

COMMUNION ANTIPHON *Optimam partem* LUKE 10:42
Please join in singing the refrain after the cantor introduction and between verses.

VIII
M A-ry has chosen for herself the best por-tion,
which shall never be taken away from her.

MARIAN ANTIPHON (ALL MASSES) SALVE REGINA (SIMPLE TONE)
S Alve, Regína, * mater misericórdi-æ: Vi-ta, dul cé-do,
et spes no-tra, salve. Ad te clamámus, éxsules, fí-li- i He-
væ. Ad te suspirámus, geméntes et flentes in hac lacrimárum
valle. Eia ergo, Ad vocáta no-tra, illos tu-os misericórdes ó-
culos ad nos convérte. Et Jesum, benedíc-tum fructum ven-
tris tu-i, nobis post hoc exsí-li-um ostén-de. O clemens: O
pi- a: O dul cis * Vir go Ma-rí- a.

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN. THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS.

CLOSING HYMN (ALL MASSES) CROWN HIM WITH MANY CROWNS DIADEMATA
1. Crown Him with ma - ny crowns, the Lamb up - on His
2. Crown Him the Vir - gin's Son, the God in - car - nate
3. Crown Him the Lord of love; be - hold His hands and
4. Crown Him the Lord of peace, Whose pow'r a scep - ter
5. Crown Him the Lord of years, the Po - ten - tate of

throne. Hark! how the heav'n - ly an - them drowns all
born, Whose arm those crim - son tro - phies won which
side, Those wounds yet vi - si - ble a - bove in
sways From pole to pole, that wars may cease, and
time, Cre - a - tor of the roll - ing spheres, in -
mu - sic but its own. A - wake, my soul, and sing of
now His brow a - dorn; Fruit of the mys - tic Rose, as
beau - ty glo - ri - fied. No an - gel in the sky can
all be pray'r and praise. His reign shall know no end, and
ef - fa - bly sub - lime. All hail, Re - deem - er, hail! For
Him who died for thee, And hail Him as thy
of that Rose the Stem; The Root whence mer - cy
ful - ly bear that sight, But down - ward bends his
round His pier - céd feet Fair flow'rs of pa - ra -
Thou hast died for me; Thy praise shall ne - ver,
match - less King, through all e - ter - ni - ty.
ev - er flows, the Babe of Beth - le - hem.
bur - ning eye at mys - te - ries so bright.
dise ex - tend their fra - grance ev - er sweet.
ne - ver fail through - out e - ter - ni - ty.

MUSIC REMINDERS

–Have you considered joining Cathedral Choir? Rehearsal re-
sumes in August. We are always in need of new members for this fun,
hard-working group. You will make friendships that will last a lifetime!
Please contact the Director of Music for more information!

–Stay tuned for the **FOURTH** season of the **DOWNTOWN
CONCERT SERIES** at the Cathedral of St. Paul for 2025-
2026. This year, we will present a Palestrina 500th anniversary con-
cert, one of North America's most inspired concert organists, one of Al-
abama's finest university choirs, and much more! As always, these are
FREE events, so we depend on your generosity to continue this offering.
Please call the office or email Ludwick@stpaulsbhm.org for more info!

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE SIXTEENTH SUNDAY IN ORDINARY TIME

JULY 20, 2025

Welcome to the Cathedral. The order of Mass is *Sunday's Word* on page 3.

ENTRANCE HYMN

PRaise TO THE LORD, THE ALMIGHTY

LOBE DEN HERREN

1 Praise to the Lord, the Al - migh - ty, the King of cre -
2 Praise to the Lord, a - bove all things so won - drou - sly
3 Praise to the Lord, who shall pros - per our work and de -
4 Praise to the Lord! O let all that is in me a -
a - tion! O my soul, praise him, for he is your
reig - ning; shel - tering you un - der his wings, and so
fend us; sure - ly his good - ness and mer - cy shall
dore him! All that has life and breath, come now with
health and sal - va - tion! Come, all who hear; now to his
gent - ly sus - tain - ing! Have you not seen all that is
dai - ly at - tend us. Pon - der a - new what the Al -
prai - ses be - fore him. Let the "A - men!" sound from his
tem - ple draw near, join me in glad a - do - ra - tion.
need - ful has been met by his gra - ious or - dain - ing?
migh - ty can do, who with his love will be - friend you.
pe - ople a - gain; glad - ly with praise we a - dore him.

KYRIE

MASS XII «PATER CUNCTA»

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VIII
K Y-ri- e * e-lé- i-son. ij. Christe e-lé- i-
son. ij. Ký-ri- e e-lé- i-son. Ký-ri- e *
e-lé- i-son.



IV

G

Ló-ri- a in excélsis De- o. Et in terra pax ho-
mí-nibus bonæ vo-luntá- tis. Laudámus te. Benedí-cimus
te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus
ti-bi propter magnam gló-ri- am tu- am. Dómine De- us,
Rex cæ-léstis, De- us Pa-ter omní-pot- ens. Dómi-ne Fi- li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí-li- us Pa-tris. Qui tollis peccá-ta mundi, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, súsci-pe depreca-
ti- ónem nostram. Qui sedes ad déxte-ram Patris, mi-se-
ré-re no- bis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dó-
mi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto
Spí- ri- tu in gló-ri- a De- i Patris. A- men.

Refr.
VIII c

H

E who does jus- tice will live in the presence of the Lord.

ALLELUIA

Al- le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed are they who have kept the word with a generous heart and yield a har- vest through perseverance.

OFFERTORY ANTIPHON (ALL MASSES) *Iustitiae Dominum* PSALM 19:9-12
Please join in the refrain below after the cantor introduction and between verses.

IV

T

HE judgments of the Lord are right; they gladden the
heart, and are sweeter than hon-ey and the hon- eycomb:
And so your ser- vant shall keep them.

II

S

An- ctus, * Sanctus, San- ctus Dómi- nus De- us
Sába- oth. Ple- ni sunt cæ- li et ter- ra gló-ri- a tu- a.
Ho- sánna in excél- sis. Bene- díctus qui ve- nit in

nómi- ne Dómi- ni. Ho- sánna in excél- sis.

MYSTERIUM FIDEI

We pro- claim your Death, O Lord, and pro- fess your Res- ur - rec - tion
un - til you come— a - gain.

II

A

-gnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mun-
di: mi-se-ré-re no- bis. Agnus De- i, * qui tol- lis pec-
cá- ta mundi: dona no- bis pa- cem.



HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.