

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE SECOND SUNDAY OF LENT

MARCH 1, 2026



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

ENTRANCE ANTIPHON (5:00PM & 8:30AM) *Reminiscere miserationum*

CF. PSALM 25:6, 2, 22

Please join in the refrain below after the cantor introduction and between psalm verses.



3. The Lord is full of com-pass-ion for those who seek Him.

ENTRANCE ANTIPHON (11:00AM) *Reminiscere miserationum*

PSALM 25:6,3,22

*Reminiscere miserationum tuarum, Dómine, et misericórdiæ tuæ, quæ a saeculo sunt: ne umquam dominéntur nobis inimíci nostri: libera nos, Deus Israë́l, ex ómnibus angústiiis nostris. V. Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. / Remember Your mercies, Lord, and Your love which is from all eternity. Do not let our enemies triumph over us; deliver us, O God of Israel, from all our tribulations. V. To You, O Lord, I lift up my soul. O my God, in you I trust, let me not be put to shame.*

KYRIE

MASS XVII

VI

**K** Y-ri- e \* e- lé- i-son. *ij.* Chrí ste e- lé- i-son. *ij.* Ký-ri- e  
e- lé- i-son. Ký-ri- e \* e- lé- i-son.

## THE LITURGY OF THE WORD

RESPONSORIAL PSALM (5:00PM & 8:30AM)

PSALM 33



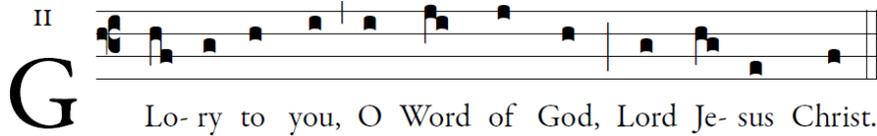
Lord, let your mer-cy be on us, as we place our trust in you.

GRADUAL (11:00AM) *Sciant gentes*

PSALM 83:19,14

*Sciant gentes quoniam nomen tibi Deus: tu solus Altissimus super omnem terram. V. Deus meus, pone illos ut rotam, et sicut stipulam ante faciem venti. / Let the nations know that God is Your name; you alone are the Most High over all the earth. V. O, my God, sweep them away like whirling dust, like chaff before the wind.*

VERSE BEFORE THE GOSPEL (5:00PM & 8:30AM)



From the shining cloud the Father's voice is heard: This is my beloved Son, hear him.

TRACT (11:00AM) *Commovisti*

PSALM 60:4,6

*Commovisti Domine terram, et conturbasti eam. V. Sana contritiones eius, quia mota est. V. Ut fugiant a facie arcus, ut liberentur electi tui. / You have caused the earth to quake, O Lord, You have rent it open. V. Repair its breaches, for it totters. V. May Your chosen ones escape the menacing bow and be delivered.*

LITURGY OF THE EUCHARIST

OFFERTORY GIVING QR CODES

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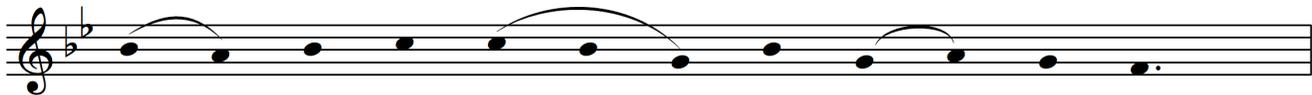


OFFERTORY

O KIND CREATOR (AUDI BENIGNE CONDITOR)



1. O \_\_\_\_\_ kind Cre - a - tor, \_\_\_\_\_ bow Thine ear  
2. Our \_\_\_\_\_ hearts are \_\_\_\_\_ o - pen, \_\_\_\_\_ Lord to Thee:  
3. Our \_\_\_\_\_ sins are \_\_\_\_\_ man - y, \_\_\_\_\_ this we know;  
4. Give \_\_\_\_\_ us the \_\_\_\_\_ self - con - trol that springs  
5. We \_\_\_\_\_ pray Thee, \_\_\_\_\_ Ho - ly \_\_\_\_\_ Trin - i - ty,



To \_\_\_\_\_ mark the cry \_\_\_\_\_ to know \_\_\_\_\_ the tear  
Thou \_\_\_\_\_ know - est our \_\_\_\_\_ in - fir - mi - ty;  
Spare \_\_\_\_\_ us good Lord, \_\_\_\_\_ Thy mer - cy show;  
From \_\_\_\_\_ dis - ci - pline \_\_\_\_\_ of out - ward things,  
One \_\_\_\_\_ God, un - chang - ing U - ni - ty,



Be - fore Thy throne \_\_\_\_\_ of mer - cy spent  
Pour out on all \_\_\_\_\_ who seek Thy face  
And for the hon - or of Thy Name  
That fast - ing in - ward se - cret - ly  
That we from this \_\_\_\_\_ our ab - sti - nence



In \_\_\_ this \_\_\_ our ho - ly fast \_\_\_ of Lent.  
 A - bun - dance of \_\_\_ Thy par - d'ning grace.  
 Our \_\_\_ faint - ing souls to life \_\_\_ re - claim.  
 The \_\_\_ soul \_\_\_ may pure - ly dwell with Thee.  
 May \_\_\_ reap \_\_\_ the fruit \_\_\_ of pen - i - tence. A - men. \_\_\_

OFFERTORY ANTIPHON (11:00AM) *Meditabor*

PSALM 119:47,48

*Meditabor in mandatis tuis, quæ diléxi valde: et levábo manus meas ad mandáta tua, quæ diléxi. / I will delight in Your commands, which I love exceedingly; and I will lift up my hands to Your commands, which I love.*

SANCTUS

MASS XVII

**S** an- ctus, \* Sán- ctus, Sán- ctus Dóminus Dé- us Sá- ba- oth. Plé- ni sunt cae- li  
 et tér- ra gló- ri- a tú- a. Ho- sán- na in excél- sis. Bene- díctus qui vé- nit in nó-  
 mi- ne Dómi- ni. Ho- sán- na in excél- sis.

AGNUS DEI

MASS XVII

**A** - gnus Dé- i, \* qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis.  
 Agnus Dé- i, \* qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. A- gnus  
 Dé- i, \* qui tól- lis peccá- ta mún di: dóna nó- bis pá- cem.

**HOLY COMMUNION**

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

*Please sing the refrain below after the cantor introduction and between psalm verses.*

**I** Ell no one the vi-sion you have seen, un-til the  
 Son of Man shall rise from the dead.

POSTCOMMUNION (11:00AM)

O NATA LUX

MORTEN LAURIDSEN

O nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum Laudes precesque sumere. Qui carne quondam contegi Dignatus es pro perditis, Nos membra confer effici Tui beati corporis. / O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body. —Hymn for Transfiguration

ITE MISSA EST (8:30 & 11:00AM)

**I** -te, missa est. R De-o grá-ti-as.  
*Go, you are sent. Thanks be to God.*

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.  
 THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN (ALL MASSES)

FORTY DAYS AND FORTY NIGHTS

HEINLEIN

- |                      |                  |                       |                  |
|----------------------|------------------|-----------------------|------------------|
| 1. For - ty days and | for - ty nights  | You were fast - ing   | in the wild;     |
| 2. Shall not we your | sor - row share  | And from world - ly   | joys ab - stain, |
| 3. Then if Sa - tan  | on us press,     | Flesh or spir - it    | to as - sail,    |
| 4. So shall we have  | peace di - vine: | Ho - lier glad - ness | ours shall be;   |
| 5. Keep, O keep us,  | Sav - ior dear,  | Ev - er con - stant   | by your side;    |

For - ty days and	for - ty nights	Temp - t - ed and yet	un - de - filed.
Fast - ing with un -	ceas - ing prayer,	Strong with you to	suf - fer pain?
Vic - tor in the	wil - der - ness,	Grant we may not	faint nor fail!
Round us, too, shall	an - gels shine,	Such as served you	faith - ful - ly.
That with you we	may ap - pear	At the e - ter - nal	East - er - tide.

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