

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE MOST HOLY TRINITY

MAY 31, 2026



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE

PRELUDE IN E-FLAT, BWV 552

J.S. BACH

ENTRANCE HYMN

I BIND UNTO MYSELF TODAY (VSS. 1-3)

ST. PATRICK'S BREASTPLATE



I bind un - to__ my - self to - day__ The strong Name of__ the
I bind this day to me__ for ev - er, By power of faith, Christ's
I bind un - to__ my - self to - day__ The power of God to



Tri - ni - ty, By in - vo - ca - tion of the same, The
In - car - nation; His bap - tism in__ the Jor - dan Riv - er; His
hold and lead, His eye__ to__ watch, his might to stay,__ His



Three in__ One, and One in Three. *(repeat for v. 2)*
death on cross for my sal - vation; His burst - ing from the
ear to__ heark - en to my need; The wis - dom of my



spi - ced tomb; His ri - ding up__ the heav'n - ly way; His com - ing
God to teach, His hand to guide, his shield to ward; The word of



at__ the day of doom: I__ bind un - to__ my - self to - day.
God to give me speech, His heav'n - ly__ host to be my guard.

Benedicta sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam.

Blessed be the Holy Trinity, and undivided unity: we shall praise Him, for He has shown us His mercy.

KYRIE

MASS XI "ORBIS FACTOR"

K Y-ri- e * e- lé- i-son. ij. Chrí-ste e- lé- i-son. ij.

Ký-ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.

GLORIA

MASS XI "ORBIS FACTOR"

G Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae

vo-luntá- tis. Laudá-mus te. Bene-dí- cimus te. Ado-rá-mus te. Glo-ri- fi- cá-mus

te. Grá- ti- as á- gimus tí- bi propter má- gnam gló- ri- am tú- am. Dómi- ne

Dé- us, Rex caelé- stis, Dé- us Pá- ter omni- po- tens. Dómi- ne Fí- li uni- gé- ni- te

Jé- su Chrí- ste. Dómi- ne Dé- us, Agnus Dé- i, Fí- li- us Pá- tris. Qui tól- lis

peccá- ta mún- di, mi- se- ré- re nó- bis. Qui tól- lis peccá- ta mún- di, sú- sci- pe

de- pre- ca- ti- ó- nem nó- stram. Qui sé- des ad délix- te- ram Pá- tris, mi- se- ré- re nó- bis.

Quó-ni- am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé-su
 Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé- i Pá- tris. A- men.



THE LITURGY OF THE WORD

RESPONSORIAL PSALM (5:00PM & 8:30AM)

DANIEL 3:52, 53, 54, 55

VII
 G Lo-ry and praise for-ev-er.

GRADUAL (11:00AM)

DANIEL 3:55-56

Benedictus es, Dómine, qui intuéris abýssos, et sedes super Chérubim.

℟̅ Benedictus es, Dómine, in firmaménto cæli, et laudábilis in saecula.

Blessed are You, O Lord, Who look into the depths from Your throne upon the Cherubim. *℟̅ Blessed are You, O Lord, in the firmament of heaven, and praiseworthy forever.*

ALLELUIA

VIII
 A L- le- lú- ia.

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

LITURGY OF THE EUCHARIST

OFFERTORY GIVING QR CODES

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OFFERTORY

HOLY, HOLY, HOLY

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OFFERTORY ANTIPHON (11:00AM) *Benedictus sit*

CF. TOBIT 12:6

Benedictus sit Deus Pater, unigenitusque Dei Filius, Sanctus quoque Spiritus: quia fecit nobiscum misericordiam suam. / *Blessed be God the Father, and the only begotten Son of God, and the Holy Spirit; for He has dealt with us according to His mercy.*

S Anctus, * Sánc-tus, Sánc-tus Dó-minus Dé-us Sá-ba-oth.
 Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-sánna in
 ex-célsis. Bene-díctus qui vé-nit in nó-mi-ne Dó-mi-ni.
 Ho-sánna in ex-célsis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AGNUS DEI

A - gnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re
 nó-bis. Agnus Dé-i, * qui tól-lis peccá-ta mún-di: mi-se-ré-re
 nó-bis. Agnus Dé-i, * qui tól-lis pec-cá-ta mún-di: dóna nó-bis
 pá-cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Benedicimus Deum*

TOBIT 12:6

Please join in the antiphon below after the cantor introduction and between verses.

IV

WE bless the God of heav-en, and we shall

praise him be-fore all the liv-ing, for he has shown us his

mer-ci- ful love.



COMMUNION (11:00AM)

“GOD SO LOVED THE WORLD” FROM *THE CRUCIFIXION*

JOHN STAINER

God so loved the world that He gave His only begotten Son, that who so believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

—John 3:16-17

v

S Alve, Regína, * máter misericórdi-æ: Ví-ta, dul cé-do, et spes
 nó-stra, sálve. Ad te clamámus, éx-sules, fí-li-i Hé-væ. Ad te sus-pirá-mus,
 gemén-tes et flén-tes in hac lacrimárum vál-le. E-ia ergo, Advocáta
 nó-stra, íllos tú-os misericór-des ó-culos ad nos convér-te. Et Jé-sum,
 benedíctum frúctum vén-tris tú-i, nobis post hoc ex-sí-li-um ostén-de.
 O clémens: O pí-a: O dúl-cis * Vir-go Ma-rí-a.



ITE MISSA EST (8:30 & 11:00AM)

4.

I -te, missa est. R̄ De-o grá-ti-as.
Go, you are sent. Thanks be to God.

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN

I BIND UNTO MYSELF TODAY (VSS. 4,5, & 7)

ST. PATRICK'S BREASTPLATE



I bind un - to__ my - self__ to - day__ The vir - tues of__ the
I bind un - to__ my - self__ the power Of the__ great love of
I bind un - to__ my - self__ the Name, The strong Name of__ the



star - lit heav'n, The glo - rious sun's life - giv - ing ray, — The
cher - u - bim; The sweet "Well done" in judg - ment hour; The
Tri - ni - ty; By in - vo - ca - tion of the same, The



white - ness of__ the moon at even, The flash - ing of the light - ning
ser - vice of__ the ser - a - phim; Con - fess - ors' faith, a - post - les'
Three in__ One, and One in Three. Of whom all na - ture hath cre -



free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble__
word; The pa - triarchs' prayers, the pro - phets' scrolls; All good deeds
ation; E - ter - nal Fa - ther, Spi - rit, Word: Praise to__ the__



earth, the deep salt sea, — A - round the old e - ter - nal rocks.
done un - to the Lord, — And pu - ri - ty__ of vir - gin souls.
Lord of my sal - va - tion, Sal - va - tion is__ of Christ the Lord.

Fine

VOLUNTARY

PRELUDE IN D, BWV 532

J.S. BACH

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