

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE FIFTH SUNDAY OF LENT

MARCH 22, 2026



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

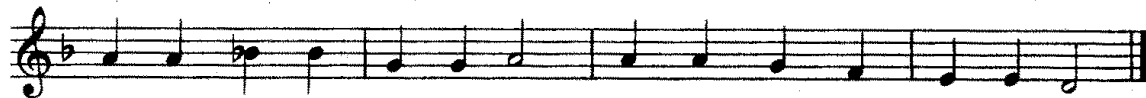
### ENTRANCE HYMN

FORTY DAYS AND FORTY NIGHTS

HEINLEIN



1. For - ty days and for - ty nights You were fast - ing in the wild;  
2. Shall not we your sor - row share And from world - ly joys ab - stain,  
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,  
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;  
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;



For - ty days and for - ty nights Tempt - ed and yet un - de - filed.  
Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?  
Vic - tor in the wil - der - ness, Grant we may not faint nor fail!  
Round us, too, shall an - gels shine, Such as served you faith - ful - ly.  
That with you we may ap - pear At thé e - ter - nal East - er - tide.

### ENTRANCE ANTIPHON (8:30 & 11:00AM) *Iudica me, Deus*

PSALM 43:1-2,3

Iúdica me, Deus, et discérne causam meam de gente non sancta: ab homine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. / Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for You, O God, are my strength.

### KYRIE

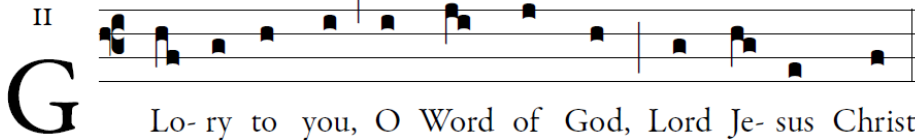
MASS XVII

VI  
K Y - ri - e \* e - lé - i - son. *ij.* Chrí ste e - lé - i - son. *ij.* Ký - ri - e  
e - lé - i - son. Ký - ri - e \* e - lé - i - son.



With the Lord there is mer-cy, and full - ness of re - demp-tion.

## VERSE BEFORE THE GOSPEL (5:00PM &amp; 8:30AM)



I am the light of the world, says the Lord; whoever follows me will have the light of life.

TRACT (11:00AM) *Saepe*

PSALM 129:1-4

*Saepe expugnauerunt me a iuventute mea. ¶ Dicat nunc Israël: saepe expugnauerunt me a iuventute mea. ¶ Etenim non potuerunt mihi: supra dorsum meum fabricauerunt peccatores. ¶ Prolongauerunt iniquitates suas: Dominus iustus concidit cervices peccatorum. / Much have they oppressed me from my youth. ¶ Let Israel say: Much have they oppressed me from my youth. ¶ Yet they have not prevailed against me; upon my back the plowers plowed. ¶ Long did they make their furrows. But the just Lord has severed the cords of the wicked.*

## LITURGY OF THE EUCHARIST

## OFFERTORY GIVING QR CODES

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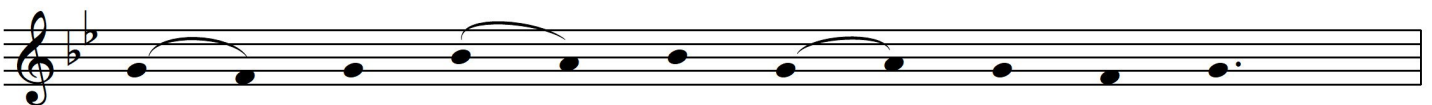
WeShare – Music Fund  
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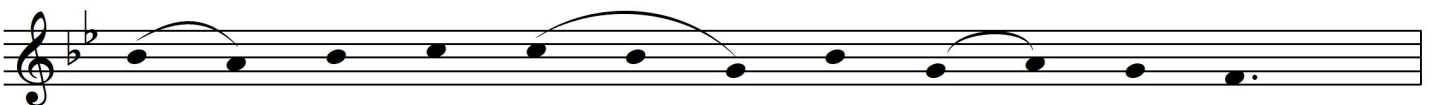
## OFFERTORY

O KIND CREATOR

AUDI BENIGNE CONDITOR



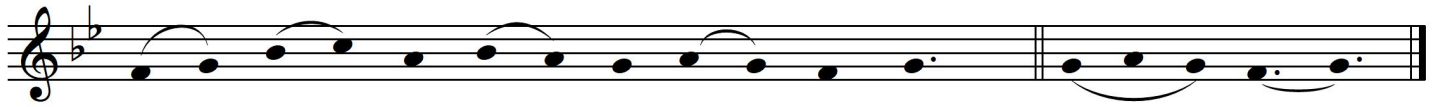
1. O \_\_\_\_\_ kind Cre - a - tor, \_\_\_\_\_ bow Thine ear  
2. Our \_\_\_\_\_ hearts are \_\_\_\_\_ o - pen, \_\_\_\_\_ Lord to Thee;  
3. Our \_\_\_\_\_ sins are \_\_\_\_\_ man - y, \_\_\_\_\_ this we know;  
4. Give \_\_\_\_\_ us the \_\_\_\_\_ self - con - trol that springs  
5. We \_\_\_\_\_ pray Thee, \_\_\_\_\_ Ho - ly \_\_\_\_\_ Trin - i - ty,



To \_\_\_\_\_ mark the cry \_\_\_\_\_ to know \_\_\_\_\_ the tear  
Thou \_\_\_\_\_ know - est our \_\_\_\_\_ in - fir - mi - ty;  
Spare \_\_\_\_\_ us good Lord, \_\_\_\_\_ Thy mer - cy show;  
From \_\_\_\_\_ dis - ci - pline \_\_\_\_\_ of out - ward things,  
One \_\_\_\_\_ God, un - chang - ing U - ni - ty,



Be - fore Thy throne \_\_\_\_\_ of mer - cy spent  
 Pour out on all \_\_\_\_\_ who seek Thy face  
 And for the hon - or of Thy Name  
 That fast - ing in - ward se - cret - ly  
 That we from this \_\_\_\_\_ our ab - sti - nence



In \_\_\_\_\_ this \_\_\_\_\_ our ho - ly fast \_\_\_\_\_ of Lent.  
 A - bun - dance of \_\_\_\_\_ Thy par - d'ning grace.  
 Our \_\_\_\_\_ faint - ing souls to life \_\_\_\_\_ re - claim.  
 The \_\_\_\_\_ soul \_\_\_\_\_ may pure - ly dwell with Thee.  
 May \_\_\_\_\_ reap \_\_\_\_\_ the fruit \_\_\_\_\_ of pen - i - tence. A - men. \_\_\_\_\_

SANCTUS

MASS XVII



**S**an - ctus, \* Sán - ctus, Sán - ctus Dóminus Dé - us Sá - ba - oth. Plé - ni sunt cae - li



et tér - ra gló - ri - a tú - a. Ho - sán - na in excél - sis. Bene - díc - tus qui vé - nit in nó -



mi - ne Dómi - ni. Ho - sán - na in excél - sis.

AGNUS DEI

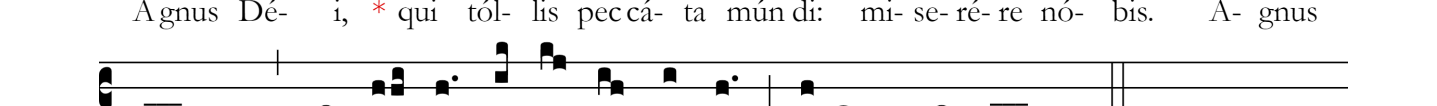
MASS XVII



**A** - gnus Dé - i, \* qui tól - lis peccá - ta mún di: mi - se - ré - re nó - bis.



Agnus Dé - i, \* qui tól - lis peccá - ta mún di: mi - se - ré - re nó - bis. A - gnus



Dé - i, \* qui tól - lis peccá - ta mún di: dóna nó - bis pá - cem.

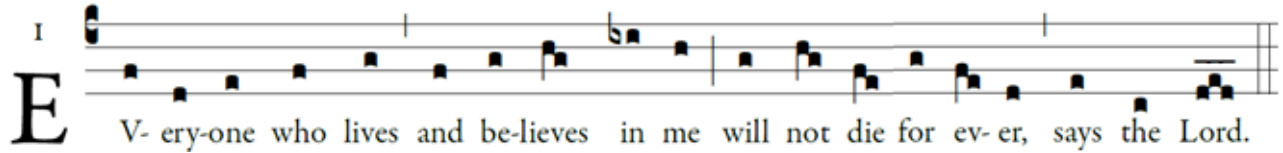
## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Omnis qui vivit*

CF. JOHN 11:26

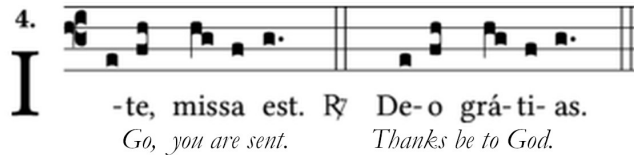


POSTCOMMUNION (11:00AM)

LIKE AS THE HART

HERBERT HOWELLS

ITE MISSA EST (8:30 & 11:00AM)



PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through-out these for - ty days, For us did fast and pray,
2. As you with Sa - tan did con-tend, And did the vic - t'ry win,
3. As you did hun - ger and did thirst, So teach us, gra-cious Lord,
4. And through these days of pen - i - tence, And through your Pas - sion - tide,
5. A - bide with us, that through this life Of doubts and hope and pain,



Teach us to o - ver - come our sins, And close by you to stay.  
O give us strength in you to fight, In you to con-quer sin.  
To die to self, and so to live. By your most ho - ly word.  
For ev - er - more, in life and death, O Lord! with us a - bide.  
An East - er of un - end - ing joy We may at last at - tain!

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