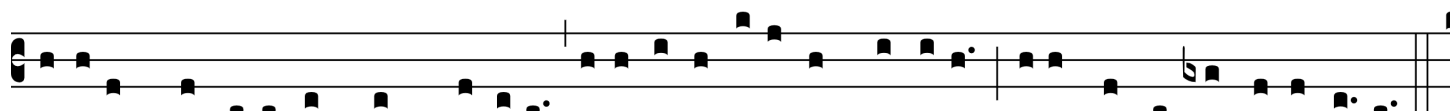
lis. Et in carná- tus est de Spí- ri- tu Sanc- to ex Ma- rí- a Vírgi- ne: Et ho- mo factus est. Cru- ci-



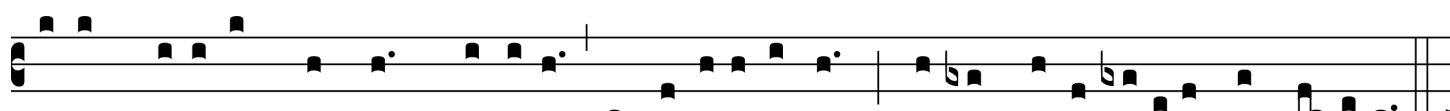
fí- xus ét- i- am pro nobis: sub Pónti- o Pi- láto passus, et sepúl- tus est. Et resur- réxit tér- ti-



a di- e, secún- dum Scrip- tú- ras. Et ascén- dit in cæ- lum: sedet ad délix- te- ram Pa- tris. Et



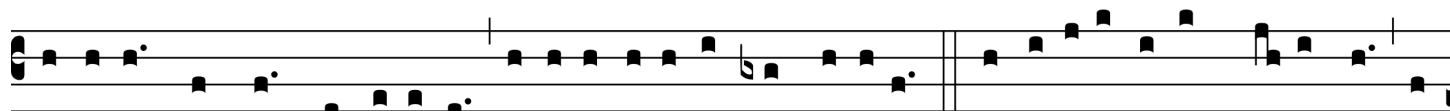
í- terum ven- túrus est cum gló- ri- a, judi- cá- re vivos et mórtu- os: cujus regni non e- rit fí- nis.



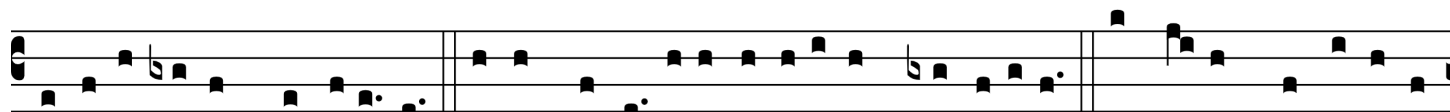
Et in Spí- ri- tum Sanc- tum, Dómi- num, et vi- vi- fí- cán- tem: qui ex Pa- tre Fí- li- óque pro- cédit.



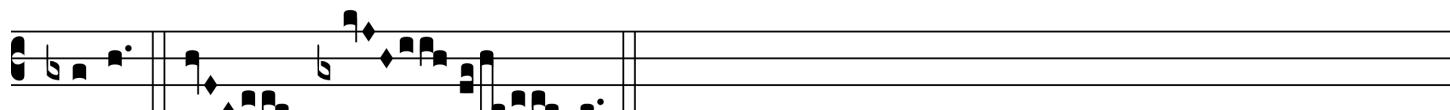
Qui cum Pa- tre et Fí- li- o simul adorá- tur, et con- glo- ri- fí- cá- tur: qui locú- tus est per Pro- phé- tas.



Et una- m sanc- tam cathó- li- cam et apóstó- li- cam Ecclé- si- am. Con- fí- te- or unum bap- tí- sma in



remis- siónem peccató- rum. Et ex- spéc- to resur- recti- ónem mórtu- órum. Et vi- tam ven- tú- ri sá-



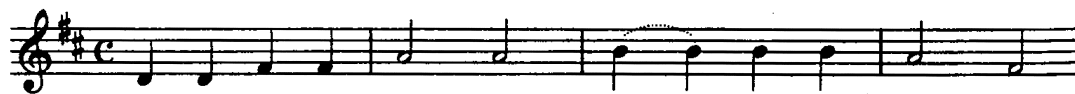
cu- lí. A- men.

LITURGY OF THE EUCHARIST

OFFERTORY

HOLY, HOLY, HOLY

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OFFERTORY ANTIPHON (11:00AM) *Benedictus sit*

CF. TOBIT 12:6

Benedictus sit Deus Pater, unigenitusque Dei Filius, Sanctus quoque Spiritus: quia fecit nobiscum misericordiam suam. / Blessed be God the Father, and the only begotten Son of God, and the Holy Spirit; for He has dealt with us according to His mercy.

SANCTUS

MASS XI "ORBIS FACTOR"



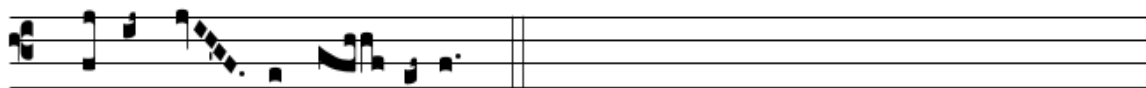
Anctus, * Sánc-tus, Sánc-tus Dó-minus Dé-us Sá-ba-oth.



Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-sánna in

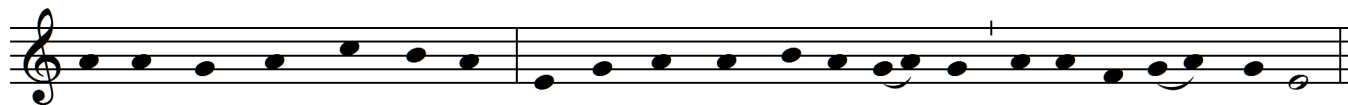


ex-célsis. Bene-díctus qui vé-nit in nó-mi-ne Dó-mi-ni.



Ho-sánna in ex- célsis.

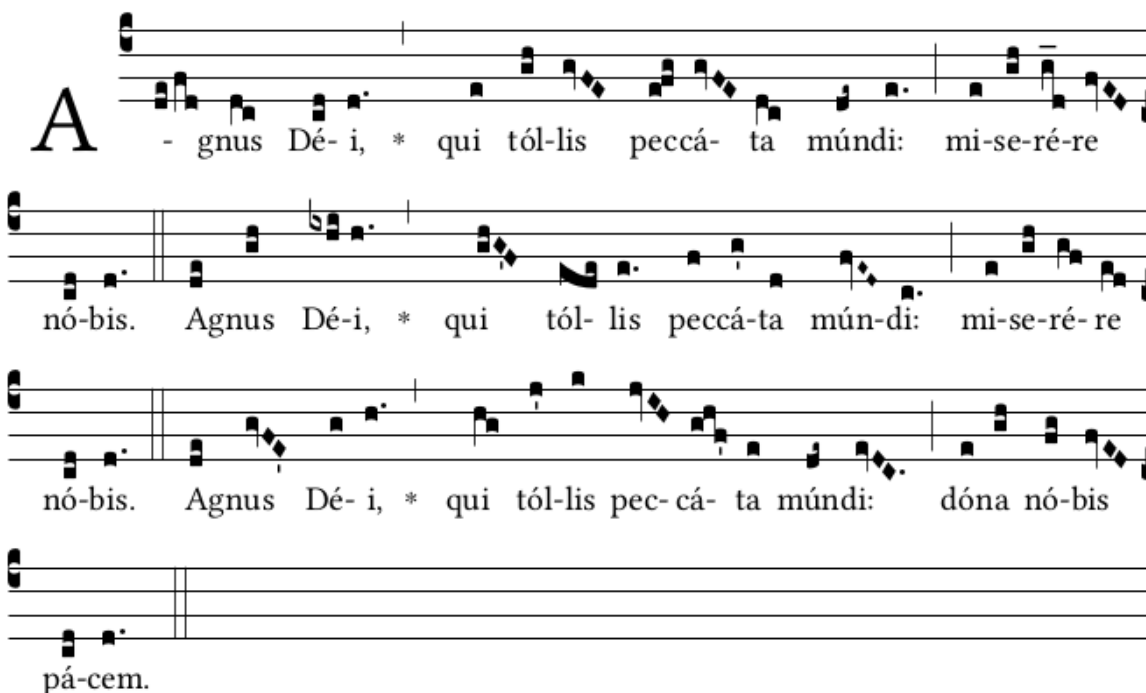
MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un-til you come a-gain.

AGNUS DEI

MASS XI "ORBIS FACTOR"



HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Data est mihi*

MATTHEW 28:18-19

Please join in the antiphon below after the cantor introduction and between verses.



All po-wer has been gi-ven to me; go there-fore and teach all the na-tions.

COMMUNION (11:00AM)

O HOW AMIABLE

R. VAUGHAN WILLIAMS

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King, and my God. Blessed are they that dwell in thy house. They will be always praising thee. The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.



POSTCOMMUNION

SALVE REGINA (SIMPLE TONE)

v

S Al ve, Re gí na, * má ter mi se rí cór di- æ: V í- ta, dul cé- do, et spes

nó stra, sál ve. Ad te cla má mus, éx su les, fí- li- i Hé v æ. Ad te sus pí ra mus,

ge mén tes et flén tes in hac lacrí ma rum vá lle. E-ia er go, Ad vo cá ta

nó stra, il los tú- os mi se rí cór des ó cu los ad nos con vé te. Et Jé sum,

be ne dí ctum frú ctum vén tris tú- i, no bis post hoc ex sí- li- um os té n de.

O clé mens: O pí- a: O dúl cis * Vir go Ma rí- a.

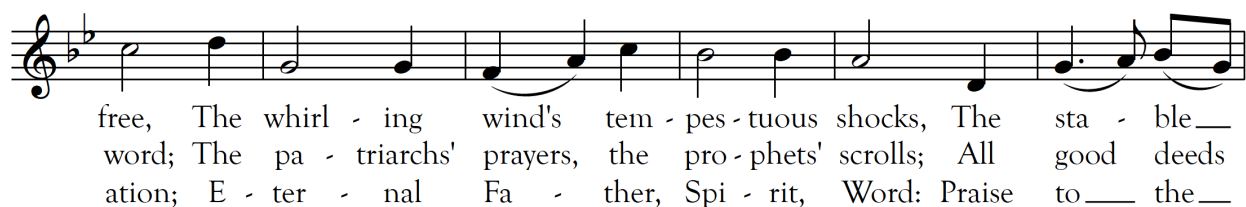
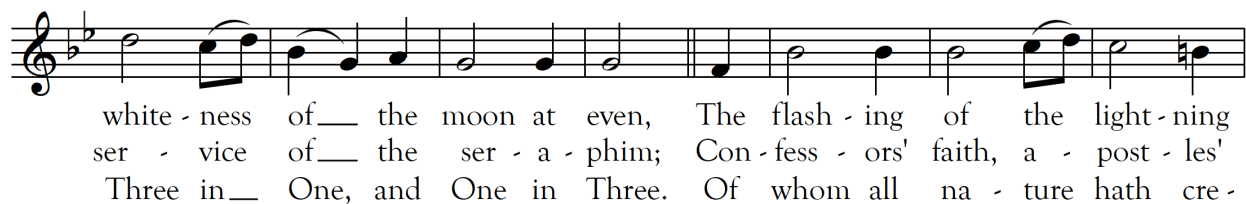
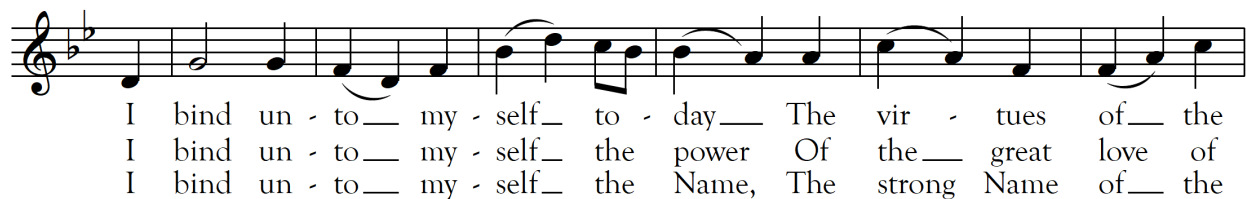
PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN

I BIND UNTO MYSELF TODAY (VSS. 4,5, & 7)

ST. PATRICK'S BREASTPLATE



VOLUNTARY

PRELUDE IN D, BWV 532

J.S. BACH

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