

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



## VESPERS FOR THE MEMORIAL OF ST. RAYMOND OF PEÑAFORT, PASTOR

JANUARY 7, 2025

Welcome: please note the symbols for cantor or celebrant (V.) and assembly (R.) and pray accordingly.

### OPENING VERSE

V. O God, come to my assistance.

R. Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### HYMN

*Hostis Herodes impie, Mode III*

Hymn is sung in alternation between men (odds) and women (evens); all sing doxology (vs. 5).



1. Why, wick - ed Her - od, should you\_ fear with hos - tile dread  
2. The Ma - gi came, led by\_ a\_ star sent forth by God  
3. The Lamb of God came forth and\_ touched the Riv - er Jor -  
4. At Ca - na, pow - er fresh and\_ new once made the jars -  
5. To you, Lord Je - sus, glo - ry\_ be, re - vealed to na -



1. the\_ Christ who comes? He gives\_ us heav - en, his\_ own  
2. to\_ show the way. By light\_ they sought their way\_ to\_  
3. dan's cleans - ing stream; to wash\_ us clean he\_ took\_ a -  
4. of\_ wa - ter blush; by his\_ com - mand new wine\_ was\_  
5. tions on\_ this day, with God\_ the Fa - ther, ev - er\_



1. realm,\_ and lays no claim to earth - ly\_ rule.  
2. Light;\_ with in - cense they con - fessed him God.  
3. way\_ the sins for which he bore\_ no\_ guilt.  
4. poured, trans - formed from wa - ter at\_ its\_ source.  
5. blest,\_ and lov - ing Spir - it, ev - er\_ one. A - men.

## ANTIPHON I

Psalm 62

III

onne De-o \* súbdi-ta e- rit á-nima me-a?

*Will not my soul be subject to God?*

## PSALM 62 – PEACE IN GOD

III a

In God alone is my soul at **rest**; \*  
my help comes *from him*.

He alone is my rock, my **stronghold**, \*  
my fortress: *I stand firm*.

How long will you all attack one **man** \*  
to break *him down*,

As though he were a tottering **wall**, \*  
or a tumbling **fence**?

Their plan is only to **de-stroy**: \*  
they take pleasure *in lies*.

With their mouth they utter **blessing** \*  
but in their heart *they curse*.

In God alone be at rest, my **soul**; \*  
for my hope comes *from him*.

He alone is my rock, my **stronghold**, \*  
my fortress: *I stand firm*.

In God is my safety and **glory**, \*  
the rock of *my strength*.

Take refuge in God, all you **people**. \*  
Trust him at *all times*.

Pour out your **hearts be-fore** him \*  
for God is *our refuge*.

Common folk are only a **breath**, \*  
great men an *il-lusion*.

Placed in the scales, they **rise**; \*  
they weigh less than *a breath*.

Do not put your trust in op-**pression** \*  
nor vain hopes *on plunder*.

Do not set your heart on **riches** \*  
even when they *in-crease*.

For God has said only **one** thing: \*  
Only two do *I know*:

That to God alone belongs **power** \*  
and to you, *Lord, love*;

And that you repay each **man** \*  
according to *his deeds*.

Glory to the Father, and to the **Son**, \*  
and to the Ho-ly **Spirit**.

As it was in the beginning, is **now**, \*  
and will be forever. **A-men.** (repeat Antiphon)

## ANTIPHON II

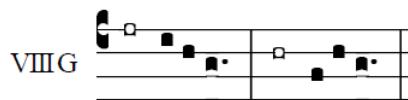
Psalm 67

VIII

e- us \* mi- se- re- á-tur, et be- ne-dí- cat nos.

*May God have mercy and bless us.*

## PSALM 67 – PEOPLE OF ALL NATIONS WILL WORSHIP THE LORD



O God, be gra-cious and **bless** us \*  
and let your face shed its *light upon* us.

So will your ways be known *upon* earth, \*  
and all nations learn your *sav-ing* help.

Let the peoples praise you, O God; \*  
Let all the *peo-ples* praise you.

Let the nations be glad and *ex-ult* \*  
For you rule the *world with* justice.

With fairness you *rule the peoples*, \*  
you guide the na-tions on earth.

Let the peoples praise you, O God; \*  
Let all the *peo-ples* praise you.

The earth has yield-ed its **fruit** \*  
For God, our God, has **blessed** us.

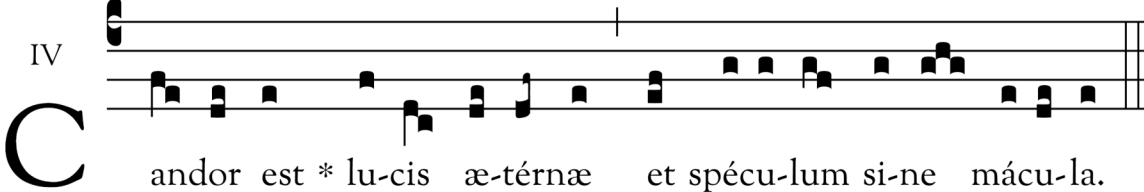
May God still give *us his* **blessing** \*  
Till the ends of the *earth re-vere* him.

Glory to the Father, and to the **Son**, \*  
and to the **Ho-ly Spirit**.

As it was in the begin-ning, is **now**, \*  
and will be forev-er. A-men. (repeat Antiphon)

### ANTIPHON III

Wisdom 7:26

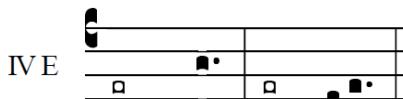


andor est \* lu-cis æ-térnæ et spécu-lum si-ne mácu-la.

*She [Wisdom] is the brightness of eternal light and the mirror without blemish.*

### CANTICLE

COLOSSIANS 1:12-20 — CHRIST THE FIRST-BORN OF ALL CREATION AND THE FIRST-BORN FROM THE DEAD



Let us give thanks to the Father for having  
made you **worthy** \*  
to share the lot of the saints *in light*.

He rescued us from the power of **darkness** \*  
and brought us into the kingdom of his belov-ed  
**Son**.

Through him we have redemption, the forgiveness  
of our **sins**. \*

He is the image of the invisible God, the first-  
born of *all creatures*.

In him everything in heaven and on earth  
was cre-ated \*  
things visible and *in-visible*.

All were created through him; all were created for  
him. † He is before all else that is. \*  
In him everything continues *in being*.

It is he who is head of the body, the **Church**! \*  
he who is the **be-ginning**,

The first-born *of the dead*, \*  
so that primacy may be his *in everything*.

It pleased God to make absolute fullness  
reside in **him**\*  
and, by means of him, to reconcile everything  
*in his person*,

Both on earth and in the **heavens**, \*  
making peace through the blood of *his Cross*.

Glory to the Father, and to the **Son**, \*  
and to the **Ho-ly Spirit**.

As it was in the beginning, is **now**, \*  
and will be forever. A-men. (repeat Antiphon)

## READING

COLOSSIANS 1:13-15

## HOMILY

THE VERY REV. BRYAN W. JERABEK, J.C.L., J.V., PASTOR &amp; RECTOR

## RESPONSORY

PSALM 72:17

Resp.

**A** ll peoples will be blessed in him, men and women of ev'-ry race.

**v.** All nations will acclaim his glo ry: Men and women of ev'-ry race.

**v.** Glory to the Father, and to the Son, and to the Ho-ly Spi-rit. All peoples ...

## MAGNIFICAT James 5:16

(Antiphon below; setting by Jan Dismas Zelenka in C, ZWV 107, c.1727)

II

**C** onfi-te- mi-ni \* alte-ru-trum pec- ca- ta ve- stra et o-ra-te

pro in- vi - cem sal- ve- mi-ni alle-lu-ia.

Therefore confess your sins to one another and pray for one another that you may be healed, alleluia.

## INTERCESSIONS

After the Celebrant's invocation and each cantor petition, the following response is sung:

**v.**

**L** ord, show us your com- passion.

## THE LORD'S PRAYER

## CONCLUDING PRAYER

## BLESSING &amp; DISMISSAL

## VOLUNTARY

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