

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

DECEMBER 28, 2025



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

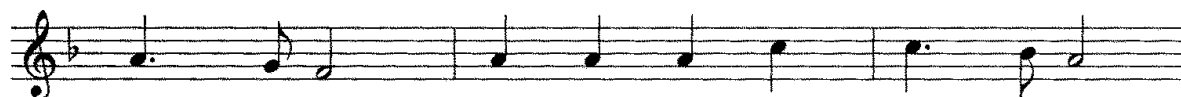
ENTRANCE HYMN

ANGELS WE HAVE HEARD ON HIGH

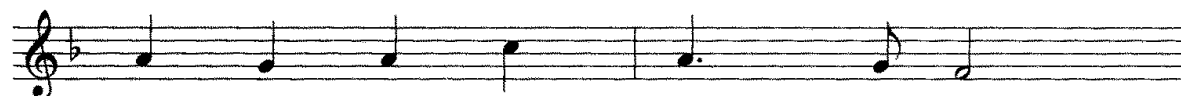
GLORIA



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ, the Lord, the new - born King.
While our hearts in love we raise.



Glo - - - - - ri - a



in ex - cel - sis De - o, Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

Deus in loco sancto suo: Deus qui inhabitare fecit unanimes in domo: ipse dabit virtutem, et fortitudinem plebi suae. / God is in His holy place, God who unites those who dwell in His house. He himself gives might and strength to His people.

KYRIE

MASS VIII

VIII

K Y- ri- e e- lé- i-son. *ij.* Chri ste e-
 lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký-ri- e
 e- lé- i-son.

GLORIA

MASS VIII

V

G Ló-ri- a in excélsis Dé- o. Et in térra pax homí-nibus bónae vo-lun tá- tis.
 Laudá-mus te. Benedí-cimus te. A do-rá-mus te. Glo-ri- fí-cá-mus te. Grá- ti- as á-gi-
 mus tí-bi prop-ter má-gnam gló-ri- am tú- am. Dó-mine Dé- us, Rex caeléstis, Dé- us Pá-
 ter omní- po- tens. Dó-mine Fí-li uni-gé-ni- te Jé-su Chrís- te. Dó-mine Dé- us, Agnus
 Dé- i, Fí-li- us Pá- tris. Qui tóllis peccá- ta mún- di, mi-se-ré- re nó-bis. Qui tóllis

pec cá- ta mún di, sú sci pe de pre ca- ti- ónem nós- tram. Qui sé des ad déx te- ram Pá- tris,
 mi- se- ré- re nó- bis. Quó ni- am tu só- lus sán ctus. Tu só- lus Dó mi- nus. Tu só- lus Al- tís-
 simus, Jé su Chrí ste. Cum Sán cto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A-
 men.

THE LITURGY OF THE WORD

FIRST READING

SIRACH 3:2-6, 12-14

RESPONSORIAL PSALM

PSALM 128:1-2,3,4-5

Bless - ed are those who fear the Lord.

SECOND READING

COLOSSIANS 3:12-21

ALLELUIA

Cantor, then all:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.

GOSPEL

LUKE 2:41-52

LITURGY OF THE EUCHARIST

OFFERTORY GIVING QR CODES

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OFFERTORY

WHAT CHILD IS THIS?

GREENSLEEVES

1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh, Come,

Mar - y's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king to own him; The King of kings sal -

an - thems sweet, While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep-herds guard and an-gels sing;

Haste, haste to bring him laud, The babe, the son of Mar - y.



VI

S An- ctus, * San ctus, San- ctus Dó- mi- nus De- us Sá-
 ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in excél-
 sis. Bene- dí- ctus qui ve- nit in nó- mine Dó- mi- ni. Ho- sán- na in
 ex cél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec- tion un-til you come a- gain.

AGNUS DEI

VI

A - gnus De- i, * qui tollis pec- cá- ta mun- di: mi- se- ré- re no- bis.

Agnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. A-

gnus De- i, * qui tollis pec- cá- ta mun- di: mi- se- ré- re no- bis.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION

AWAY IN A MANGER

CRADLE SONG



1 A - way in a man - ger, no crib for his bed,
 2 The cat - tle are low - ing; the poor ba - by wakes,
 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus, no cry - ing he makes.
 close by me for - ev - er and love me, I pray.

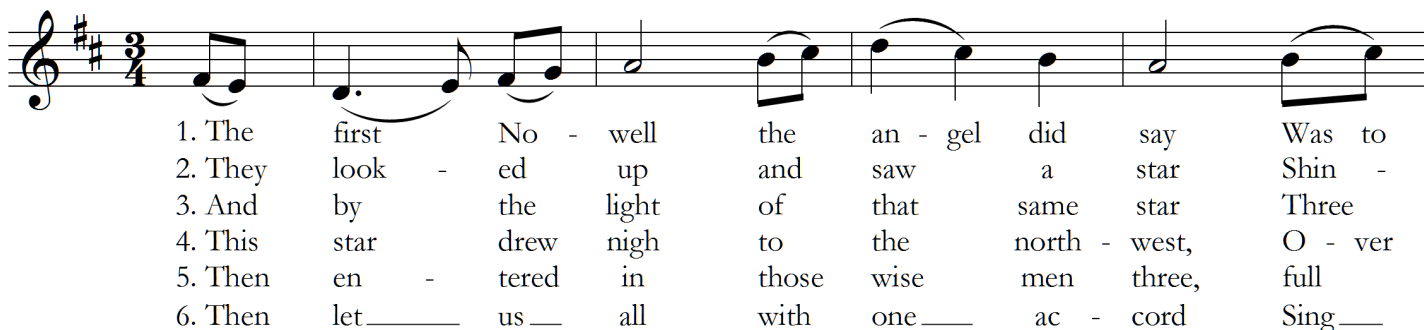
The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus; look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for heav - en to live with thee there.

COMMUNION (AD LIBITUM)

THE FIRST NOËL

THE FIRST NOWELL



1. The first No - well the an - gel did say Was to
 2. They look - ed up and saw a star Shin -
 3. And by the light of that same star Three
 4. This star drew nigh to the north - west, O - ver
 5. Then en - tered in those wise men three, full
 6. Then let _____ us _____ all with one _____ ac - cord Sing _____

cer-tain poor shep-herds in fields as they lay; In fields where they lay
ing in the east, be - yond them far; And to the earth it
Wise Men came from coun - try far; To seek for a King was
Beth - le - hem it took its rest; And there it did both
rev' - rent - ly u - pon their knee, and of - fered there in
prais - es to our heav - en - ly Lord That hath made heav'n and

tend-ing their sheep, On a cold, win - ter's night that was so deep.
gave great light, And so it con - tin - ued both day and night.
their in - tent, And so fol - low the star wher - e'er it went.
stop and stay, Right o - ver the place where Je - sus lay.
his pre - sence their gold, and myrrh, and frank - in - cense.
earth of naught, And with His blood man - kind hath bought.

No - el, No - el, No - el, No - el, Born is the King of Is - ra - el.



CAROL: MARIA DURCH EIN DORNWALD GING (MARY WALKS AMID THORNS) TR. GERMAN/ARR. STEFAN CLAAS

Maria durch ein Dornwald ging, Kyrie eleison. Maria
durch ein Dornwald ging, der hat in sieben Jahrn
kein Laub getragen. Jesus und Maria.

Was trug Maria unter ihrem Herzen? Kyrie eleison.
Ein kleines Kindlein ohne Schmerzen, das trug Maria
unter ihrem Herzen. Jesus und Maria.

Da haben die Dornen Rosen getragen, Kyrie eleison.
Als das Kindlein durch den Wald getragen, da haben
die Dornen Rosen getragen. Jesus und Maria.

*Maria walks amid the thorns, Kyrie eleison, Maria walks
amid the thorns, Which seven years no leaf has born. Jesus
and Maria.*

*What 'neath her heart doth Mary bear? Kyrie eleison, The
little Child doth Mary bear, Beneath her heart He nestles
there. Jesus and Maria.*

*Lo! roses on the thorns appear! Kyrie eleison, As the two are
passing near, Lo! roses on the thorns appear! Jesus and Ma-
ria.*

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING

JOY TO THE WORLD

ANTIOCH

1 Joy to the world! the Lord is come: Let earth re - ceive her
2 Joy to the world! the Sav - ior reigns: Let us, our songs em -
3 No more let sin and sor - rows grow, Nor thorns in - fest the
4 He rules the world with truth and grace, And makes the na - tions
King; Let ev - 'ry heart pre - pare him room, And
employ; While fields and floods, rocks, hills, and plains; Re -
peat the sound - ing joy, Re - peat the sound - ing joy.
as the curse is found, Far as the curse is found.
won - ders of his love, And won - ders of his love.
sing, And heav'n, and heav'n, and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of his love.

VOLUNTARY

THE CATHEDRAL OF SAINT PAUL

2120 3RD AVENUE NORTH

BIRMINGHAM, ALABAMA 35203

WWW.STPAULSBHM.ORG 205.251.1279

THE MOST REVEREND STEVEN J. RAICA, JCD

BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL, RECTOR

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