

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE FIRST SUNDAY OF ADVENT

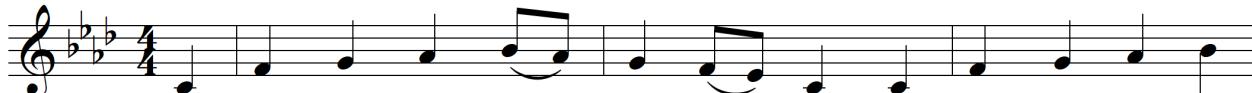
NOVEMBER 30, 2025



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

ENTRANCE HYMN (ALL MASSES)

THE KING SHALL COME WHEN MORNING DAWNS (MORNING SONG)



1. The King shall come when mor - ning dawns, And light tri - um - phant
2. Not as of old a lit - tle child To bear, and fight, and
3. O bright - er than that glo - rious morn Shall this fair morn - ing
4. The King shall come when morn - ing dawns, And earth's dark night is
5. And let the end - less_ bliss beg - in, By wea - ry saints fore -
6. The King shall come when mor - ning dawns, And light and beau - ty



breaks; When beau - ty____ gilds the east - ern____ hills, And
die, But____ crowned with____ glo - ry like the____ sun That
be, When Christ, our____ King, in beau - ty____ comes, And
past; O____ haste the____ ris - ing of that____ morn, The
told, When right shall____ tri - umph o - ver____ wrong, And
brings: Hail, Christ the____ Lord! Thy peo - ple____ pray, Come



life to joy____ a - wakes.
lights the morn - ing sky.
we his face____ shall see.
day that e'er____ shall last;
truth shall be____ ex - tolled.
quick - ly, King____ of kings.

ENTRANCE ANTIphon (8:30 & 11:00AM) *Ad te levavi*

CF. PSALM 25:1-3

Ad te levavi animam meam, Deus meus, in te confido, non erubescam. Neque irrideant me inimici mei, etenim universi qui te exspectant non confundentur. /To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.

KYRIE

MASS XVII



e- lé- i-son. Ký-ri- e * e- lé- i-son.

THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 122

VII

L ET us go re-joic-ing to the house of the Lord.

ALLELUIA

VIII

A L- le- lú- ia.

Show us, Lord, Your love; and grant us Your salvation. (Sung in Latin at 11:00am.)

LITURGY OF THE EUCHARIST

OFFERTORY GIVING QR CODES

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OFFERTORY HYMN (ALL MASSES)

CREATOR OF THE STARS OF NIGHT (CONDITOR ALME SIDERUM)

1. Cre - a - tor of the stars of night, your peo - ple's ev - er - last - ing light,
2. In sor - row that the an - cient curse should doom to death a u - ni - verse,
3. When this old world drew on toward night, you came; but not in splen - dor bright,
4. At your great Name, O Je - sus, now all knees must bend, all hearts must bow:
5. Come in your ho - ly might, we pray, re - deem us for e - ter - nal day;
6. To God the Fa - ther, God the Son, and God the Spi - rit, Three - in - One,

O Christ, Re - deem - er of us all, we pray you hear us when we call.
you came, O Sav - ior, to set free your own in glo - rious li - ber - ty.
not as a mon - arch, but the child of Ma - ry, blame - less mo - ther mild.
All things on earth with one ac - cord, like those in heav'n shall call you Lord.
de - fend us while we dwell be - low from all as - saults of our dread foe.
praise, hon - or, might, and glo - ry be from age to age e - ter - nal - ly.

OFFERTORY ANTIPHON (11:00AM) *Ad te Domine*

CF. PSALM 25:1-3

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei, etenim universi qui te exspectant non confundentur. / *To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.*

SANCTUS

MASS XVII

v
San- ctus, * Sán- ctus, Sán- ctus Dómi- nus Dé- us Sá- ba- oth. Plé- ni sunt cae- li
 et té- ra gló- ri- a tú- a. Ho- sán- na in ex cé- sis. Bene- díc- tus qui vé- nit in nó-
 mi- ne Dómi- ni. Ho- sán- na in ex cé- sis.

AGNUS DEI

MASS XVII

v
A-gnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis.
 Agnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. Agnus
 Dé- i, * qui tól- lis peccá- ta mún di: dóna nó- bis pá- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Dominus dabit*

PSALM 85:13

If

T He Lord will be-stow his bount-y, and our earth shall yield its in-crease.

COMMUNION (11:00 AM)

E'EN SO, LORD JESUS, QUICKLY COME

PAUL MANZ

POSTCOMMUNION (ALL MASSES)

Alma Redemptoris Mater (Simple Tone)

v

A L- ma * Redemptó- ris Ma-ter, quæ pérvi- a caeli porta manes, Et stella ma-ris, succúrre
cadén ti súrgere qui curat pópulo : Tu quæ genu- ísti, natúra mi-rán te, tu- um sanctum Geni-tó-
rem : Virgo pri- us ac posté-ri- us, Gabri- é-lis ab ore sumens illud Ave, peccatórum mi-seré- re.

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.
THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING (ALL MASSES)

COME, THOU LONG-EXPECTED JESUS (STUTTGART)

1. Come, Thou long - ex - pect - ed Je - sus, born to set Thy peo - ple free;
2. Is - rael's strength and con - so - la - tion, hope of all the earth Thou art:
3. Born Thy peo - ple to de - liv - er, born a child and yet a king,
4. By Thine own e - ter - nal Spir - it rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in Thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for - ev - er, now Thy gra - cious king - dom bring.
by Thine all - suf - fi - cient mer - it raise us to Thy glo - rious throne.

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