

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE MEMORIAL OF ST. FRANCIS OF ASSISI

UPON THE 800TH ANNIVERSARY OF HIS TRANSITUS

OCTOBER 4, 2026

THE MOST REV. STEVEN J. RAICA, CELEBRANT (11:00AM)



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE

FUGUE IN D, BWV 538 "DORIAN"

J.S. BACH

ENTRANCE HYMN

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with a range of one octave. The lyrics are provided for five different voices, each corresponding to a line of the hymn. The lyrics are: 1. All crea - tures of our God and king, Lift up your voi - 2. Great rush - ing winds who are so strong, You clouds a - bove 3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for 4. Dear moth - er earth, who day by day Un - fold your bless - 5. Let all things their cre - a - tor bless, And wor - ship him. The score includes a final line for the Alleluia: 1.-5. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. The score is presented in a clear, legible font, with the lyrics aligned under the corresponding musical notes.

Nos autem gloriári opórtet in Cruce Dómini nostri Iesu Christi: in quo est salus, vita et resurrectio nostra: per quem salváti et liberáti sumus. / *We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.*

KYRIE

MASS VIII

VIII

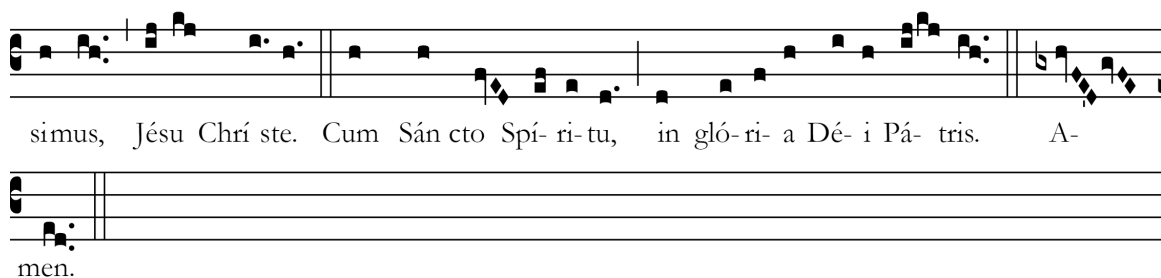
K Y- ri- e e- lé- i-son. *ij.* Chri ste e-
 lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký-ri- e
 e- lé- i-son.

GLORIA

MASS VIII

V

G Ló-ri- a in excélsis Dé- o. Et in térra pax homí-ni-bus bó-nae vo-lun-tá-tis.
 Lau-dá-mus te. Benedí-cimus te. A-do-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-
 mus tí-bi prop-ter má-gnam gló-ri-am tú-am. Dó-mine Dé-us, Rex caeléstis, Dé-us Pá-
 ter omní-po-tens. Dó-mine Fí-li uni-gé-ni-te Jé-su Chrís-te. Dó-mine Dé-us, Agnus
 Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis
 peccá-ta mún-di, sú-scipe de-pre-ca-ti-ónem nós-tram. Qui sé-des ad délix-te-ram Pá-tris,
 mi-se-ré-re nó-bis. Quó-ni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Al-tís-



THE LITURGY OF THE WORD

FIRST READING

DEUTERONOMY 10:8-9

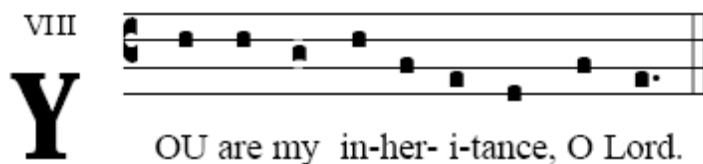
Moses summoned all of Israel and said to them: “At that time the Lord set apart the tribe of Levi to carry the ark of the covenant of the Lord, to be in attendance before the Lord and minister to him, and to give blessings in his name, as they have done to this day. For this reason, Levi has no share in the heritage of his brothers; the Lord himself is his heritage, as the Lord, your God, has told him.”.

✠ The word of the Lord.

✠ Thanks be to God.

RESPONSORIAL PSALM

PSALM 16



SECOND READING

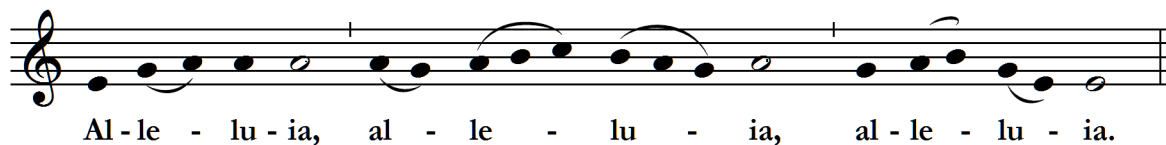
GALATIANS 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

✠ The word of the Lord.

✠ Thanks be to God.

ALLELUIA



Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom.

GOSPEL

MATTHEW 11:25-30

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. A ✠ reading from the holy Gospel according to Matthew.
℟. **Glory to you, O Lord.**

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

- ℣. The Gospel of the Lord.
℟. **Praise to you, Lord Jesus Christ.**

LITURGY OF THE EUCHARIST

OFFERTORY GIVING QR CODES

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OFFERTORY ANTIPHON (11:00AM) *Veritas mea*

PSALM 89:25

Veritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu eius.

My faithfulness and My kindness shall be with him, and through My name shall his horn be exalted.

OFFERTORY HYMN (ALL MASSES)

O JESUS, WE ADORE YOU

FULDA TUNE



1. O Je - sus, we a - dore you, who, in your love di - vine, con -
2. O Je - sus, we a - dore you, our Sa - vior and our King, and
3. O Je - sus, we a - dore you, come, live in us, we pray, that
4. O Je - sus, we a - dore you, send us out to your fold, that
5. O Je - sus, we a - dore you, with great zeal do us fill, and



ceal your might - y God - head, in forms of bread and wine.
 with the saints and an - gels, our hum - ble ho - mage bring. O
 all our thoughts and ac - tions, be yours a - lone to - day.
 un - der your dear guid - ance, we may to you bring souls.
 strength-ened by your Euch' - rist, your King - dom may we build.



Sac - ra-ment most ho - ly! O Sac - ra-ment di - vine! All



praise and all thanks - giv - ing be ev' - ry mo-ment thine!

SANCTUS

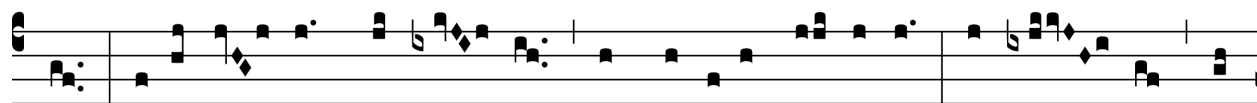
MASS VIII



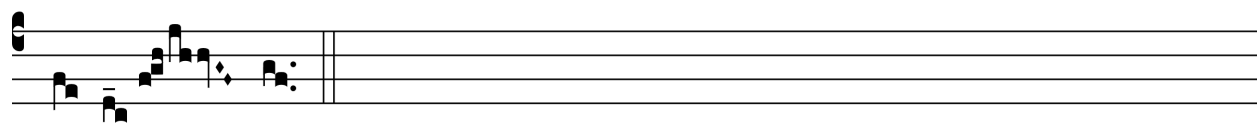
An- ctus, * San ctus, San- ctus Dó- mi- nus De- us Sá-



ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán na in excél-

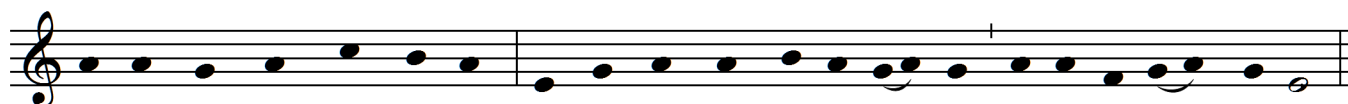


sis. Bene-dí- ctus qui ve- nit in nómine Dó-mi-ni. Ho- sán- na in



ex cél- sis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AGNUS DEI

MASS VIII

VI
A - gnus De- i, * qui tollis peccá-ta mun-di : mi-se-ré- re no- bis. Agnus
 De- i, * qui tol- lis peccá-ta mun-di : mi-se-ré- re no- bis. A-gnus De- i, *
 qui tollis peccá-ta mun-di : dona no- bis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

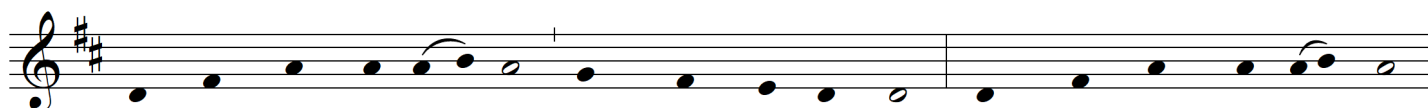
COMMUNION ANTIPHON (8:30 & 11:00AM) *Fidelis servus*

LUKE 12:42

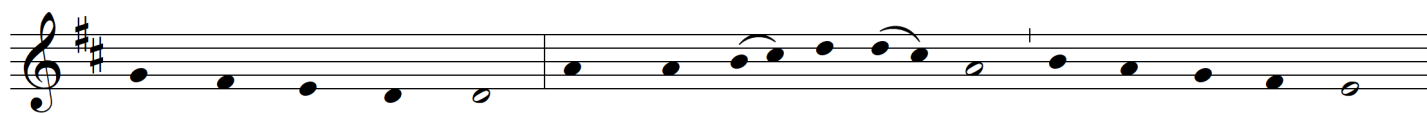
Fidélis servus et prudens, quem constituit dónus super familiam suam: ut det illis in témpore tritici mensúram. / *The faithful and prudent servant whom the master will set over his household to give them their ration of grain in due time.*

COMMUNION

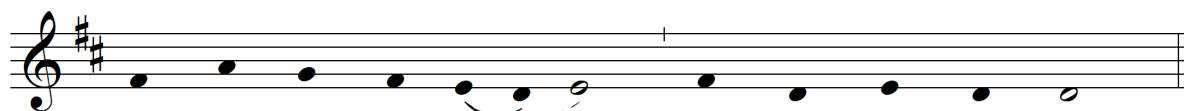
ADORO TE DEVOTE



God-head here in hid-ing, whom I do a-dore, Masked by these bare sha-dows,
 See-ing, touch-ing, tast-ing are in Thee de-ceived: How says trus-ty hear-ing?
 On the Cross Thy God-head made no sign to men, Here Thy ve-ry man-hood
 I am not like Tho-mas, wounds I can-not see, But can plain-ly call Thee
 O Thou, our re-mind-er of Christ cru-ci-fied, Liv-ing Bread, the life of
 Bring the ten-der tale true of the Pel-i-can; Bathe me, Je-su Lord, in
 Je-su, whom I look at shroud-ed here be-low, I be-seech Thee send me



shape and no - thing more, See, Lord, at Thy ser - vice low lies here a heart
That shall be be - lieved; What God's Son has told me, take for truth I do;
steals from hu - man ken: Both are my con - fes - sion, both are my be - lief,
Lord and God as he; Let me to a deep - er faith dai - ly near - er move,
us for whom He died, Lend this life to me then: feed and feast my mind,
what Thy bo - som ran: Blood where - of a sin - gle drop has power to win
what I thirst for so, Some day to gaze on Thee face to face in light

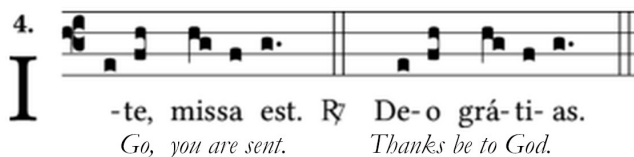


Lost, all lost in won - der at the God Thou art.
Truth Him - self speaks tru - ly or there's no - thing true.
And I pray the prayer of the dy - ing thief.
Dai - ly make me hard - er hope and dear - er love.
There be Thou the sweet - ness man was meant to find.
All the world for - give - ness of its world of sin.
And be blest for - ev - er with Thy glo - ry's sight.

POSTCOMMUNION (ALL MASSES)

SALVE REGINA (SIMPLE TONE)

S Alve, Regína, * máter misericórdi-æ: Ví-ta, dul cé-do, et spes
nóstra, sálve. Ad te clamámus, éxsules, fí-li-i Hévæ. Ad te suspirámus,
geméntes et fléntes in hac lacrimárum válle. E-ia ergo, Advocáta
nóstra, illos tú-os misericórdes óculos ad nos convérte. Et Jésum,
benedíctum frúctum véntris tú-i, nobis post hoc ex-sí-li-um ostén de.
O clémens: O pí-a: O dúl cis * Virgo Marí-a.



PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.

THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING

JERUSALEM

1. + My soul gives glo- ry to you Lord, in you my
 2. Your mer- cy goes to all who fear, from age to
 3. You raised your ser- vant, Is- ra- el, re- mem- b'ring

Sa- vior, I re- joice. My low- li- ness you did re-
 age and to all parts. Your arm of strength to all is
 your e- ter- nal grace, As from of old you did fore-

gard, ex- alt- ing me by your own choice. From this day
 near, You scat- ter those who have proud hearts. You cast the
 tell To A- bra- ham and all his race. O Fa- ther,

all shall call me blest, for you have done great things for
 might- y from their thrones, and raise up those of low de-
 Son, and Spi- rit blest, In three- fold name you are a-

me, Of all great names, yours is the best, O gra- cious
 gree; You feed the hun- gry as your own, The rich de-
 dored, To you be ev- 'ry prayer ad- drest, From age to

God, most ho- ly.
 part in pov- er- ty.
 age the on- ly Lord.

PRELUDE

TOCCATA IN D, BWV 538 "DORIAN"

J.S. BACH

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