

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.

Thank you.

COMMUNION ANTIPHON *Exsulta, filia Sion* ZECHARIAH 9:9
Please join in the antiphon below after the cantor introduction and between verses.

IV

B E-hold, your King will come, the Ho- ly One and

Sav-ior of the world.

CLOSING HYMN OF THANKSGIVING (5:30PM) *Te Deum, Simple Tone*

WE praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all Angels cry aloud: the Heavens, and all the Powers therein. To thee Cherubin and Seraphin: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ. Thou art the everlasting Son: of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day: we magnify thee; And we worship thy Name: ever world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

CLOSING HYMN (6:30PM) *Veni Creator Spiritus*

1. Ve - ni Cre - á - tor Spí - ri - tus,
2. Qui dí - ce - ris Pa - rá - cli - tus,
3. Tu se - pti - fór - mis mú - ne - re,
4. Ac - cén - de lu - men sén - si - bus,
5. Hó - stem re - pél - las lón - gi - us,
6. Per te sci - á - mus da Pa - trem,
7. De - o Pa - tri sit gló - ri - a,

Men - tes tu - ó - rum ví - si - ta:
Al - tís - si - mi dó - num De - i,
Di - gi-tus pa - tér - nae déx - te - rae,
In - fun - de - a - mó - rem cór - di - bus,
Pa - cém - que do - nes pró - ti - nus:
No - scá - mus at - que Fí - li - um
Et Fí - li - o, qui a mór - tu - is

Im - ple - su - pér - na grá - ti - a
Fons vi - vus, i - gnis, cá - ri - tas,
Tu ri - te pro - mís - sum Pa - tris,
In - fír - ma no - stri cór - po - ris
Du - ctó - re sic te prae - vi - o,
Te - que u - tri - ús - que Spí - ri - tum
Sur - ré - xit, ac Pa - rá - cli - to,

Quae tu cre - á - sti pé - cto - ra.
Et spi - ri - tá - lis ún - cti - o.
Ser - mó - ne dí - tans gút - tu - ra.
Vir - tú - te fír - mans pér - pe - ti.
Vi - té - mus om - ne nó - xi - um.
Cre - dá - mus om - ni tém - po - re.
In sae - cu - ló - rum sae - cu - la. A - men.

On December 31, through public recitation of the Te Deum, or on January 1, through public recitation of the Veni, Creator Spiritus, the faithful may obtain a plenary indulgence. The plenary indulgence is under the usual conditions of complete detachment from sin, prayers for the Holy Father (one Our Father and one Hail Mary is suggested), sacramental confession (within about 20 days of the date of the desired indulgence), and reception of Holy Communion (preferably on the day of the indulgence, but again, within 20 days). Your prayerful participation in the closing hymn of all our Masses satisfies the requirement of “public recitation”. Happy New Year!

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA
MOST REVEREND STEVEN J. RAICA, J.C.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE SOLEMNITY OF MARY,
HOLY MOTHER OF GOD
JANUARY 1, 2026



Welcome to the Cathedral. The order of Mass is in the first section of Sunday’s Word, found in the pew rack, starting on page 3.

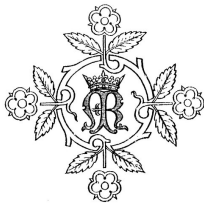
PRELUDE

ENTRANCE ANTIPHON (ALL MASSES) *Salve, sancta Parens*
Please join in the antiphon below after the cantor introduction and between psalm verses.

2. D

H AIL, ho- ly Moth-er, * who gave birth to the King

who rules heav- en and earth for ev- er.



KYRIE (ALL MASSES) MASS VIII
Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

V

K Y-ri- e * e- lé- i-son. *ijj.* Christe

e- lé- i-son. *ijj.* Ký-ri- e e-

lé- i-son. *ij.* Ký-ri- e * ** e- lé- i-son.

G^V Ló-ri- a in excélsis De- o. Et in terra pax homí-
ni-bus bonæ vo-luntá- tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus
ti- bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,
Rex cæ-lé-stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-
ré- re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-
ca-ti- ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus
Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

M^{VII}AY God bless us in his mercy.

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through his Son.



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OFFERTORY (ALL MASSES)

ANGELS WE HAVE HEARD ON HIGH

GLORIA

1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep-herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of

o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,

Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ, the Lord, the new - born King.
While our hearts in love we raise.

Glo - ri - a

in ex - cel - sis De - o, Glo -

- ri - a in ex - cel - sis De - o.

SANCTUS (ALL MASSES)

MASS XVIII

Sanctus, * Sánctus, Sánctus Dóminus Dé-us Sába-oth. Pléni sunt
Holy, Holy, Holy, Lord God of Hosts.

caéli et térra gló-ri-a tú-a. Hosánna in excélsis. Benedictus qui vénit
Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes

in nómine Dómini. Hosánna in excélsis.
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion

un - til you come — a - gain.

AGNUS DEI (ALL MASSES)

MASS XVIII

Agnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: dona nobis pa-cem.
Lamb of God, you take away the sins of the world: grant us peace.