

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

DECEMBER 28, 2025



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

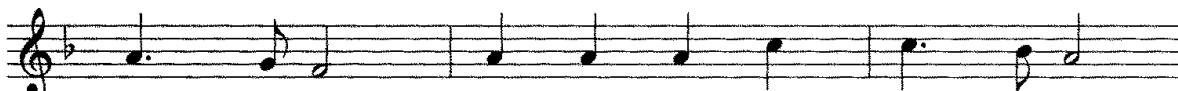
ENTRANCE HYMN

ANGELS WE HAVE HEARD ON HIGH

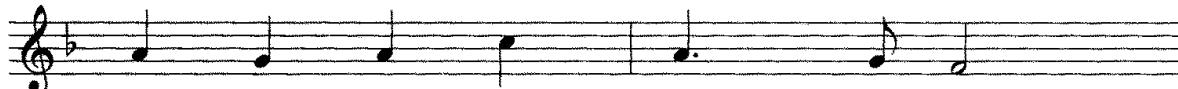
GLORIA



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep-herds, why this ju - bi- lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - - ous strains.
Which in - spire your heav'n - - ly song.
Christ, the Lord, the new - - born King.
While our hearts in love - - we raise.



Glo - - - - - ri - a



in ex - cel - sis De - o, Glo - - - - -



- - - - - ri - a in ex - cel - sis De - - - o.

ENTRANCE ANTIPHON (8:30 & 11:00AM) *Deus in loco sancto suo*

CF. PSALM 68:6-7

Deus in loco sancto suo: Deus qui inhabitare fecit unanimes in domo: ipse dabit virtutem, et fortitudinem plebi sua. / *God is in His holy place, God who unites those who dwell in is house. He himself gives might and strength to His people.*

KYRIE

MASS VIII

GLORIA

MASS VIII

peccá-ta mún-di, súscipe de pre-ca-ti-ónem nós-tram. Qui sédes ad déx-te-ram Pá-tris,
 mi-se-ré-re nó-bis. Quó ni-am tu só-lus sánctus. Tu só-lus Dómi-nus. Tu só-lus Al-tís-
 simus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri- a Dé-i Pá-tris. A-
 men.

THE LITURGY OF THE WORD

FIRST READING

SIRACH 3:2-6, 12-14

RESPONSORIAL PSALM

PSALM 128:1-2,3,4-5

Bless - ed are those who fear the Lord.

SECOND READING

COLOSSIANS 3:12-21

ALLELUIA

Cantor, then all:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.

GOSPEL

LUKE 2:41-52

LITURGY OF THE EUCHARIST

OFFERTORY GIVING QR CODES

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THANK YOU FOR SUPPORTING THE CATHEDRAL OF SAINT PAUL!

OFFERTORY

WHAT CHILD IS THIS?

GREENSLEEVES

1. What child is this, who, laid to rest, On
 2. Why lies he in such mean es - tate Where
 3. So bring him in - cense, gold, and myrrh, Come,

Mar - y's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear; for
 peas - ant, king to own him; The King of kings sal-

an - thems sweet, While shep - herds watch are keep - ing?
 sin - ners here The si - lent Word is plead - ing.
 va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep-herds guard and an-gels sing;

Haste, haste to bring him laud, The babe, the son of Mar - y.



SANCTUS

MASS VIII

VI

S An- cтus, * San ctus, San- ctus Dó- mi- nus De- us Sá-
ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho-sán na in ex cé-
sis. Bene-dí- ctus qui ve- nit in nómíne Dó- mi- ni. Ho- sán- na in
ex cé- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec- tion un-til you come a-gain.

AGNUS DEI

MASS VIII

VI

A - gnus De- i, * qui tollis peccá- ta mun- di: mi- se-ré- re no- bis.
Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se-ré- re no- bis. A-
gnus De- i, * qui tollis peccá- ta mun- di: mi- se-ré- re no- bis.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION

AWAY IN A MANGER

CRADLE SONG



1 A - way in a man - ger, no crib for his bed,
2 The cat - tle are low - ing; the poor ba - by wakes,
3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus, no cry - ing he makes.
close by me for - ev - er and love me, I pray.

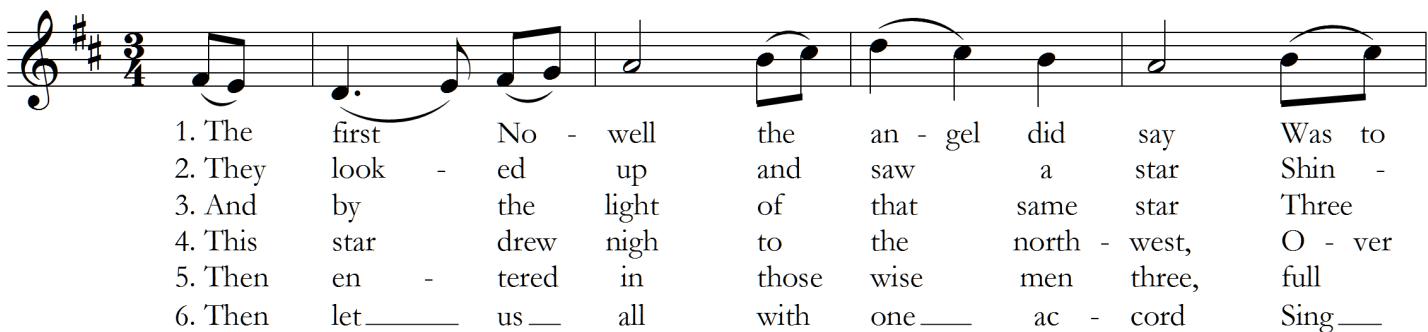
The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus; look down from the sky,
Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is nigh.
and fit us for heav - en to live with thee there.

COMMUNION (AD LIBITUM)

THE FIRST NOËL

THE FIRST NOWELL



1. The first No - well the an - gel did say Was to
2. They look - ed up and saw a star Shin -
3. And by the light of that same star Three
4. This star drew nigh to the north - west, O - ver
5. Then en - tered in those wise men three,
6. Then let _____ us all with one ac - cord Sing _____

cer-tain poor shep-herds in fields as they lay; In fields where they lay
 ing in the east, be - yond them far; And to the earth it
 Wise Men came from coun - try far; To seek for a King was
 Beth - le - hem it took its rest; And there it did both
 rev' - rent - ly u - pon their knee, and of - fered there in
 prais - es to our heav - en - ly Lord That hath made heav'n and

tend-ing their sheep, On a cold, win - ter's night that was so deep.
 gave great light, And so it con - tin - ued both day and night.
 their in - tent, And to fol - low the star wher - e'er it went.
 stop and stay, Right o - ver the place where Je - sus lay.
 his pre - sence their gold, and myrrh, and frank - in - cense.
 earth - of naught, And with His blood man - kind hath bought.

No - el, No - el, No - el, No - el, Born is the King of Is - ra - el.



CAROL: MARIA DURCH EIN DORNWALD GING (MARY WALKS AMID THORNS) TR. GERMAN/ARR. STEFAN CLAAS

Maria durch ein Dornwald ging, Kyrie eleison. Maria durch ein Dornwald ging, der hat in sieben Jahren kein Laub getragen. Jesus und Maria.

Was trug Maria unter ihrem Herzen? Kyrie eleison. Ein kleines Kindlein ohne Schmerzen, das trug Maria unter ihrem Herzen. Jesus und Maria.

Da haben die Dornen Rosen getragen, Kyrie eleison. Als das Kindlein durch den Wald getragen, da haben die Dornen Rosen getragen. Jesus und Maria.

Maria walks amid the thorns, Kyrie eleison, Maria walks amid the thorns, Which seven years no leaf has born. Jesus and Maria.

What 'neath her heart doth Mary bear? Kyrie eleison, The little Child doth Mary bear, Beneath her heart He nestles there. Jesus and Maria.

Lo! roses on the thorns appear! Kyrie eleison, As the two are passing near, Lo! roses on the thorns appear! Jesus and Maria.

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.
THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING

JOY TO THE WORLD

ANTIOCH

1 Joy to the world! the Lord is come: Let earth re - ceive her.
2 Joy to the world! the Sav - ior reigns: Let us, our songs em -
3 No more let sin and sor - rows grow, Nor thorns in - fest the
4 He rules the world with truth and grace, And makes the na - tions
King; Let ev - 'ry_ heart____ pre - pare him room,____ And
ploy; While fields and_ floods,____ rocks, hills, and plains;____ Re -
ground; He comes to_ make____ his bless - ings flow____ Far
prove The glo - ries_ of____ his right - eous - ness,____ And
heav'n and na - ture____ sing, And heav'n and na - ture____
peat the sound - ing____ joy, Re - peat the sound - ing____
as the curse is____ found, Far as the curse is____
won - ders of his____ love, And won - ders of his____
sing, And heav'n, and heav'n,____ and na - ture sing.
joy, Re - peat,____ re - peat____ the sound - ing joy.
found, Far as,____ far as____ the curse is found.
love, And won - ders, won - ders of his love.

VOLUNTARY

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