

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



## THE SOLEMNITY OF THE MOST SACRED HEART OF JESUS

JUNE 14, 2026

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

### PRELUDE

SELECTIONS FROM L'ORGUE MYSTIQUE

TOURNEMIRE

### ENTRANCE HYMN

O JESUS, JOY OF LOVING HEARTS

WAREHAM



O Je - sus, joy of lov - ing hearts, The fount\_\_ of  
We taste\_\_ in you our liv - ing bread, And long\_\_ to  
For you\_\_ our rest - less spir - its yearn Wher - e'er\_\_ our  
O Je - sus, ev - er with\_\_ us stay; Make all\_\_ our



life\_\_ and our\_\_ true light, We seek\_\_ the peace your love im -  
feast\_\_ up - on\_\_ you still; We drink of\_\_ you, the foun - tain -  
chang - ing lot\_\_ is cast; Glad, when your pres - ence we dis -  
mo - ments calm and bright; O chase the night of sin a -



parts, And stand\_\_ re - joic - ing in\_\_ your sight.  
head, Our thirst - ing souls\_\_ to quench and fill.  
cern, Blest, when\_\_ our faith\_\_ can hold\_\_ you fast.  
way, Shed o'er\_\_ the world\_\_ your ho - ly light.

### ENTRANCE ANTIPHON (8:30 & 11:00AM) *Cogitationes*

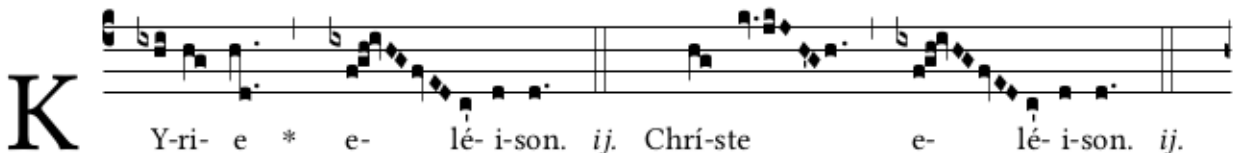
PSALM 33:19

*Cogitationes Cordis eius in generatione et generationem, ut eruat a morte anmas eorum et alat eos in fame.*

*The designs of his Heart are from age to age, to rescue their souls from death, and to keep them alive in famine.*

### KYRIE (5:00PM & 8:30AM)

MASS XI "ORBIS FACTOR"



Ký-ri- e e- lé- i-son. Ký- ri- e \* e- lé- i-son.

KYRIE (11:00AM)

MISSA OCTAVI TONI (ORLANDO DI LASSO)

GLORIA (ALL MASSES)

MASS XI "ORBIS FACTOR"

**G** Lóri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae  
 vo-luntá- tis. Laudá-mus te. Bene-dí- cimus te. Ado-rá-mus te. Glo-ri- fi- cá-mus  
 te. Grá- ti- as á- gi-mus tí- bi propter má-gnam gló- ri- am tú- am. Dó-mi- ne  
 Dé- us, Rex caelé- stis, Dé- us Pá- ter omní- po- tens. Dó-mi- ne Fí- li uni- gé- ni- te  
 Jé- su Chrí- ste. Dó-mi- ne Dé- us, Agnus Dé- i, Fí- li- us Pá- tris. Qui tól- lis  
 peccá- ta mún- di, mi- se- ré- re nó- bis. Qui tól- lis peccá- ta mún- di, sú- sci- pe  
 de- pre- ca- ti- ó- nem nó- stram. Qui sé- des ad dék- te- ram Pá- tris, mi- se- ré- re nó- bis.  
 Quó- ni- am tu só- lus sánctus. Tu só- lus Dó-mi- nus. Tu só- lus Altí- ssimus, Jé- su  
 Chrí- ste. Cum Sáncto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A- men.

# THE LITURGY OF THE WORD

## FIRST READING

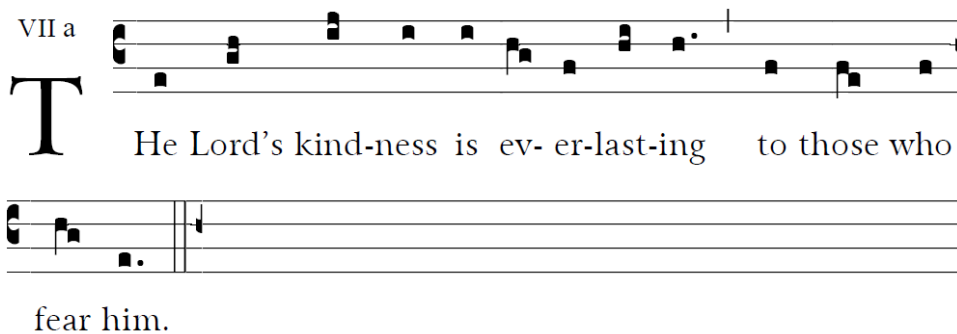
DEUTERONOMY 7:6-11

Moses said to the people: "You are a people sacred to the LORD, your God; he has chosen you from all the nations on the face of the earth to be a people peculiarly his own. It was not because you are the largest of all nations that the LORD set his heart on you and chose you, for you are really the smallest of all nations. It was because the LORD loved you and because of his fidelity to the oath he had sworn your fathers, that he brought you out with his strong hand from the place of slavery, and ransomed you from the hand of Pharaoh, king of Egypt. Understand, then, that the LORD, your God, is God indeed, the faithful God who keeps his merciful covenant down to the thousandth generation toward those who love him and keep his commandments, but who repays with destruction a person who hates him; he does not dally with such a one, but makes them personally pay for it. You shall therefore carefully observe the commandments, the statutes and the decrees that I enjoin on you today."

## RESPONSORIAL PSALM

PSALM 103

VII a



**T** He Lord's kind-ness is ev-er-last-ing to those who  
fear him.

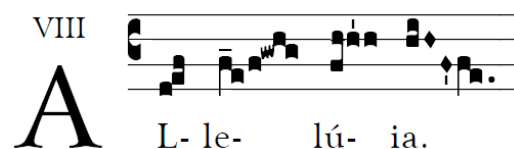
## SECOND READING

1 JOHN 4:7-16

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us. This is how we know that we remain in him and he in us, that he has given us of his Spirit. Moreover, we have seen and testify that the Father sent his Son as savior of the world. Whoever acknowledges that Jesus is the Son of God, God remains in him and he in God. We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him.

## ALLELUIA

VIII



**A** L- le- lú- ia.

Take my yoke upon you, says the Lord; and learn from me, for I am meek and humble of heart.

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

## LITURGY OF THE EUCHARIST

### OFFERTORY GIVING QR CODES

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our Sacred Music program!)



### OFFERTORY

SING PRAISE TO THE LORD

LAUDATE DOMINUM



1. Sing praise to the Lord! praise God in the height;
2. Sing praise to the Lord! praise God up - on earth,
3. Sing praise to the Lord, all things that give sound;
4. Sing praise to the Lord! thanks - giv - ing and song



Re - joice in his word, you an - gels of light;  
In tune - ful ac - cord, all you of new birth;  
Each ju - bi - lant chord re - ech - o a - round;  
To him be out - poured all a - ges a - long;



O heav - ens, a - dore him by whom you were made,  
Praise him who has brought you his grace from a - bove,  
Loud or - gans, his glo - ry tell forth in deep tone,  
For love in cre - a - tion, for heav - en re - stored,



And wor - ship be - fore him in bright-ness ar - rayed.  
Praise him who has taught you to sing of his love.  
And trum - pets, the sto - ry of what God has done.  
For grace of sal - va - tion, sing praise to the Lord!

**S** Anctus, \* Sánc-tus, Sánctus Dó-minus Dé-us Sá-ba-oth.  
 Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-sánna in  
 ex-célsis. Bene-díctus qui vé-nit in nó-mi-ne Dó-mi-ni.  
 Ho-sánna in ex-célsis.

## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

## AGNUS DEI (5:00PM &amp; 8:30AM)

**A** - gnus Dé-i, \* qui tól-lis peccá-ta mún-di: mi-se-ré-re  
 nó-bis. Agnus Dé-i, \* qui tól-lis peccá-ta mún-di: mi-se-ré-re  
 nó-bis. Agnus Dé-i, \* qui tól-lis pec-cá-ta mún-di: dóna nó-bis  
 pá-cem.

**HOLY COMMUNION**

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Unus militum*

JOHN 19:34

Please join in the antiphon below after the cantor introduction and between verses.

VII

ONE of the sold-iers opened his side with a lance,

and at once there came forth blood and wa- ter.

COMMUNION ANTIPHON (11:00AM) *Unus militum*

JOHN 19:34

*Unus militum lancea latus eius aperuit, et continuo exivit sanguis et aqua.*

One of the soldiers opened his side with a lance, and at once there came forth blood and water.

POSTCOMMUNION (11:00AM)

ANIMA CHRISTI

KEVIN ALLEN

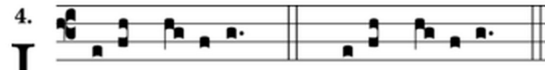
*Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me.*

PRAYER OF CONSECRATION TO THE MOST SACRED HEART OF JESUS

O Most Sacred Heart of Jesus: You know the longings of our hearts, and You desire that we enjoy friendship with You. From Your pierced side, You have poured out the wellspring of life, for which we thirst. Your heart burns with a love for all people to return to a right relationship with You. We celebrate the abundant gifts You have given this nation, founded on the self-evident truths that our Creator has endowed all people with the right to life, liberty, and the pursuit of happiness. We make reparation for the offenses against You and against human dignity that have taken place in this nation. May our hearts be united to Yours, so that our families and communities enjoy peace and happiness; may broken relationships be

be reconciled, injustices repaired, and the wounds of our land be healed. May Your holy Catholic Church serve as a sign, pointing all people to Your infinite love. O Desire of Nations and Center of History, we ask You to bless these United States of America. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. Amen. Most Sacred Heart of Jesus, have mercy on us! Immaculate Heart of Mary, pray for us!

ITE MISSA EST (8:30 & 11:00AM)

4. 

I -te, missa est. R̄ De-o gr̄a-ti-as.  
*Go, you are sent. Thanks be to God.*

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.  
 THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING

AMERICA THE BEAUTIFUL

MATERNA



1. O beau - ti - ful for spa - cious skies, For am - ber  
 2. O beau - ti - ful for pil - grim feet, Whose stern, im -  
 3. O beau - ti - ful for he - roes proved In lib - er -  
 4. O beau - ti - ful for pa - triot dream That sees be -

waves of grain, For pur - ple moun-tain maj - es - ties  
 pas - sioned stress A thor - ough-fare for free - dom beat  
 at - ing strife, Who more than self their coun - try loved,  
 yond the years Thine al - a - bas - ter cit - ies gleam,

A - bove the fruit - ed plain! A - mer - i - ca! A -  
 A - cross the wil - der - ness! A - mer - i - ca! A -  
 And mer - cy more than life! A - mer - i - ca! A -  
 Un - dimmed by hu - man tears! A - mer - i - ca! A -

mer - i - ca! God shed his grace on thee, And crown thy  
 mer - i - ca! God mend thine ev - 'ry flaw, Con - firm thy  
 mer - i - ca! May God thy gold re - fine, Till all suc -  
 mer - i - ca! God shed his grace on thee, And crown thy

good with broth - er-hood From sea to shin - ing sea.  
 soul in self - con-trol, Thy lib - er - ty in law.  
 cess be no - ble-ness, And ev - 'ry gain di - vine.  
 good with broth - er-hood From sea to shin - ing sea.

MUSIC REMINDERS

- *Have you considered joining Cathedral Choir?* Our flagship ensemble sings for 11am Mass and holy days. We are always in need of new members for this fun, hardworking group. You will make friendships that will last a lifetime! Please contact the Director of Music for more information! Rehearsal will resume in August, but audition opportunities are ongoing!
- *Cathedral Children's Schola Cantorum* If you have a child in grades 3-8, you should consider this fun, high-achieving group! We are always most in need of middle-school age singers GR 6-8 to mentor our (excellent) younger scholars, but all are welcome! We will begin in August with a Schola Camp over a Saturday. This year brings many opportunities, including an American Federation Pueri Cantores festival we will host in February 2027! Please contact [Ludwick@stpaulsbhm.org](mailto:Ludwick@stpaulsbhm.org) for more information!



Sacred Heart of Jesus mosaic, Cathedral Basilica of Saint Louis, Saint Louis, Missouri. Anonymous painting, after Batoni, 18th Cent.

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